

THE
WHOLE BOOK
OF PSALMES:

Collected into English Meeter
by *Thomas Sternhold, Iohn Hopkins,*
and others, conferred with the Hebrew,
with apt notes to sing them withall.

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Euening Prayer, and also before and after Sermons: & morcouer in priuate houses for their godly solace and comfort, laying apart all vngodly songs and ballades: which tend onely to the nourishing of vice, and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalmes.

COLOZ. III.

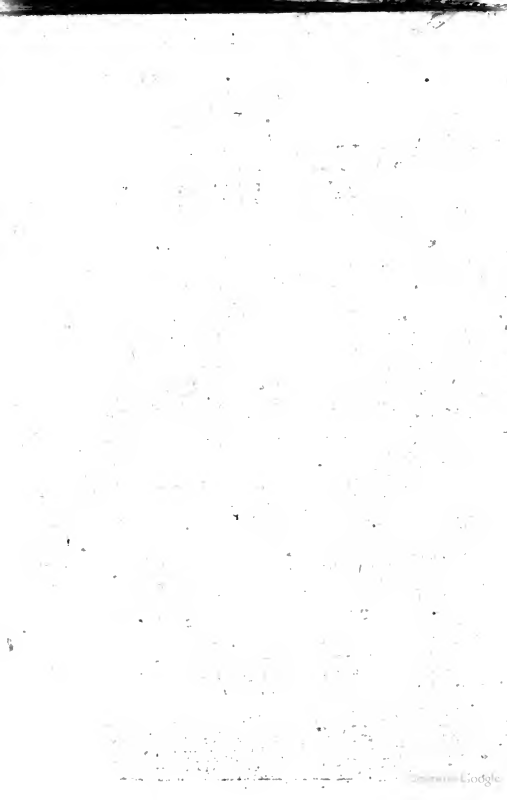
¶ Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing vnto the Lord with grace in your hearts.

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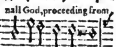
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VENI CREATOR.



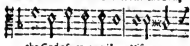
One holy Ghost, ever-



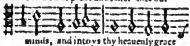
nall God, proceeding from



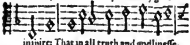
above Both from the Father and the Son,



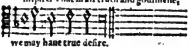
the God of peace and love, Visite our



mindis, and into vs thy heavenly grace



inspire: That in all truth and godlinesse,



we may have true desire.

Thou art the very comforter,
in all wee and distresse.
The heavenly gift of God most high,
which no tongue can expresse.
The fountaine and the living Spring
of joy celestiall:
The fire so bright, the love so cleare,
and vndion spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace:
That through thy help the praise of God
may stand in every place.

O Holy Ghost into our wis
send downe thy heavenly light:
Kindle our hearts with fervent love
to serve God day and night,
Strength and stablish all our weakenesse,
so feeble and so fraile:
That neither flesh the world nor devill,
against vs do prevaille.

Put backe our enemies farre from vs,
and grant vs co obtaine
Peace in our hearts with God and man,
without grudge or disdain.
And graunt O Lord that thou being
our leader and our guide.
We may eschue the snares of sinne,
and from allee never taine.

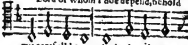
To vs such plenty of thy grace,
good Lord grant we thee pray:
That thou maist be our comforter
at the last dreadfull day.
Of all strife and distension.
O Lord dissolve the bands;
And make the knots of peace and love,
throughout all Christian lands.

Grant vs O Lord through thee to know
the Father most of might:
That of his deare beloved Sonne
we may attaine the sight.
And that with perfect faith also
we may acknowledge thee:
The Spirit of them both alway,
one God in persons three.

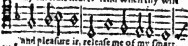
Laud and praise be to the Father,
and to the Sonne equal:
And to the holy Spirit also,
one God couterall.
And pray we that the onely Sonne,
vouchsafe his Spirit to send;
To all that do professe his Name,
unto the worlds end.

The humble suite of a sinner. M.

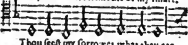
O Lord of whom I doe depend, behold



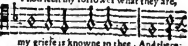
my carefull heart: And when thy will



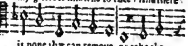
and pleasure is, release me of my smart.



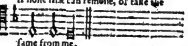
Thou seest my sorrows what they are,



my griefe is knowne to thee. And there



is none that can remove, or take the



same from me.

But onely thou whose aid I crave,
whose mercy still is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eyes,
my teares and grieved grones:
Attend vnto my weepe O Lord,
marks well my plaint and moane.

Venite exultemus.

For sinne hath so inclosed me,
and compakt me about:
That I am now compassed,
if mercy helpe not out.
For mortall man cannot release,
nor mitigate my paine:
But euen thy Christ my Lord and God,
who for my sinnes was slain.

Whose blondy wounds are yet to see,
though not with mortall eyes
Yet do thy Saines bet old them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saines,
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I liue here in this vale,
where sinners do frequents
Assist me euer with thy grace,
my sinnes still to lament.

Left that I tread the sinners trace,
and giue them my consents
To dwell with them in wickedness
whereto nature is bent.
Onely thy grace must be my stay,
left that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my suit and my request
To grant me pardon for my sinnes,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise:
And in thy Church and house of Saines,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcvi.

Sing this as the Benedictus.

O Come and let vs now reioyce,
and sing vnto the Lord,
And to our onely Saviour,
Allo with one accord.
O let vs come before his face,
With inward purtence,
Confessing all our former sinnes;
And that with diligence.

To thanke him for his benefites
Alwayes distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alones
Is Lord magnificens:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coastes
Of all the world so wide.

And with his louing countenance,
He looketh euer where:
And doth behold the tops of all
The mountaynes farr and neare.

Te Deum:

The sea and all that is therein
Are his for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him;
And downe before him fall,
And le vs kneele before the Lord,
The which hath made vs all.

He is our God our Lord and King;
And we his people are:
His flocke and sheepe of his pasture,
Of whom he taketh care.

This day if ye will heare his voice,
Then harden not your hearts,
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligences
Committed in the time,
Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me,
And tride me euer way:
They proued me and saw my works,
What I could do or say.

These forty yeares I haue been grieved
With this generation:
And euermore I said they er'd
In their imagination.

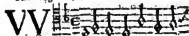
Wherewith their hearts were sore cumberd
Long time and many dayes:
Wherefore I said assuredly,
They haue not knowne my wayes.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

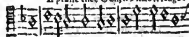
Gloria Patri.

All laud and praise be to the Lord,
O that of might are most:
To God the Father and the Sonne,
and to the holy Ghost.
As in the beginning was,
for euer hereafore:
And is now at this present time,
and shall be euermore.

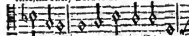
The Song of S. Ambrose, called *Te Deum*.



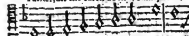
We praise thee God, we knowledge.



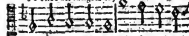
thee, the onely Lord to be: And as eternall



Father, all the earth doth worship thee.

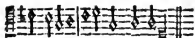


To thee all Angels cry, O heauens, and

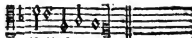


all the pow'rs cherub: To thee Cherub

The song of the three Children.



and Seraphim, to cry they doe not lin,



nise him for ever.

O holy, holy, holy Lord.
of Sabbath Lord the God:
Through heauen and earth thy praise is spread
and glory all abroad,
Th' Apostles glorious company,
veild praises vnto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs found thy praise:
The holy Church throughout the world
doth knowledge thee alwayes
Father of endles Maiestie
they do acknowledge thee:
Thy Christ, thine honourable true,
and onely Sonne to be.

The Holy Ghost the Comforter,
of glory thou art King.
O Christ and of the Father art
the Sonne euertlasting.
When sinfull mans decay in hand,
thou tookest to restore
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

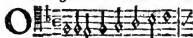
When thou hadst overcome of death,
the sharpe and cruell might:
Thou beuengs kingdome didst set ope
to each beleeuing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Iudge
out cause to vnderstand.

Lord helpe thy seruantes whom thou hast
bought with thy precious blood:
And in eternall glory set
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord do thou
for euer them aduance.

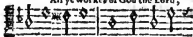
We magnifie thee day by day,
and world without an end:
Adore thy holy Name O Lord,
vouchsafe vs to defend
From sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore
Lord let me neuer be.

The song of the three children.



All ye workes of God the Lord,



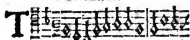
blesse ye the Lord; praise him, and mag-

- 2 O ye the Angels of the Lord,
blesse ye the Lord, praise him;
and magnifie him for euer.
- 3 O ye the starrie heauens high,
blesse ye the Lord, praise him;
and magnifie him for euer.
- 4 O ye the waters about the Erie,
blesse ye the Lord, praise him;
and magnifie him for euer.
- 5 O ye the powers of the Lord,
blesse ye the Lord, praise him;
and magnifie him for euer.
- 6 O ye the shining Sunne and Moone;
blesse ye the Lord, &c.
- 7 O ye the glittning flammes of heauen;
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heate;
blesse ye the Lord, &c.
- 11 Ye winter and the summer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts;
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds;
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all ye greene things of the earth,
blesse ye the Lord, &c.
- 21 O ye the euerspringing wells,
blesse ye the Lord, &c.
- 22 O ye the seas and eke the founts,
blesse ye the Lord, &c.
- 23 Whales and all that in waters moue;
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruantes of the Lord,
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men;
blesse ye the Lord, &c.
- 31 Ye holy and ye meeke of hearts
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,
blesse thou the Lord &c.

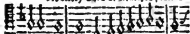
Benedictus.

- 13 O Azarias bleſſe the Lord,
bleſſe thou the Lord &c.
24 And Mizzelke bleſſe the Lord,
bleſſe thou the Lord &c.

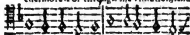
The Song of Zacharias, called *Benedictus.*



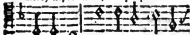
Heavenly Lord of Iſrael, be praized



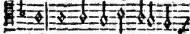
evermore! For through his viſitation, And



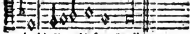
mercy kept in ſtore, His people now he



hath redeemed, That long have bene in



thrall. And ſpread abroad his ſaving



health, Vpon his ſervants all.

In Davids houſe his ſervants true,

According to his mind:

And alſo his anointed King,

As we in Scripture find.

As by his holy Prophets all,

Of times he did declare:

The which were ſince the world began,

His wayes for to prepare.

That we might be delivered

From thoſe that make debate:

Our enemies, and from the hands

Of all that do vs hate.

The mercy which he promiſed,

Our Fathers to fulfill:

And thinke vpon his covenant made,

According to his will.

And alſo to performe the oath,

Which he before had ſworne,

To Abraham our Father deare,

For vs that were forlorne.

That he would give himſelfe for vs,

And vs from bondage bring:

Out of the hands of all our foes,

To ſerve our heavenly King.

And that without all manner feare,

And eke in righteous ſte:

And alſo for to leade our lives,

In ſtedfaſt holineſſe.

And thou (O child) which now art borne,

And of the Lord elect,

Shalt be the Prophet of the Higheſt,

His wayes for to direct.

For then ſhalt go before his face,

For to prepare his wayes:

And alſo for to march his will,

Magnificat.

And pleaſure all thy dayes.

To give them knowledge how that their

Salvation is neere:

And that remiſſion of their finnes,

Is through his mercy meeke.

Whereby the day-ſpring from on high,

Is come vs for to viſit:

And thoſe for to illuminate

Which do in darkneſſe ſit.

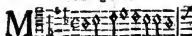
To lighten thoſe that ſhadowed be

With death, and eke oppreſſ:

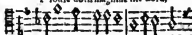
And alſo for to guide our feet

The way to peace and reſt.

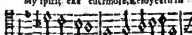
The ſong of bleſſed Marie, called *Magnificat.*



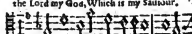
Y ſoule doth magnifie the Lord,



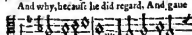
My ſpirit eke exulteth, Reioyceth in



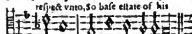
the Lord my God, Which is my Saiour.



And why, becauſe he did regard, And gaue



reſpect vnto, ſo baſe eſtate of his



handmaid, And let the mightie go.

For now behold all Nations

And generations all

From this time forth for euermore

Shall me right bleſſed call.

Becauſe he hath me magnified,

Which is the Lord of might:

Whoſe name be euer ſanctified,

And praized day and night.

For with his mercy and his grace,

All men he doth inflame,

Throughout all generations,

To ſuch as feare his Name.

He threwed ſtrength with his great arme,

And made the proud to ſtart:

With all imaginations.

That they haue in their hearts,

He hath put downe the mighty ones,

From their ſupernall ſeats

And did exalt the meeke in heart,

As he hath thought it meet

The hungry he replenished,

With all things that were good:

And though his power be made the rich

Of times to want their food,

Nunc dimittis.

And calling to remembrance
His mercy euerie deale:
Hath holpen vp assidually
His seruante Israel.

According to his promise made;
To Abraham before:
And to his seed successiually
To stand for euermore.

The song of Simeon, called

Nunc dimittis.

O Lord because my hearts desire. Hath

wilted long to see My onely Lord and

Sauour. Thy Son before I die: The joy

and heath of all mankind, Desired long be-

fore. Which now is come into the World.

Of mercy bringing Rore.

Thou sufferest thy seruante now;

In peace for to depart:
According to thy holy word,
Which lighteneth my heart.

Because mine eyes which thou hast made
To giue my body light:
Haue now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundants grace:
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate;
And Sathan ouerquell:
And eke to be the glory of,
Thy people Israel.

The Symbole or Creed of Athana-

-sius, called *Quicunque vult.*

Who man soeuer he be that sal-

uation will attaine. The Catholike beliefe

in god, before all things remains, Which

is

as

is

is

Quicunque vult.

faith velle he holy keepe, and vnder-

ledy: Without all doubt, eternally

he shall be sure to dye.

The Catholike beliefe is this,
that God we worship one
In Trinitie; and Trinitie
in Vnitie alone.

So that we neither do confound,
the persons of the three:
Nor yet the substance whole of one;
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of
the Holy Ghost alone.

Of Father, Sonne, and Holy Ghost;
but one the Godhead is:
Like glory coeternall eke
the maichy likewise.

Such as the Father is such is
the Sonne in each degree:
And such also we do beleue
the Holy Ghost to be.

Vncreate is the Father, and
vncreate is the Sonne:
The Holy Ghost vncreate; so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne,
And comorehensible also is
the Holy Ghost of none.

The Father is eternall and
the Sonne eternall for
And in like sort eternall is
the Holy Ghost also.

And yet though we beleue that each
of these eternall be:
Yet there but one eternall is,
and not eternalls three.

As no incomprehensible we;
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is,
the Sonne almighty so:
And in like sort almighty is,
the Holy Ghost also.

And albein that every one
of these almighty be:
Yet there but one Almighty is,
and not Almighties three.

The Father God is, God the Sonne,
God Holy Ghost also:
Yet are there not three Gods in all;
but one God and no mo.

So likewise Lord the Father is,
and Lord also the Sonne;

and

and

and

and

and

and

The Lamentation of a sinner.

And Lord the Holy Ghost yer are
there not three Lords but one.

For as we are compeld to grante
by Christian veritie:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion

forbiddeth vs alway
That eicher Gods be there or that
three Lords be there to say.

Of none the Father is ne made,
ne create nor begott
The Sonne is of the Father, not
create ne made, but gon.
The Holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne treate, nor begott,
but doth proceed alone.

So we one Father hold not three,
one Sonne also not three:
One Holy Ghost alone and not
three Holy Ghosts to be.
None in this Trinity before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons three
Together coeternall all,
and all coequall be,
So Vniuy in Trinity,
as said it is before:
And Triny in Vniuy
in all things we adore.

Therefore what man soeuer that
saluation will attaine:
This faith touching the Trinity
of force he must retaine.
And needfull to eternall life,
it is that every wight,
Of the incarnating of Christ,
our Lord believe aright.

For this the right faith is that we
believe and eke do know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance, got
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his God-head equall with
his Father God is he:
Touching his manhood lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

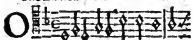
All one not by confounding of
the substance into one:
But onely by the vniuy
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man
is but one Christ likewise.

Who sufferd for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the Almighty Father there:
From thence to iudge the quick and dead
again he shall appeare.

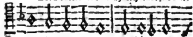
At whose returne all men shall rise
with bodies new restord:
And of their owne works they shall giue
account vnto the Lord.
And they into eternall life
shall go that haue done well:
Who haue done ill, shall go into
eternall fire to dwell.

This is the Catholike belief,
who doth not faithfully
believe the same without all doubt
he saved cannot be.
To Father, Sonne and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

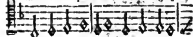
The Lamentation of a sinner.



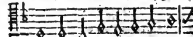
Lord turne not away thy face, From



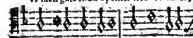
him that lies prostrate, Lamenting sore



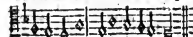
his sinfull life, Beseech thy mercy gate,



Which gate thou openest wide to those,



That do lament their sin: Shur not that gate



against me Lord but let me enter in.

And call me not to mine account,
How I haue liued here:
For then I know right well O Lord,
How vile I shall appeare.
I need not so confesse my life,
I am sure thou canst tell

What

The Lords Prayer.

What I haue beene and what I am,
I know thou knowst it well.

O Lord thou knowst what things be past,
And eke the things that be:
Thou knowst also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knowst what things were then:
As all things els that haue beene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowst them all O Lord,
Where they were done and when.

Wherefore with teares I come to thee,
To beg and to intreat.
Such as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sone,
To heale my deadly wound.
O Lord I need not see peate,
What I do beg or craue:
Thou knowst (O Lord) before I aske,
The thing that I would haue.

Mercy good Lord mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lords Prayer, or Pater noster.

O Vt Father which in heauen art Lord
hallowed be thy Name: Thy kingdome comes

Thy will be done in earth, such as the same
in heauen is. Give vs O Lord our daily bread
this day. As we forgive our debtors, so for-

give our debts we pray, Ino temptation lead
vs not, from euill make vs free, For kingdome
power & glory thine, both now and euer be.

The x. Commandements.

The x. Commandements.

Audi Israel. Exod. xx.

Hearke Israel and what I say, give heed

to vnderstand: I am the Lord thy God, that
brought thee out of Egypt land. Euen from
the house wherewith thou didst in thraldome

be a slave: None other Gods attall before
my presence shalt thou haue.

No manner graven Image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeyt be.

Of any thing in heauen above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt thou serue, The Lord thy God
a ialous God am I:
That punish parents fault vnto
the third and fourth degree,
Vpon their children that me hate,
and mercy do display
To thousands of such as me love,
and my precepts obey.

The Name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his Name in vaine,
the Lord will not excuse,
Remember that thou holy keepe
the sacred Sabbath Day;
Six dayes thou labour shalt, and do
thy needfull works alway.

The seventh day is set by the Lord
thy God to rest vpon;
No worke then shalt thou do in it,
ne thou nor yet thy sone,
Thy daughter, seruant, nor thy maid,
thine Ox nor yet shine Ass:
Nor stranger that within thy gates
hath his abiding place.

For in six dayes God heauen and earth,
and all therein did make;
And after those his rest he did
vpon the seventh day take,
Wherefore he blest the day that he
for resting did ordaine:

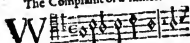
The Complaint of a sinner.

And facted to himselfe alone,
appointed to remaine.

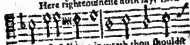
Yield honour to thy parents that
prolonged thy dayes may be:
Vpon the land the which the Lord
thy God hath giuen thee.
Thou shalt not murdher. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witness falslie
against thy neighbour be.

Thou shalt not couer house that to
thy neighbour doth belong:
Ne couer shalt in lauing of
his wife to do him wrong.
Nor his manservant nor his maid,
nor Oxe nor Ass of his:
Nor any other thing that to
thy neighbour proper is.

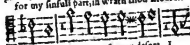
The Complaint of a sinner.



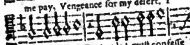
Here righteousnesse doth say, Lord



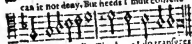
for my sinfull part, in wrath thou shouldst



me pay. Vengeance for my desert, I



can it not deay, But needs I must confesse



how that continually, Thy lawes I do transgresse.

But if it be the will,
With sinners to contend:
Then all thy flock shall spill,
And perish without end.
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and every day,

The Scripture plaine telleth me,
The righteous man offendeth
seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man
Doth walke in no such path:
But he falls now and then,
In danger of thy wrath.

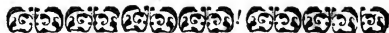
Then sink the careless hands,
That euen the man right wise,
Falls oft in sinfull hands.
Whereby thy wrath may rise.
Lord, I that am vnjust,
And righteousnesse none haue,
Whereon then shall I trust,
My sinfull soule to saue?

But truly to that point,
Whereunto I cleave and shall,
Which is thy mercy fall,
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops moisten
So moist my heart so drie,
That I with sinne repleare,
May liue and sinne may die.

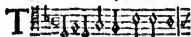
That being mortified,
This sinne of mine in mee:
I may be sanctified.
By grace of thine in thee.
So that I neuer fall
Into such mortall sinne,
That my foes infernall
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes,
And from that lake so deepe,
Whereas no mercy grows,
And I shall sing the songs,
Confirmed with the iusts
That vnto thee belongs,
Which art my onely trust,

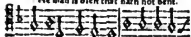


The Psalmes of D A V I D in meeter.

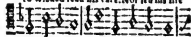
Beatus vir. Psal. j. T. S.



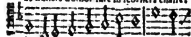
He man is blest that hath not bent.



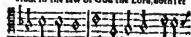
to wicked read his care: Nor led his life



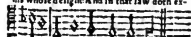
as sinners do: nor fare in scorn's chaire.



But in the law of God the Lord, doth set



his whole delight: And in that law doth ex-



ercise himselfe both day and night.

1 He shall be like the tree that growes,
fast by the river side:
Which bringeth forth most pleasant fruit
in his due time and tide.
Whose leaſe ſhall neuer ſade nor fall,
but flouriſh fill and Rand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

2 So ſhall not the vngodly men,
they ſhall be nothing ſoe:
But as the duſt which from the earth,
the wind diſſues to and fro.

3 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſts,
ſhall come in place or ſight.

4 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T. S.

Sing this as the 1. Psalm.

Why did the Gentiles tumults raiſe?
what rage was in their brain?
Why did the Jewiſh people muſe,
ſeeing all is but vaine?

1 The kings and rulers of the earth,
conſpire and are all bent:
Againſt the Lord and Chriſt his Sonne,
which he amongſt vs ſent.

2 Shall we be bound to them ſay they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwells,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in this wiſe the Lord will ſay
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay.
6 I haue annointed him my King,
vpon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.

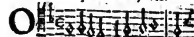
7 For in this wiſe the Lord himſelfe
did ſay to me I wott
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy request:
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruife euen with a mare,
as men vnder foot trod:
And as the potters ſheards ſhall breake
them with an iron rod.
10 Now ye O kings and rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world
are iudged and diſcern'd.

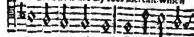
11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce
to him in like manner.
12 See that ye kiſſe and eke embrace
his bleſſed Sonne I ſay:
Leſt in his wrath ye ſuddenly
periſh in the mid way.

13 If once his wrath neuer ſo ſmall,
ſhall kinde in his breaſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

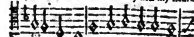
Domine quid. Psal. iij. T. S.



Lord how are my foes increaſt which

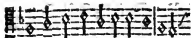


venge me more and more? They kill my heart

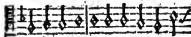


when as they ſay, God can him not reſtore.

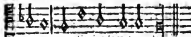
Aug



But thou (O Lord) art my defence, when I



am hard beset. My worship and mine ho-



nour both, and thou holdst vp my head.

4 Then with my voice vpon the Lord,

I did both call and cry:

And he out of his holy hill
did heare me by and by.

5 I laid me downe and quietly

I slept and rose againe:

For why, I know assuredly
the Lord will me sustaine.

6 If ten thousand had hem'd me in,

I could not be afraid:

For thou art still my Lord and God,
my Saviour and mine aid.

Rise vp therefore, saue me my God,
for now to thee I call:

7 For thou hast broke the cheeks and teeth
of these wicked men all.

8 Saluation onely doth belong

to thee O Lord aboue:

Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iij. T.S.

Sing this as the 1. Psalm.

O God that art my righteousnesse,

Lord heare me when I call:

Thou hast set me at liberty,
when I was bound and thrall.

2 Haue mercy Lord therefore on me,
and graunt me my request:

For vnto thee yncessantly,
to crye I will not rest.

3 O mortall men how long will ye
my glory thus despise?

Why wander ye in vanitie,
and fellow after lies?

4 Know ye that good and godly men,
the Lord doth take and chuse:

And when to him I make my plaint,
he doth me not refuse.

5 Sin not but stand in awe therefore,
examine well your heart:

And in your chamber quietly
see you your sinnes comerr.

6 Offer to God the sacrifice
of righteousness I say:

And looke that in the living Lord
ye put your trust alway.

7 The greater sort erane worldly goods,
and riches do embrace:

But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart
more ioyfull and more glad,

Then they that of their come and winde
full great increase haue had.

9 In peace therefore lie downe will I
taking my rest and sleeper:

For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. T.S.

Sing this as the 1. Psalm.

I Ncline thine eares vnto my words,
O Lord my plaint consider:

2 And heare my voice my King my God,
to thee I make my prayer.

3 Heare me becom, Lord carry not,
for I will haue respect,

My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:

Thou art not pleas'd with wickednesse,
and ill with thee dwells none.

5 And in thy fight shall neuer stand
these furious fooles O Lord:

Vaine workers of iniquity
thou hast alwayes abhord.

6 The lyers and the flatterers,
thou shalt destroy them thine!

And God will hate the bloud-thirstie,
and the decefull man.

7 Therefore will I come to thine house,
trusting vpon thy grace:

And reuerently will worship thee
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:

And keete the way that I shall walke,
before my foes disclose.

9 For in their mouthes there is no truth,
their heart is foule and vaine:

Their throat an open sepulcher,
their tongues do glebe and faine.

10 Destroy their false conspiracies,
that they may come to nought:

Subuert them in their heapes of sinne
which haue rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwayes:

And render thanks for thy defence,
and giue thy Name the praise.

12 For thou with fauour wilt increase
the iust and righteous still:

And with thy grace as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vj. T.S.

Sing this as the 1. Psalm.

L Ord in thy wrath reprove me not,
though I deserve thine ire:

Ne yet correct me in thy rage,
O Lord I. thee desire.

2 For I am weake therefore O Lord,
of mercy me forbear:

And heale me Lord: for why, thou know'st
my bones do quake for feare,

3 My soule is troubled very sore,
and vexed vehemently,

Lord how long wilt thou delay
to cure my miserie?
4 Lord turne thee to thy wonted grace,
my silly soule vp takes
O saue me not for my defaults,
but for thy mercy sake,
5 For why, no man among the dead,
remembereth thee one whit?
Or who shall worship thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and moone,
that I wax wondrous faine:
All the night I wash my bed
with teares of my complain,
7 My sight is dim and waxeth old;
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye
that worke iniquity:
For why, the Lord hath heard the voice
of my complaint and crye.
9 He heard not onely the request,
and prayer of my heart:
But it remained at my hand,
andooke it in good part.
10 And now my foes that vexed me,
the Lord will soone desame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vij. T.S.

Sing this as the 3. Psalme.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.

2 Left like a Lion he me reave,
and rend in peeces small:
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.

4 Or to my friends rewarded ill,
or left him in distress:
Which me pursu'd most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.

6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe the kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them
thy selfe as Lord and King.

8 And as thou art of all men Iudge,
O Lord now Iudge thou me
According to my righteousness,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide.

10 By whom the secrets of all hearts
are searched and descride.

11 I take my helpe to come of God,
in all my paine and smart:
That doth preserve all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feelts his mighty hand,
euery day and houre.

13 Except he change his mind I die;
for euen as he should smite:
He whets his sword, his bow he bends,
aiming where he may hit.

14 And doth prepare his morall darts,
his arrow keene and sharpe:
For them that do me persecute,
whiles he doth mischefe warpe.

15 But lo though he in trauell be
of his mischefe forecall:
And of his mischefe once concei'd,
yet brings forth nought at all.

16 He digt a ditch and delues it deepe,
to hope to hurt his brother:
But he shall fall into the pit
that he digd vp for othre.

17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the mischief that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore
that iudgeth righteously:
And with my songs will praise the Name
of him that is most hie.

Domine Deus noster. Psal. viij. T.S.

Sing this as the 3. Psalme.

O God our Lord how wonderful
are thy works euery where!
Whose fame surmounts in dignity,
about the heauens cleare.

2 Euen by the mouthes of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the works of thine owne hands
The Sun, the Moone and all the Stars,
in order as they stand.

4 What thing is man (Lord) think I thee?
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?

5 For thou hast made him little lesse
then Angels in degree:
And thou hast crown'd him also
with glory and dignity.

6 Thou hast prefer'd him to be Lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keepe them vnder.

7 As sheepe and neare and all beastes els
which in the fields do feed:
8 Fowles of the aire, fish in the sea,
with all that therein breed.

9 There

Therefore must I say once againe:
O God that art our Lord:
How famous and how wonderfull
are thy works through the world?

Confitebor tibi Dom. Psalix. T.S.

Sing this as the 1. Psalme.

With heart and mouth vnto the Lord
will I sing laud and praise.
And speake of all his wondrous works,
and them declare alwayes.
3 I will be glad and much reioyce,
in thee O God most hie:
And make my songs exall thy Names
about the starrie skie.

3 For that my foes are driven backe,
and turned vnto flight:
They fall downe flat and are destroyed,
by thy great power and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudges:
Thou dost with iustice heare my cause,
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,
and wicked so confound:
That afterward the memory
of them cannot be found.

6 My foes thou hast made good dispatche,
and all their townes destroyed:
Thou hast their fame with them defac'd,
throughout the world so wide.

7 Know thou that he that is about,
for evermore shall raigne:
And in the state of equiry
true iudgement will maintaine.

8 With iustice he will keepe and guide
the world and euery wight:
And so will yeeld rich equiry,
to euery man his right.

9 He is protectour of the poore,
what time they be oppressd:
He is in all aduersitie
their refuge and their rest.

10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suit,
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwells in Sion hills.
Publish among all nations
his noble acts and will.

12 For he is mindfull of the blood
of those that be oppressd:
Forgetting not the afflicted heart,
that seekes to him for rest.

13 Thine mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death are wont
to raise me vp againe.

14 In Sion shall I might set forth
thy praise with heart and voice:
And therein thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselves prepar'd:
And in the net that they did set,
their owne den fast are snar'd.

16 God shews his iudgments which were good
for euery man to marke:
When as yee see the wicked man
lie trapt in his owne warke.

17 The wicked and deceitfull men,
go downe to hell for euer:
And all the people of the world
that will not God remember.

18 But sure the Lord will not forget
the poore mans griefe and paines:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise lest men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.

20 Lord strike such terror feare and dread
into the hearts of them,
That they may know assuredly,
they be but mortall men.

Ve quid Domine. Psal. x. T.S.

Sing this as the 1. Psalme.

What is the cause that thou O Lord,
art now so farre from chine?
And keepest close thy countenance,
from vs this troublous time?

2 The poore do perish by the proud,
and wicked men desires
let them be taken in the craft
that they themselves conspire.

3 For in the lust of his owne heart
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God saith he,
for thus he thinks in heart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.

6 Truste trust saith he, I haue no dread,
lest mine estate should change:
And why? for all aduersity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Vnder his tongue doth mischief sit,
and traueil all the while.

8 He hath hid in wayes and holies,
to slay the innocents:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion prouly
lies lurking in his den:
If he may shate them in his net,
to spoile poore simple men.

10 And for the nonce full craftily
he croueth downe I say:
11 So are great heapes of poore men made
by his strong power his prey.

The second part.

12 Truste God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

11 Arise O Lord, O God in whom
the poore mans hope doth rest;
Lift vp thy hand forgiue not Lord,
the poore that be oppress.

12 What blasphemy is this to thee;
Lord dost thou not abhorre it?
To heere the wicked in their haare,
say, thus thou canst not for it.

13 But thou seest all their wickedness,
and well dost vnderstand.

14 That friendlesse and poore sackerlesse
are left vnto thine hand.

15 Of wicked and malicious men:
then becke the power for euer
That they with their iniquity,
may perishe all together.

16 The Lord shall reigne for euermore,
as King and God alone:
And he will chafe the heathen folke
out of the land each one.

17 Thou hearst O Lord the poore mans plaint
their prayere and request:
Their hearts thou wilt confirme vntill
thine eares to heare be prest.

18 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppress
by men of worldly might.

In Domino confido. Psalm. xj. T.S.

Sing this as the 1. Psalm.

I Trust in God how dare ye then
say thus my soule vntill?
His helpe as fast as any foule,
and luda you in your hill.

1 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoot in secret and to hurt
the sound and harmlesse breast.

2 Of worldly hope all dayes ware shrunk,
and clearely brought to naught:
Alas the iust and righteous man
what euill hath he wrought?

3 But he that in his Temple is,
most holy and most hie:
And in the heauens hath his seat
of royall maiestie.

The poore and simple mans estate,
considereth in his mind:
And searcheth out still narrowly
the manere of mankind.

4 And with a cheerefull countenance
the righteous man will vie:
But in his heart he doth abhorre
all such as mischiefs vie.

5 And on the sinners casteth fozres,
as thicke as any raine:
Fire and brimstone and whirle-winds thicke
appointed for their paine.

6 Yee see then how a righteous God
doth righteousness embrace:
And to the iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. Psalm. xij. T.S.

Sing this as the 3. Psalm.

Helpe Lord for good end godly men
do perishe and decay.

And faith and trust from worldly men
is parted cleane away.

1 Who so doth with his neighbour talke,
his talke is all his vaine:
For auy man bebinkeeth how
to flatter, lye and faine.

2 But flattering and deceitfull lips,
and tongues that be so flous:
To speake proud words and make great brags,
the Lord soone cuts them out.

3 For they say still we will preuaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll?

4 But for the great complaint and cry
of poore and men oppress:
Arise will I now saith the Lord,
and then restore to rest.

5 Gods words are like to silver pure;
which from the earth is trade:
And hath no lesse then seven times,
in fire beene purifd.

6 Now sith thy promise is to helpe,
Lord keepe thy promise them:
And saue vs now and euermore,
from this ill kind of men.

7 For now this wicked world is full
of mischiefs manifold:
When vanitie with mortall men,
so highly is extold.

Vsq̃uequo Domine. Psalm. xiiij. T.S.

Sing this as the 1. Psalm.

How long wilt thou forget me Lord,
shall I neuer be rememberd?
How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and mind how long shall I
with care rememberd be?
How long eke shall my deadly foe,
thus triumph ouer me?

3 Behold me now my Lord my God;
and heare me sore oppress:
Lighten mine eyes lest that I sleepe
as one by death posses.

4 Lest that mine enemies say to me,
behold I do preuaile:
Lest they also that hate my soule,
reioyce to see me quail.

5 But from thy mercy and goodnesse,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my heart.

6 I will giue thanks vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psalm. xiiij. T.S.

Sing this as the 3. Psalm.

There is no God es foolish man
affirms in their mad mood:
Their drifts ere all corrupt and vaine;
not one of them doth good.

1 The Lord beheld from heauen high,
the wholerace of mankind:
And saw not one that sought indeed,
the liuing God to find.

1 They went all wide and were corrupt,
and truly there was none
That in the world did any good,
I say there was none one.

4 Is all their judgement so farre lost,
that all work is mischief fully?
Hating my people even as bread,
not one to seek Gods will.

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth looe the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore
to their reproch and shame:
Because they put their trust in Gods
and call vpon his name.

7 But who shall give thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?

8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. 5.

Sing this as the 3. Psalm.

O Lord within thy Tabernacle,
who shall inhabite still?
Or whom wilt thou receive to dwell
in thy most holy hill?

2 The man whose life is without corrupt,
whose works are iust and straight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 Not to his neighbour doth none ill,
in badly goods or name:
Nor willingly doth none false tales,
which might hee charge the same.

4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully:
Although he make his couenaunt so,
that he doth losse thereby.

6 That putteth not to vtury
his money and his coine:
Nor far to hurt the innocent,
doth bribe or else purchase.

7 Who so doth all things as you see,
that here is to be done:
Shall never perish in this world,
nor in the world to come.

Conserua me. Psal. xvj. T. 5.

Sing this as the 3. Psalm.

Lord keepe me for I trust in thee,
and do not feele indred:
Thou art my God and of my goods,
O Lord thou hast no need.

2 I give my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
as verily that excell.

1 They shall heape sorrowes on their heads,
which run as they were mad:
To offer to their idoll gods,
alas it is too bad.

4 As for their bloody sacrifice,
and offerings of that sort:
I will not touch nor yet thereof,
my lips shall make no report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art her that dost maintaine
my reue, my love, my chance.

6 The place wherein my lot did fall,
so beauty did excell:
Mine heritage assigned me,
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right:
For by his meanes my secret thoughts
do reach me euery night.

8 I see the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue alwaies
doth both reioyce together:
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leave my soule in ground
for Lord thou lovest me:
Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt me reach the way to life,
for all iustice and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij.

Sing this as the 3. Psalm.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.

2 And let the iudgement of my cause,
proceed alwayes from thee:
And let mine eyes behold and cleare
this my simplicitie.

3 Thou hast well rode me in the night,
and yet couldst not slay me:
That I haue spoken with my tongue,
that was not in my mind.

4 As for the works of wicked men,
and paths peruerse and ill:
For loue of thy most holy Name,
I haue refrained still.

5 Then in thy path that be most pure,
say me Lord and prelude:
That from the way wherein I walke,
my steps may neuer swieue.

6 For I do call to thee O Lord,
surely thou wilt me aid:
Then heare my prayer & weigh right well,
the words that I haue said.

7 O thou the Saviour of all them,
that put their trust in thee:

Declare thy strength on them that spurne
against thy Maiestie.

8 O keepe me as thou wouldest keepe,
the apple of thine eye:
And vnder couers of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:

And from my foes that go about
my soule for to destroy.

10 Which wallow in their worldly wealth,
so full and eke so fast:

That in their pride they do not spare
to speake they care not what:

11 They lie in wait where I should passe,
with craft me to confound:

And musing mischietie in their mind,
to cast me to the ground.

12 Much like a Lion greedily,
that would his prey embrace:

Or lurking like a Lions whelp,
within some secret place.

13 Vp Lord in hast present my foe,
and cast him at thy feet:

Save thou my soule from the ill man,
and with the sword him smite

14 Deliver me Lord by thy power,
out of thine tyrants hands:

Which now so long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men to whom
all worldly things are ripe:

That haue no hope nor part of ioy,
but in this present life.

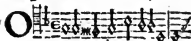
16 Thou of thy store their bellies fill,
with pleasure to their mind.

Their children haue enough and leaue
to theirs the rest behind.

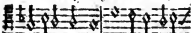
17 But I shall with pure confidence,
behold thy gracious face:

So when I wake I shall be full
of thine image and grace.

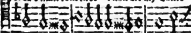
Diligam te Dom. Psal. xvij. T. S.



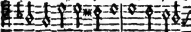
God my strength and fortitude, of



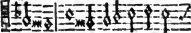
Force I must loue thee: Thou art my Cattle



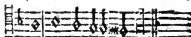
and defence, in my necessitie, 1 My God



my rocke in whom I trust, the worker of



my strength: my refuge, buckler, and my



shield, the horne of all my health.

3 When I sing laud vnto the Lord,
most worthily to be seru'd:

Then from my foes I am right sure,
that I shall be preferred,

4 The pangs of death did compass me,
and bound me euery where

The flowing waues of wickednesse
did put me in great feare.

5 The flie and subtile shares of hell
were round about me set:

And for my death there was prepar'd
a deadly trapp'ing net.

6 I thus beset with paine and griefe,
did pray to God for grace:

And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake:

Yea the foundation of the mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:

And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:

And vnderneath his feet he cast
the darknesse of the skie.

10 On Cherubs and on Cherubins,
full royally he rode.

And on the wings of all the winds
came flying all abroad.

The fourth part.

11 And like a den most darke he made
his hid and secret place:

With waters black and aerie clouds,
encompassed he was.

12 But when the presence of his face,
in brightnesse shall appeare:

Then clouds consume, and in their stead
come hail and coales of fire.

13 The fery darts and thunderbolts,
disperse them here and there:

And with his often lightnings,
he purts them in great feare.

14 Lord at thy wrath and threatnings,
and at thy chiding chaire:

The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below:

And pluckt me out of waters great,
that would me overflow.

16 And me deliuered from my foes,
that would haue made me thrall:

Yea from such foes as were too strong
for me to deale withall.

17 They did present me to oppress,
in time of my great griefe:

But yet the Lord was my deliuerer.

my succour and reliefe.
 18 He brought me forth in open place
 whereas I might be free:
 And kept me safe because he had
 a fauour vnto me.
 19 And as I was an innocēt
 so did he me regard:
 And to the cleanness of my hands
 he gaue me my reward.
 20 For that I walked in his wayes
 and in his paths haue trode:
 And haue not wauered wickedly
 against my Lord my God.

The third part.

21 But euermore I haue refuge
 to his law and decree:
 His statutes and commandments,
 I can not ouer from me.
 22 But pure, and cleane and vncorrupt
 appear'd before his face:
 And did refrain from wickedness,
 and saine in any case.
 23 The Lord therefore will me reward
 as I haue done right:
 And to the cleanness of my hands
 appearing in his sight.
 24 But Lord with him that holy is,
 wilt thou be holy too:
 And with the good and veruous men,
 right veruously wilt do.

25 And to the louing and clech,
 thy love thou wilt reueles:
 And thou wilt vs the wicked men
 as wicked men destrue.
 26 For thou dost saue the simple folks
 in trouble when they lie:
 And dost bring downe the conuenance
 of them that looke full hie.
 27 The Lord will light my candle so,
 that it shall shine full bright:
 The Lord my God will make also
 my darknesse to be light.
 28 For by thy helpe an host of men
 discombs Lord I shall:
 By thee I scall and overleape
 the strength of any wath.
 29 Vnsported are the wayes of God,
 his word is purely tride:
 He is a true defence to such
 as in his faith abide.
 30 For who is God except the Lord,
 for other there is none:
 Or else who is omnipotent,
 sauing our God alone?

The fourth part.

31 The God & girdeth me with strength
 is he that I do meane:
 That all the wayes wherein I walke
 did ouermore keepe cleane.
 32 That made my feet like to the harts,
 in swiftnesse of my pace:
 And for my fury brought me forth
 into an open place.
 33 He did in order put my hands
 to battell and to fight:
 To breake in iunder haues of brass,
 he gaue mine arm the might.

34 Thou teachest me thy saving health,
 thy right hand is my tower:
 Thy love and familiarity
 doth still increase my power.

35 And vnder me thou makest plaine
 the way where I should walke:
 So that my feet shall neuer slip,
 nor stumble at a balke.
 36 And secretly I purfue and take
 my foes that me annoy:
 And from the field do not retorne
 till they be altogether.

37 So I suppress and wound my foes,
 that they can rise no more:
 For as my feet they fall downe flat,
 I strike them all so fore.
 38 For thou dost giue me with thy strength
 to waite in such a wife:
 That they be all scattered abroad,
 that vp against me rise.

39 Lord thou hast put into mine hands
 my mortall enemies yoke:
 And all my foes thou dost deuide
 in sunder with thy stroke.
 40 They call for helpe but none came nigh:
 nor helpe them with reliefe:
 Yet to the Lord they call for helpe,
 yet heard he not their griefe.

The fift part.

41 And still like dust before the wind,
 I scawe them vnder feet:
 And sweepe them out like filthie clay,
 that sticke in the trees.
 42 Thou keepst me from tedious folks
 that still in strife are led:
 And thou dost of the heauen folke
 appoynt me to be head.
 43 A people strange to me vnknowne,
 and yet they shall me serue:
 And as the first obey my word,
 whereas mine owne will sweare.
 44 I shall be ike some to mine owne,
 they will not see my light:
 But wander wide out of the way,
 and hide them out of sight.
 45 But blessed be the living Lord,
 most worthy of all praies:
 That is my rocke and saving health,
 praesed be he alwayes.
 46 For God it is that gaue me power,
 reuenged for to be.
 And with his holy word subdued,
 the people vnto me.

47 And from my foes deliuered me,
 and set me higher then thigils:
 That cruell and vngodly were,
 and vp against me rose.
 48 And for this cause O Lord my God,
 to thee giue thanks I shall:
 And sing our praies to thy Name,
 among the Gentiles all.
 49 Thou gauest great prosperitie,
 vnto the King I say:
 To Dauid thine annointed King,
 and to his seed for aye.

Caeli enarrat. Psal. xix. T.S.

Sing this as the 3. Psalme.

THe heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appeare
by every dayes successe:
The nightes likewise which their race run,
the selfe same thing expresse.
3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferred.
4 In them the Lord made for the Sun
a place of great renewall:
Who like a bridegroom ready trim'd
dorn from his chamber come.
5 And as a valiant champion,
who for to get a prize
With io: doth hast to rake in hand
some noble enterprise.
6 And all the skie from end to end
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his covenant sure:
Converting soules and making wise
the simple and obscure.
8 Just are the Lords commandments,
and glad both heart and mind:
His precepts pure and groweth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for ever:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway
then fired gold I say:
The hony and the hony combe
are not so sweet as they.

11 By them thy seruant is foreward
to haue God in regard
And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know
the errors of this life:
Then cleanse me from my secret finnes
which are in me most rife.

13 And keepe me that presumptuous finnes
preuaile not over me:
And so shall I be innocent,
and great offence free.

14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudi te Dom. Psal. xv. T.S.

Sing this as the 14. Psalme.

In trouble and aduersitie
the Lord God heare thee still:
The Maiezie of Iacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at every need:
And so in iustion stablish thee,
and make thee strong indeed.

1 Remembering well the sacrifice,
that vnto him is done
And so receive right thankfully,
thy burnt offerings each one.
4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and druce,
full well performe may be.
5 We shall reioyce when thou vs visit
and our banners display:
Vnto the Lord which thy request
fulfilled hath alway.
6 The Lord will his annointed save,
I know well by his grace
And send him helpe by his right hand,
out of his holy place.
7 In chariots some put confidence
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe fast but we do rise,
and stand vp stedfastly.
9 Now save and helpe vs Lord and King
on that when we do crye.

Domine in virtute. Psal. xxi. T.S.

Sing this as the 18. Psalme.

O Lord how ioyfull in the King,
in thy strength and thy power:
How vehemently doth he reioyce
in thee his sauour.
1 For thou hast gurn vnto him,
his godly hearts desire:
To him nothing thou hast denied,
of that he did require.
3 Thou didst preuent him with thy gifts
and blessings manifold:
And thou hast set vpon his head
a crowne of perfect gold.
4 And when he asked life of thee
thereof thou mad'st him sure:
To haue long life yea such a life
as euer shall endure.
5 Great is his glory by thy helpe,
thy benefit and aid:
Great worship and great honour both,
thou hast vpon him laid.
6 Thou wilt giue him felicity,
that neuer shall decay:
And with thy cheerefull countenance
wilt comfort him alway.
7 For why the King doth strongly trust
in God for so preuaile:
Wherefore his goodnesse and his grace
will not that he shall quail.
8 But let thine enemies feele thy force,
and those that thee withstand:
Find out thy foes and let them feeble
the power of thy right hand.
9 And like an oven burne them Lord;
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that should increase:
And from the number of thy folke
their seed shall end and cease.
11 For why, much mischief did they trust
against thy holy Name:

Yet did they faile and had no power,
for to performe the same.

13 But as a mark thou shalt them set
in a most open place:

And charge thy bow strings readily
against those enemies face.

14 Be thou exalted Lord therefore,
in thy strength every houre.

So shall we sing right solemnly,
praising thy might and power.

Deus, Deus meus. Psal. xxij. T.S.

Sing this at the 21. Psalm.

O God my God wherefore dost thou
forsake me utterly?

And helpest not when I do make
my great complaint and crie?

15 To thee my God even all day long,
I do both cry and call:

I cease not all the night and yet
thou hearest not at all.

16 Euen thou that in thy Sanctuary,
and holy place dost dwell:

Thou art the comfort and the joy,
and glory of Israel.

17 And he in whom our fathers old
had all their hope for euer:

And when they put their trust in thee,
thou didst them aye deliuer.

18 They were deliuered euer when
they called on thy Name:

And for the hope they had on thee;
they were not put to shame.

19 But I am now become a worme,
more like then any man:

An outcast whom the people scorn
with all the spite they can.

20 All men despise as they behold
me walking on the way:

They grin at my mow they nod their heads,
and on this wise they say.

21 This man did glory in the Lord,
his fauour and his loue:

Let him redeeme and helpe him now,
his power if he will proue.

22 But Lord out of my mothers wombe,
I came by thy request.

Thou didst preserve me still in hope,
while I did sucke her breast.

23 I was committed from my birth,
with thee to haue abode:

Since I was in my mothers wombe,
thou hast bene eare my God.

The second part.

24 Then Lord depart not now from me
in this my present griefe:

Since I haue none to be my helpe,
my succour and reliefe.

25 So many bulls do compass me,
that be full strong of head.

Yea, bulls so fat as though they had
in Bathan field bene fed.

26 They gape vpon me greedily,
as though they would me slay:

Much like a Lyon roaring out,
and ramping for his prey.

27 But I drop downe like water shed,
my tongue in sunder brake:

My heart doth in my body melt,
like waie against the heate.

28 And like a postheard drieth my strength:
my tongue is cleaued fast.

Vnto my sawes, and I am brought
to dust of death at last.

29 And many dogs do compass me,
and wicked counsell the

Conspire against me cruelly,
they pierce my hands and feet.

30 I was tormented so that I
might all my bones haue told:

Yet still vpon me they do looke,
and still they me behold.

31 My garments they diuided the
in parts among them all:

And for my coat they did cast lots,
to whomst might befall.

32 Therefore I pray thee be not farr
from me at my great need:

But rather see thou art my strength,
to helpe me Lord make speed.

33 And from the sword Lord save my soule,
by thy might and thy power:

And keepe my soule thy darling deare
from dogs that would deuoure.

34 And from the Lions mouth, that would
me all in sunder shewer:

And from the horns of Vnicornes,
Lord safely me deliuer.

35 Then shall I to my brethren all,
thy matchles record:

And in the Church shall praise the name
of thee the liuing Lord.

The third part.

36 All ye that feare him praise the Lord,
thou Jacob honour him:

And all ye seed of Israel,
fall downe and worship him.

37 For he despiseth not the poore,
he turneth not awry

His countenance when they do call,
but granteth to their crye.

38 Among the folke that feare the Lord
I will therefore proclaime

Thy praise and keepe thy promise made
for setting forth thy Name.

39 The poore shall eare and be suffic'd,
and those that are their deuer

To know the Lord shall praise his Name,
their hearts shall him for euer.

40 All coasts of the earth shall praise the Lord
and turne to him for grace:

The heathen folke shall worship him
before his blessed face.

41 The kingdome of the heathen folke,
the Lord shall haue therefore:

And he shall be their gouernour,
and King for euermore.

42 The rich man of his godly gifts,
shall seed and cast also:

And in his presence worship him,
and bow their knees full low.

43 And all that shall go downe to dust,
of life by him shall taste:

My seed shall see and praise the Lord,
while any world shall last.

My feed shall plainly shew to them,
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his works of wonder.

Domini regit me. Psal. xxij. W.W.

Sing this as the 18. Psalme.

The Lord is onely my support,
and he hath doth me feed:
How can I then lacke any thing,
whereof I stand in need?

2 He doth me fold in coats most safe,
the tender grasse fast by:
And after drives me to the fframes
which run most pleasantly.

3 And when I feele my selfe neare losse,
then doth he me home take:
Conducting me in his right pathes,
quen for his owne names sake.

4 And though I were even at deaths doore,
yet will I feare none ill:
For with thy rod and shepherds crooke
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refresht,
my cup doth overflow.

6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same by T.S.

My shepheard is the living Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.

2 He did convert and glad my soule,
and brought my mind in frame:
To walke in paths of righteousness,
for his most holy Name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill my cup,
and eke anoint my head.

5 Through all my life thy favour is
so frankly shewed to me:
That in thy house for evermore
my dwelling place shalbe.

Domini est terra. Psal. xxij. W.W.

Sing this as the 18. Psalme.

The earth is all the Lords withall
her store and furniture:
Yea his is all the world and all
that therein doth endure.

2 For he hath fastly founded it,
about the sea to stand:
And laid slow the liquid fouds,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hills:
Or passe into thy holy place,
there to continue still?

4 Whose hands are harmlesse and whose heart
no spot there doth defile:
His soule not set on vanitie,
who hath not sworn to guile.

5 Him that is such a one the Lord
shall place in blisfull plight:
And God his God and Saviour
shall give to him his right.

6 This is the brood of travellers,
in seeking of his graces:
As Iacob did the Israelite,
in that time of his race.

7 Ye Princes open your gates stand open
the everlasting gate:
For there shall enter in thereby
the King of glorious state.

8 Who is the King of glorious state,
the strong and mighty Lord?
The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes open your gates stand open
the everlasting gate:
For there shall enter in thereby
the King of glorious state.

10 Who is the King of glorious state,
the Lord of hosts is it?
The kingdome and the royalty
of glorious state is his.

Adte Domine. Psal. xxv. T.S.

Sing this as the 46. Psalme.

I lift mine heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee do I trust.

2 Let not my foes rejoyce,
and make a scorn of me:
And let them not be overthrowne,
that put their trust in thee.

3 But shame shall them befall
which harme them wrongfully:
Therefore thy pathes and thy right wayes,
unto me Lord desire.

4 Direct me in thy truth,
and teach me: thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold
I pray thee Lord remember:
And eke thy pittie plentiful
for they have bene for ever.

6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant
I have bene of thy truth.

7 Nor after my desires
let me thy mercy find:
But of thine owne benignity
Lord have me in thy mind.

8 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

9 The humble he will teach
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meek.

Psalme xxvi. xxvij.

For all the wayes of God,
are truth and mercy both:
To them that keepe his Testament,
the witness of his troth.

The second part.

- 20 Now for thy holy Names
O Lord I thee inreat
To proue me pardon for my sinne,
for it is wondrous great.
- 21 Who so doth feare the Lords
the Lord will him direct
To lead his life in such a way,
as he doth best accept.
- 22 His soule shall euer more
in goodness dwell and stand
His seed and his posterity
inherit shall the land.
- 23 All shewes that feare the Lord
know his secret intent
And vnto them he doth declare,
his will and Testament.
- 24 Mine eyes and eke my heart,
to him I will aduance
That plucks my feet out of the snare
of sinne and ignorance.
- 25 With mercy me behold,
to thee I make my moene
For I am poore and desolate,
and comfortlesse alone.
- 26 The troubles of my heart,
are multiplid indeed:
Bring me out of this miserie,
necessitie and need.
- 27 Behold my powerlesse
mine anguish and my paine
Remit my sinne and mine offences,
and make me cleane againe.
- 28 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that saine would lue in peace.
- 29 Preserve and keepe my soule,
and eke deliuer mee:
And let me not be ouerthrowne,
because I trust in thee.
- 30 Let my simple purcell
me from mine enemies defend:
Because I looke as one of thine,
that thou shouldst me defend.
- 31 Deliuer Lord thy folke
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and grieve.

Iudica me Dom. Psal. xxvj. I. H.

Sing this as the 1. 4. Psalme.

- L**ord be my iudge and thou shalt see,
my pathes be right and plaine:
I trust in God and hope that he
will strength me to remaine.
- 1 Proue me my God I thee desire,
my wayes to search and trie.
 - 2 As men doe proue their gold with fire,
my reins and heart espie.
 - 3 Thy goodness laid before my face,
I desire to hold alwayes:
For thy truth I read the trace,
and will do all my dayes.

- 4 I do not lust to haue or vie
with men whose deeds are vaine:
To come in house I do refuse
with the deceitfull traine.
- 5 I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort,
that wicked works devise.
- 6 My hands I wash and do proceed
in wickete to walke upright:
Then to shine alar I make speed
to offer there in sight.
- 7 That I may speake and preach the praise
that doth belong to thee:
And so declare how wondrous waies,
thou hast bene good to me.
- 8 O God thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.
- 9 O thou not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men
that seeke much blood to spill.
- 10 Whose hands are heape with craft & guile,
their liues thereof are full:
And their right hand with wench and wile,
for bribes doth plucke and pull.
- 11 But I in righteousness intend
my time and dayes to serue:
Haue mercy Lord on me defend,
so that I do not rue.
- 12 My foot is stand for all assaies,
it standeth well and tight:
Wherefore to God will I giue praise
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. I. H.

Sing this as the 1. 2. Psalme.

- T**he Lord is both my health and light,
shall man make me dismayd?
Sah God doth giue me strength and might,
why should I be afraid?
- 1 While that my foes with all their strength
begin with me to brail:
And think to car me vp at length
themselues howe caught the fall.
 - 2 Though they in campe against me lie,
my heart is not afraid:
In battell pgle if they will try,
I trust in God for aid.
 - 3 One thing of God I doe require
that he will not deny:
For which I pray and will desire,
till he to me apply.
 - 4 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.
 - 5 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.
 - 6 At length I know the Lords good grace
shall make me strong and stout:
My foes to foile and cleane deface,
that compass me about.
 - 7 Therefore within his house will I

Give sacrifice of praise
With Psalms and songs will I apply,
to laud the Lord alwaies.

The second part.

- 9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy Lord on me oppress'd,
and lend me helpe withall.
- 10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face, faith thou to me,
Lord I will seeke thy face.
- 11 In wrath turne not thy face away,
nor suffer me to slide:
Then art my helpe still to this day,
be still my God and guide.
- 12 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet lookes
of me the cure and charge.
- 13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
- 14 Do not betake me to the will
of them that be my foes:
For thy surmise against me still,
false witness to depose.
- 15 My heart would faine bee that in me
this hope is fixt fast:
The Lord Gods good grace shall I see
in life that aye shall last.
- 16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T.S.

Sing this as the 21. Psalme.

- T**hou art O Lord my strength and stay,
the succour which I craue:
Neglect me not lest I be like
to them that go to graue.
- 2 The voice of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy Arke most high.
- 3 Repire me not among the sort
of wicked and peruers:
That speake right faire vnto their friends,
but thinke full ill in heart.
- 4 According to their kiddy worke,
as they deserve indeed:
And after their inventions,
let them receive their meed.
- 5 For they regard nothing Gods worke,
his lawe ne yet his lore:
Therefore will he them and their seed
destroy for euermore.
- 6 To render thanks vnto the Lord,
how greas e cause haue I:
My voice, my praier and my complaint
that heard so willingly.
- 7 He is my shield and fortitude,
my buckler in distress:
My hope, my helpe and heauy reliefe,
my song shall him confesse.
- 8 He is our strength and our defence,

our enemies to resist
The health and the salvation
of his elect by Christ.

- 9 Thy people and thine heritage,
Lord blesse, guide, and preserve:
Increase them Lord, and rule their hearts;
that they may neuer deserue.

Afferte Domino. Psal. xxx. T.S.

Sing this as the 21. Psalme.

- G**ive to the Lord ye potentates,
ye rulers of the world:
Give ye all praise, honour, and strength,
vnto the liuing Lord.
- 2 Give glory to his holy Name,
and honour him alone:
Worship him in his maiestic,
within his holy throne.
- 3 His voice doth rule the waters all,
even as himselfe doth please:
He doth prepare the thunderclaps,
and gouernes all the seas.
- 4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
- 5 The voice of God doth reyn and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
- 6 And makes them leape like at a Calf,
or offe the Vnicorne:
Not onely trees but mountaines great,
whereton the trees are borne.
- 7 His voice deuoides the flames of fire,
and shakes the wilderness:
It makes the desert quake for feare,
that called is Cedus.
- 8 It makes the Hindes for feare to calue,
and makes the couetys plaine,
Then in his Temple euery man
his glory doth proclaime.
- 10 The Lord wes set above the fouds,
ruling the raging seas:
So shall he raigne as Lord and King,
for ever and for aye.
- 11 The Lord will give his people power
in vertue so increase:
The Lord will blesse his chosen stocke,
with euertlasting pece.

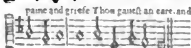
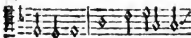
Exaltabo te Domine. Psal. xxx. I.H.

All laud and praise with heart and voice

O Lord I give to thee Which didst not
make my foes reioyce, but hast exalted me.

O Lord my God to thee I cried in all my

B 4 psalm



didst provide, to ease me with reliefe.

3 Of thy good will thou hast cald backe
my soule from hell to saue:

Thou didst reuiue when strength did lack
and keptst me from the graue.

4 Sing praise ye Saints that proue and see
the goodness of the Lords:

In memory of his mercies,
reioyce with one accord,

5 For why, is anger but a space
doth last and flacke againe:

But in his fauour and his grace,
alwaies doth life remaine.

Though gripes of griefe and pangs full sore,
shall lodge with vs all night:

The Lord to ioy shall vs restore,
before the day be light.

6 When I enioyd the world at will,
thou wouldst I boast and say:

Tush, I am sure to seele none ill,
this wealth shall not decay.

7 For thou O Lord of thy good grace,
hast sent me strength and aid

But when thou turnst away thy face,
my mind was sore dismayd.

8 Wherefore againe yet did I crie,
to thee O Lord of might

My God with plaints I did apply,
and prayed both day and night.

9 What gaue is in my blood said I,
if death destroy my daies?

Doth dust declare thy mercies,
or yet thy truth doth praise?

10 Wherefore my God some pittie take,
O Lord I thee desire:

Do not this simple soule forsake,
of helpe I thee require.

11 Then didst thou turne my griefe and wee,
into a cheerefull voice:

The mourning weed thou tookest me fro,
and madst me to reioyce.

12 Wherefore my soule vnceasingly,
shall sing vnto thy praise.

My Lord my God to thee will I
giue laud and thanks alweies.

In te Domine. Psal. xxxj. I. II.

Sing this as the 12. Psalm.

O Lord I put my trust in thee,
let nothing worke me shame:

As thou art iust deliuer me,
and set me quite from blame.

3 Heare me O God and that anon,
to helpe me make good speed:

As thou my rocke and house of stone,
my fence in time of need.

4 For why as stones thy strength is triu'd,
thou art my fort and tower:

For thy Names sake be thou my guide,
and lead me in thy power.

4 Plucke then my feet out of the snare,
which thou for me hast laid:

Thou art my strength and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is thy due;

For why thou hast redeemed it,
O Lord my God most true.

6 I leaue such folke as will not part
from sinners to be shord:

When they on trilles set their hearts,
my trust is in the Lord.

7 For I will in thy mercy say,
I see it doth excell

Thou seest when ought would me annoy
and knowest my soule full well.

8 Thou hast not let me in their hands,
that would me ouercharge:

But thou hast set me out of band,
to walke abroad at large.

This second part.

9 Great griefe O Lord doth me afflicke,
some pittie on me take:

Mine eyes wax dim, my sight doth faile,
my wombe for wo doth ache.

10 My life is wotne with griefe & paine
my yeares in wo are past:

My strength is gone and through disdaine
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismayd

My neighbours and my kintmen borne,
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgotte

A small effe in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:

How they conspir'd and went about
to take my life away.

14 But Lord I trust in thee for aid,
not to be ouerthrowne

For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand

Defend me from the wrath and rage
of them that me withstand.

16 To me thy seruants (Lord) expresse,
and shew thy ioyfull face:

And saue me Lord for thy goodness,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:

But let the wicked beare their shame,
and in the graue to fall.

18 O Lord make dumb their lipe outright
which are addit to lies:

And cruelly with pride and spight,
against the iust deuise.

19 O how great good hast thou in store,
laid vp full safe for them

That feare and trust in thee therefore
before the fountes of life.

20 Thy presence doth them fence and guide
From all proud brags and wrongs:
Within thy place thou dost them hide,
From all the strife of tongues.

21 Thank to the Lord that hath declar'd
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre,

22 Thus did I say both day and night,
when I was sore opprest:
Lo I was cleane cast out of sight,
yet heardst thou my request,

23 Ye Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.

24 Be strong & God will stay your hearts,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye in him do trust.

Beati quorum. Psalxxxij. T.S.

Sing this as the 30. Psalme.

THE man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wretchednesse
is hid and also couered.

1 And blest is he to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

2 For whilst that I kept close my sinne
in silence and constraint:
My bones did weare and wast away
with daily moone and plaint.
3 For night and day thy hand on me
so grievous was and smart:
That all my bloud and humors moist,
to drinnesse did conuert.

4 I did therefore confesse my fautes,
and all my finnes discover:
Then thou O Lord didst me forgive,
and all my finnes passe ouer.

5 The humble man shall pray therefore
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

6 When trouble and a duerities
do compasse me about:
Thou art my refuge and my joy,
and thou dost rid me out.

7 Come hither and I will thee teach,
how thou shalt walk aright:
And will thee guide as I my selfe
haue learn'd by prooffe and sight.

8 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a reine or bit,
from harme thou canst not rule.

9 The wicked man shall manifold
sorrows and griefes sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

10 Be merrie therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect hearts,
be glad and thus reioyce.

Exultate iusti. Psal. xxxij. L.H.

Sing thus as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a steemly fight:
Thar vpright men with thankfull voice
should praise the Lord of might.

2 Praise ye the Lord with harp and song,
in Psalmet and pleasant things:
With lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why his word is euert true,
his works and all his wayes.

5 To iudgement, equitie and right,
he hath a gear good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoasts and power euery one,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heaps within the store:
And hid them in the depth to be,
as in an house of store.

8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.

9 What he commanded wrought it was
at once with present speed:
What he doth will is brought to passe
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.

11 But his decrees continue still,
they neuer slacke nor wape:
The motions of his mind and will
take place in euery age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of merre accord,
to take them as his owne.

13 The Lord from heauen casts his sight,
on men mortall by birth:
14 Considering from his seat of might,
the dwellers on the earth.

15 The Lord I say whose hand hath wrought
mans heart & doth it frame:
For he alone doth knowe the thoughts,
and working of the same.

16 A King that trusteth in his host,
shall not presume at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troops of horsemen eke shall faile,
their Ruray steeds shall serue:
The strength of horse shall not presume
the rider to preserve.

18 But loe the eyes of God intend
and watch to aid the iust:
With such as feare him to offend,
and on his goodnesse trust.

- 19 That he of death and great distress,
might set their soules from dreeds,
And if that death their land oppresse,
in hunger them to feed.
- 20 Wherefore our soule doth whole depend
on God our strength and stay:
He is our shield vs to defend,
and drive all dayes away,
- 21 Our soule in God hath joy and game,
reioycing in his might
For why in his most holy Name,
we hope and much delight.
- 22 Therefore let thy goodness O Lord,
still present with vs be:
As we alwayes with one accord
do onely trust in thee.

Benedicam. Psal. xxxiiij. T.S.

Sing this as the 10. Psalm.

I Will give laud and honour both,
vnto the Lord alwayes:

And eke my mouth for euermore,
shall speake vnto his praise.

2 I do delight to laud the Lord,
in heart and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie
with me the living Lord:

And let vs now exalt his Name
together with one accord.

4 For I my self besought the Lord,
he answered me againe:

And me deliuered incontinenc,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:

Their countenance shall not be dulle,
they need no more to feare.

6 Thus filly wretch for some reliefe,
vnto the Lord do call:

Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:

To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust:

O happy man that maketh him
his onely stay and trust.

9 Feare vs the Lord ye holy ones,
about all earthly things:

For they that feare the living Lord,
are sure to want nothing.

10 The Lions shall be hunger bit,
and pin'd with famine much:

But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children deare,
and to my words give eare:

I shall ye teach the perfect way,
how ye the Lord shall feare.

12 Who is the man that would lue long,
and leade a blessed life?

13 Let him restraine his tongue and lips
from all deceit and strife.

14 Turne backe they face from doing ill,
and do the goodly deed:

Inquire for peace and quietnesse,
and follow it with speed.

15 For why the eyes of God aboue,
vpon the iust are bent:

His cares likewise do heare the plain,
of the poore innocent.

16 But he doth frowne and bend his browe
vpon the wicked traine:

And cuts away the memorie
that should of them remaine.

17 But when the iust do call and crye,
the Lord doth heare them so:

That out of paine and misery
forthwith he lets them go.

18 The Lord is kind and straighe as hand
to such as be contrite:

He saues also the sorrowfull,
the poore and meeke in spirit.

19 Full many be the miseries,
that righteous men do suffer:

But out of all aduersities
the Lord doth them deliuer.

20 The Lord doth so preferre and keeps
his very bones alway:

That not so much as one of them
shall perishe or decay.

21 The sinne shall slay the wicked man,
which he himselfe hath wrought,

And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the living Lord,
the Lord doth saue them sound:

And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I.H.

Sing this as the humble suite of a sinner.

I Ord plead my cause againe my foes,
confound their force and might:

Fight on my part against all those
that seeke with me to fight.

2 Lay hand vpon thy speare and shield,
thy helme in armour dress:

Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way
vnto enemies to withstand:

That thou vnto my soule maist say,
lo I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spoile:

Let them turne backe and flee with shame
that thinke to worke me ill.

5 Let them disperse and flee abroad,
as wind doth drive the dust:

And that the Angell of our God,
their might away may thrust.

6 Let all their wayes be void of light,
and slipperie like to fall:

And send thy Angell with thy might,
to persecute them all.

7 For why without my fault they haue
in secret their grins:

And for no cause haue dig'd a caue,
to take my soule therein.

8 Whereby they think to see, and haue no care:

O Lord destroy them all:
Let them be trap in their owne snare
and in their mischiefe fall.

9 And let my soule with heart and voice
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his saving health.

10 And then my bones shall speake and say,
my parts shall all agree:

O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.

12 My cruell foes against me rise,
to witness things untrue:
And to accuse me they devise,
of things I neuer knew.

13 Where I to them did owe good will
they quit me with disdaines
That they should pay my good with ill,
my soule doth sore complain.

14 When they were sicke I mourned therefore,
and clad my selfe in sacke;
With fasting I did faste full sore,
to pray I was not slacke.

15 As they had borne my brethren deare
I did my selfe behaue:

As one that maketh wofull cheere
about his mothers graue.

16 But they at my distaste did toy,
and gather on a rout:

Yea which saues at me did toy,
with mocks and cleeke full stout.

17 The belly-gods and flattering trains
that all good things deride:

At me do grin with great disdaines,
and plucke their mouths aside.

18 Lord when wilt thou amend this gear
why dost thou stay and pause?

O rid my soule mine onely deare,
out of these Lions claws.

19 And then will I give thanks to thee,
before the Church alwayes:

And where most of the people be,
there will I shew thy praise.

20 Let not my foes prevaile on me,
which hate me for no fault:

Nor yet to winke or turne thine eyes,
that causelesse me assault.

The third part.

21 Of peace no word they think or say
their talke is all vntrue:

They still console and would betray
all those that peace ensue.

22 With open mouth they run at me,
they gape they laugh they sneer:

Well, well say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what waies they take,
cease not this gear to mend:

Be not farre off nor me forsake,
as men that faile their friend.

24 Awake arise, and stirre abroad,
defend me in my right:

Remember my cause my Lord my God,
and aid me with thy might.

25 According to thy righteousness,
my Lord God let me free:

And let them not their pride expresse,
nor triumph over me.

26 Let not their hearts reioyce and trie
there where this gear goes ariest:
Nor give them cause to say on high,
we haue our will on him.

27 Confound them with rebuke & shame
that ioy when I do mourne:

And pay them home with spite and blame
that brag at me with scorn.

28 Let them be glad and eke reioyce,
which loue mine vpright way:

And they all times with heart and voice
shall praise the Lord and say:

29 Great is the Lord and doth excell
for why he doth delight

To see his seruants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to praise:

Vnto the Lord my God will I
sing loud and praise alwayes.

Dixit iniustus. Psal. xxxv. L.H.

Sing this as the 35. Psalm.

The wicked with his works vnjust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.

3 Yet doth he ioy in his chafe,
so walk as he began:

So long till he deserue the hate
of God and eke of man.

4 His words are wicked vile and naught
his tongue no truth doth tell;

Yet at no hand will he be taught,
which way he may do well.

5 When he should scape then doth he
his mischiefe so fulfill: (vnjust)

No wicked wayes he doth refuse,
nor nothing that is ill.

6 But Lord thy goodness doth ascend
above the heauens hie:

So doth thy truth it selfe extend
vnto the cloudy skie.

7 Much more then hils so high and deepe
thy iudice is exprest:

Thy iudgement like to seas most deepe
thou fast'st both man and beast.

8 Thy mercy is about all things,
O God is doth excell:

In trust whereof as in thy wings,
the sonnes of men shall dwell.

9 Within thy house they shall be fed,
with plenty at their will:

Of all delights they shall be fed,
and take thereof their fill.

10 For why, the well of life so pure,
doth euer flow from thee:

And in thy light we are full sure,
the lasting light to see.

11 From such as thee desire to know,
let not thy grace depart:

Thy righteousness declare and shew
to men of vpright heart.

12 Let not the proud on me preuaile,
O Lord of good grace!

Nor let the wicked me affaile,
 to throw me out of place,
 12 But they in their deuice shall fall,
 that wicked works maintain:
 They shall be ouerthrowne wathall,
 and neuer rise againe.

Noli emulari. Psal. xxxvii. W. V.

Sing this at the 25. Psalm.

Gudge not to see the wicked men,
 in wealth to flourish still:
 Ne yet enuie such as to ill
 haue bene and set their will.

1 For as greene grasse and flourishing herbes
 are cut and wither aways
 So shall their great prosperity
 soone passe, fade and decay.

2 Trust thou therefore in God alone,
 to do well gaze thy mind:
 So shalt thou haue the land as thine,
 and shalt sure food thine find.

3 In God set all thy hearts delight,
 and looke what thou shalt haue;
 Or else canst with in all the world,
 accomod it not to craue.

4 Cast both thy selfe and thine affairs,
 on God with perfect trust:
 And thou shalt see with patience,
 the rise and fall of dust.

5 Thy perillous life and godly name,
 he will cleare as the light:
 So that the Son euen at noone dayes,
 shall not shine halfe so bright.

6 Be still therefore and stedfastly
 on God see thou wait then:
 Not shrinking for the prosperous state
 of lewd and wicked men.

7 Shake off despite enny and haue,
 at least in any wise
 Their wicked steps and snod and fie,
 and follow not their guise.

8 For every wicked man will God
 destroy both more and lesse:
 But such as trust in him are sure
 the land for to possesse.

9 Watch but a while and thou shalt see
 no more the wicked remaine:
 No not so much as house or place,
 where once he did remaine.

The second part.

10 For mercifull and humble men,
 enioy shall sea and land:
 In rest and peace they shall reioyce,
 for nought shall them withstand.

11 The Jew men and malicious,
 against the iust conspire:
 They gnash their teeth at him as men
 which do his hate desire.

12 But while the Jew men thus do thinke,
 the Lord laughs them to scorn:
 For why he sees their terme approach,
 when they shall sigh and morne.

13 The wicked haue their swords out drawne
 their bow eke haue they bent:
 To ouerthrow and kill the poore,
 as they the right way went.

14 But the same sword shall pierce their hearts
 which was to kill the iust:

15 Likewise the bow shall break no string
 wherein they put their trust:
 16 Dismembre the iust mans poore chad
 it better a great deale more
 Then all thout lewd and wicked mens
 rich pomp and heaped store.

17 For be their power neuer so strong;
 God will it ouerthrow:
 Where contrary he doth preferre
 the humble men and low.

18 He sees by his great prouidence,
 the iust mans trade and way:
 And will giue them inheritance
 which neuer shall decay.

19 They shall not be discouraged,
 when some are hard bestead:
 When other shall be hunger bit,
 they shall be clad and fed.

20 For whosoer wicked is,
 and enemy to the Lord:
 shall quake, yea make euen as lambs greas,
 or smoke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
 and neuer payes againe:
 Whereas the iust by liberall gifts,
 makes many glad and faine.

22 For they whom God doth blest shall haue
 the land for heritage:
 And they whom he doth curse, likewise
 shall perish in his rage.

23 The Lord the iust mans wayes doth guide,
 and giues him good successe:
 To enery thing he takes in hand,
 he sendeth good adresse.

24 Though that he faile, yet he is sure,
 not vnder to quake:
 Because the Lord stretcheth out his hand
 at need and doth not faile.

25 I haue been young, and now am old,
 yet did I neuer see
 The iust man lesse, nor yet his seed
 to beg for misery.

26 But giues alwayes most liberally
 and lends wheres is need:
 His children and posterity
 reioyce of God their meed.

27 Flie vice therefore and wickedness,
 and vertue embrace:
 28 God shall grant thee long to haue
 on earth a dwelling place.

29 For God so loveth equity,
 and shewes to his soueraine grace:
 That he preserue them alway,
 but destroyes the wicked race.

30 Whereas the good and godly men
 inherite shall the land:
 Haueing as Lords all things therein,
 in their owne power and hand.

31 The iust mans mouth doth euer speake
 of matters wise and hie:
 His tongue doth talke to edifie,
 with truth and equity.

32 For in his heart the law of God,
 his Lord doth still abide:
 So that wherener he goes or walks,
 his foot can neuer slide.

33 The wicked like a rauening wolfe,
 the iust man doth beset:

37 all means seeking him to kill,
if he fall in his net.

The fourth part.

38 Though he should fall into his hand
yet God would succour send:
Though I am against him sentence giue,
God would him yet defend.

39 Wait thou on God and keepe his way
he shall preferre thee then:
The earth to rule and thou shalt see
deftoid thafe wicked men.

40 The wicked haue I feene moft strong
and placed in high degree.
Flourifhing in all wealth and store,
as doth the Lawrell tree.

41 But suddenly he paff away,
and fo he was gone:
Then I him fought but could not find
the place where dwell fuch one.

42 Marke and behold the perfect man,
how God doth him increafe:
For the iuft man shall haue as length,
great ioy with reft and peace.

43 At for transgressors wo to them,
deftoid they shall all be:
God will cut off their budding race,
and rich posteritie.

44 But the faluation of the iuft,
doth come from God aboue:
Who in their trouble fends them aid,
of his mere grace and loue.

45 God doth them helpe, faue and deliuer
from lewd men and vniust:
And still will faue them whilst that they
in him do put their trust.

Domine ne. Psal. xxxviii. LH.

Sing this as the 10. Psalm.

Put me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy haauy wrath O Lord,
corred me I desire.

2 Thine arrows do nick fast in me,
thy hand doth pteffe me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
the wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

4 For fo my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lye me fore vpon.

5 My wounds stinke and are fetred fo,
as to thome is to see:
Which all through mine own foolishnes
betideth vnto me.

6 And I in carefull wise am brought
in trouble and distresse:
That I go wailing all the day
to dolefull heauinesse.

7 My ioyner are filld with fore diseases
my flesh hath no whole part:
8 I feeble am and broken fore,
I roare for griefe of heart.

9 Thou knowst Lord my desire my grones
are open in thy sight:
10 My heart doth paye, my strength doth faile,

mine eyes haue loft their light.

11 My ioyner and my wonted friends
stand looking on my wo:
And eke my kinsmen farre away,
are me departed fro.

12 They that did seeke my life, laid snares
and they that sought the way
To do me hurt, speake lies and thought
on mischiefs all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as a dumbe that openeth
his mouth to speake withall.

15 For all my confidence O Lord,
is wholly set on thee:
O Lord thou Lord that art my God,
thou wilt giue eare to me.

16 This did I craue that they my foe,
triumph not ouer me:
For when my foot did slip, then they
did ioy my fall to see.

17 And truly I poore wretch am set
in place a wofull wight:
And eke my grievous heauinesse,
is euer in my sight.

18 For while that I my wickednesse
in humble wise confesse:
And while I for my finfull deedes,
my sorrowes do expresse.

19 My foes do still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
isumber hugely grow.

20 They stand against me that my good
with euill do repay:
Because that good and honest things
I do enioy alway.

21 For sake me not O Lord my God,
be thou not farre away:

22 Haue me to helpe my Lord my God,
my safety and my day.

Dixi, custodiam. Psal. xxxix. LH.

Sing this as the 11. Psalm.

I said I will hearken to my wayes,
for feare I should go wrong:
I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keepe fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did retrain,
but sore against my will.

4 My heart was set within my breast,
with musing thought, and doubt:
Which did increase and furre the fire,
at last these words burst out.

5 Lord number out my life and dayes
which yet I haue not past:
So that I may be certified
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a spar:
Mine age is nothing vnto thee,
(o taine is euer y man.

7 Man walketh like a shade and doth
in vaine himselfe annoy:
In getting goods and cannot tell,
who shall the same enjoy.
8 Now Lord shew things that wife do frame
what helpe do I require?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done
Lord quit me out of hand:
And make me not ascorne to looke,
that nothing vnde stand.
10 I was as dumbe and to complaint
no trouble might the moue:
Because I knew it was thy worke,
my patience for to proue.
11 Lord take from me thy scourge and plague,
I can them not withstand:
I faine and pine away for feare
of thy most heauy hand.
12 When thou for sin dost man rebuke,
he waxeth woe and want
As doth a cloth that moths haue fret,
so vaine a thing is man.
13 Lord heare my sue and give good heed,
regard my teares that fall:
I souerne like a stranger here,
as did my fathers all.
14 O spare a little giue me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

Expectans expectaui, Psal. xl. I. H.

Sing this as the 5. Psalm.

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord
my voice and cry to heare.
2 He plucke me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.
3 To me he brought a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks alwaies
vnto the Lord our God.
4 When all the folke these things shall see
as people much astrait:
Then they vnto the Lord will flee,
and trust vpon his aid.
5 O blest is he whose hope and beare
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deeds
in greatness farre do proue:
Thy goodnesse towards vs exceeds
all things that euer was.
7 When I teneid and do denie
thy works abroad shew:
To such a reckoning they do tise,
thereof no end I know.
8 Burne offerings thou desirest not in
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.
9 Meat offerings and sacrifices

thou wouldst not haue at all:
But thou O Lord hast open made
mine eares to heare whattall.
10 But then said I bebold and looke;
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That if O Lord should do thy mind,
which thing doth like me well:
For in my heart thy law I find
fast placed there to dwell.
12 Thy iustice and thy righteousness
in great refores I tell:
Behold my tongue no time doth cease,
O Lord thou knowst full well.

The second part.

13 I haue not hid within my breast
thy goodnesse as by stealth:
But I declare and haue exprest
thy truth and saving health.
14 I kept not close thy louing mind,
that no man should it know:
Therust that in thy truth I find,
to all the Church I shew.
15 Thy tender mercy O Lord from me
withdraw thou not away:
But let thy loue and verity
preferre me still for aye.
16 For I with mischiefes many a one
am sore beset about:
My sinnes increase and so come on
I cannot scape them out.
17 For why in number they exceed
the haire vpon my head:
My heart doth faint for very dread
that I am almost dead.
18 With speed send helpe and see me freed
O Lord I thee require:
Make hast with aid and succour me,
O Lord at my desire.
19 Let them sustaine rebuke and shame
that seek me soule to spill:
Bring backe my foes and them defame,
that with and would me ill.
20 For their ill feare do them deserue
that would deface my name:
Alwaies at me they rale and crye,
se on him, se for shame.
21 Let them in thee haue ioy and wealth
that seek me thee alwaies:
That those that loue thy saving health
may say to God be praise.
22 But as for me I am but poore,
oppress and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.
23 For why thou art my hope and trust
my iudge, helpe and say:
Wherefore my God as thou art iust,
with me no time delay.
Beatus qui intelligit, Psal. xlj. T. S.
Sing this as the 7. Psalm.
The man is blest that carefull is,
the neede to consider
For in the season perillous,
the Lord will him deliver.
The Lord will make him safe and sound
and happy in the land.

And he will not deliver him
into his enemies hand.

3 And in his bed when he lies sicke,
the Lord will him raise:

And thou O Lord wilt turne to health,
his sickness and his sore.

4 Then in my sickness thus say I,
haue mercy Lord on me:

And heale my soule which is full woe,
that I offended thee.

5 Mine enemies with me ill in heart,
and thus of me did say:

When shall he die that all his name
may vanish cleane away?

6 And when they come to visit me,
they ask if I do well:

But in their hearts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:

And cast their fetters how to trap
me with some deadly harme.

8 Some grievous sin hath brought him to
this sickness, say they plain:

He is so low that without doubt
risa can he not againe.

9 The man also that I did trust,
with me did vse deceit:

Who at my table eat my bread,
the same for me laid waite.

10 Haue mercy Lord therefore on me,
and let me be preferred:

That I may render vnto them,
the things they haue desired.

11 By this I know assuredly,
to be beloued of thee:

Whereas mine enemies haue no cause
to triumph ouer me.

12 But in my right thou hast me kept,
and maintained alway:

And in thy presence place assign'd
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised euermore

When so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xlij. I. H.
sing this as the 35. Psalm.

Like as the heart doth breath and bray
the well-springs to obtaine:

So doth my soule desire alway,
with thee Lord to remaine.

2 My soule doth thirst and would draw neare
the liuing God of might:

Oh when shall I come and appeare,
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes do slide:

When wicked men cry out so fast,
where now is God thy guide?

4 Alas what griefe is it to thinke,
what freedom once I had?

Therefore my soule as at pits brink,
most heavy is and sad.

When I did march in good array,
furnished with my traine:

Yupo the temple was our way,

with songs and heares most faine.

5 My soule why art thou sad alwayes,
and frett thus in my brest?

Trust still in God for him to praise,
I hold it ayeer best.

By him I haue succour at need,
against all paine and griefe:

He is my God which with all speed,
will hast to send reliefe.

6 And thus my soule within me Lordy
doth faine to thinke vpon

The land of Iordan and record
the little hill Hermon.

The second part.

7 One grieft another in doth call,
as clouds burst out their voices:

The fouds of euill that do fall,
run ouer me with noise.

8 Yet I by day felt thy goodness,
and helpe at all affaies:

Likewise by night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence:

O Lord thou art my guide and stay;
my rock and sure defence.

Why do I then in pensiuenesse,
hanging the head thus walke?

While that mine enemies me oppresse,
and vexa me with their talke.

10 For why they pierce my inward parts
with pangs to be abhorde:

When they cry out with stubborn hearts
where is thy God thy Lord?

11 So soon why dost thou taint & quail
my soule with paine opprest?

With thoughts why dost thy selfe assaile
so sore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see

To giue him thanks with laud and praise
for health restor'd to thee.

Indica me Dominus. Psal. xlij. T. S.
sing this as the 30. Psalm.

Iudge and reuenge my cause O Lord,
from them that euill be:

From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why putt thou me thee fro?

And why walk I so heauily,
oppressed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace:

Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall it be the alar go
of God my joy and cheare.

And on my harp giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frett thus in my brest?

Still trust in God for him to praise,
I hold it alwayes best.

6 By him I haue deliurance
against all paine and griefe.



7 Man walketh like a shade and doth
in vaine himselfe annoy:
In getting goods and cannot tell,
who shall the same enjoy.
8 Now Lord fish things this wife do frame
what helpe do I require:
Of truth my helpe doth hang on thee,
nothing else require.

The second part.

9 From all the finnes that I haue done
Lord quit me out of hand:
And make me not ascorne to fooles,
that nothing vnderstand.
10 I was as dumbe and to complaine
no trouble might the moue:
Because I knew it was thy worke,
my patience for to proue.
11 Lord take from me thy scourge and plague,
I can them not withstand:
I faim and pine away for feare
of thy most heauy hand.
12 When thou for sin dost man rebuke,
he waxeth woe and want
As doth a cloth that moths haue fret,
so waite a thing is man.
13 Lord heare my suit and giue good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little giue me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

Expectans expectaui, Psal. xl. I. H.

Sing this mathe: 5. Psalm.

I Waite long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and crye to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.
3 To me he taught a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks alwaies
vnto the Lord our God.
4 When all the foliethings shall see
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aid.
5 O blest is he whose hope and heare
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deeds
in greatness farre do passe:
Thy goodness towards vs exceeds
all things that euer was.
7 When I intend and do devise
thy works abroad to shew:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offerings thou deliast not in
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.
9 Meat offerings and sacrifices

thou wouldst not haue at all:
But thou O Lord hast open made
mine eares to heare whatsaill.
10 But then said I, be bold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That I O Lord should do thy mind,
which thing doth like me well:
For in my heart thy law I find
fast placed there to dwell.
12 Thy iustice and thy righteousness
in great refoits I tell:
Behold my tongue no time doth cease,
O Lord thou knowst full well.

The second part.

13 I haue not hid within my breast
thy goodness as by stealth:
But I declare and haue exprest
thy truth and saving health.
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I shew.
15 Thy tender mercy O Lord from me
withdraw thou not away:
But let thy loue and verity
preferre me still for aye.
16 For I with mischances many a one
am sore beset about:
My finnes increase and so come on,
I cannot spie them out.
17 For why, in number they exceed
the haire vpon my head:
My heart doth faint for very dread
that I am almost dead.
18 With speed send helpe and see me freed
O Lord I thee require:
Make hast with aid and succour me,
O Lord at my desire.
19 Let them sustaine rebuke and shame
that seeke my soule to spill:
Bring backe my foes and them defame,
that with and would me ill.
20 For their ill feats do them deserie,
that would deface my name:
Alwaies at me they taile and crie,
sie on him, sie on him.
21 Let them in thee haue ioy and weakh
that seeke to thee alwayes:
That those that loue thy saving health,
may say to God be praise.
22 But as for me I am but poore,
oppress and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.
23 For why, thou art my hope and trust
my refuge, helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.
Beatus qui intelligit, Psal. xij. T. S.
Sing this as the 77. Psalm.
THe man is blest that carefull is,
the neede to consider:
For in the season perillous,
the Lord will him deliuer.
2 The Lord will make him safe and sound
and happy in the land,

And he will not deliver him
into his enemies hand.

1 And in his bed when he lies sick,
the Lord will him restore:
Add thou O Lord wilt turne to health,
his sickness and his sorow.
4 Then in my sickness thus say I,
have mercy Lord on me:
And heale my soule which is full wo;
that I offended thee.

5 Mine enemies with me ill in heart,
and thus of me did say:
When shall he die that all his name
may vanish cleane away?

6 And when they come to visit me,
they ask if I do well:
But in their hearts mischiefe they hatch,
and so their mates it tell.

7 They bite their lips and whisper so,
as though they would me chafe;
And cast their fetches how to rap
me with some deadly harme.
8 Some grievous sin hath brought him to
this sickness, say they plainly:
He is so low that without doubt
riske can he not againe.

9 The man also that I did trust,
with me did use deceit:
Who as my table eat my bread,
the same for me laid wait.
10 Have mercy Lord therefore on me,
and let me be preferred:
That I may render vnto them,
the things they haue deserved.

11 By this I know assuredly,
to be beloued of thee:
When mine enemies haue no cause
to triumph ouer me.

12 But in my right thou hast me kept,
and maintained alway:
And in thy preface place assign'd
where I shall dwell for aye.

13 The Lord the God of Israel
be praised euermore:
Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xlij. I. H.
Sing this as the 35. Psalm.

Like as the heart doth breath and bray
the well-springs to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.
2 My soule doth thirst and would draw neare
the liuing God of might:
Oh when shall I come and appaare,
in presence of his light?
3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas what grieve is it to thinke,
what freedom once I had?
Therefore my soule as at pits brink,
most heauy is and sad.
When I did march in good array,
furnished with my traine:
Vnto the temple was our way,

with songs and hearts most iaine.
5 My soule why art thou sad alway,
and frett thus in my brest?
Truest will in God for him to praise,
I hold it aye best.

By him I haue succour at need,
against all paine and griefe:
He is my God which with all speed,
will hast to send reliefe.
6 And thus my soule within me Lord,
doth faint to thinke vpon
The land of Iordan and record
the little hill Harmon.

The second part.

7 One grieft another in doth call,
as clouds burn out their voices:
The fouds of euill that do fall,
run ouer me with noise.
8 Yet I by day felt thy goodness,
and helpe at all affaies:
Likewise by night I did not cease,
the liuing God to praise.
9 I am persecuted thus to say,
to him with pure preence:
O Lord thou art my guide and stay;
my rock and sure defence.
Why do I then in pensiuessesse,
hanging the head thus walke?
While that mine enemies me oppresse,
and vex me with their talke.
10 For why they pierce my inward parts
with pangs to be abhorde:
When they cry out with stubborn hearts
where is thy God thy Lord?
11 So soon why dost thou taunt & quail
my soule with paine opprest?
With thoughts why dost thy selfe assaile
so sore within my brest?
12 Trust in the Lord thy God alwayes,
and thou the time shalt see
To giue him thanks with laud and praise
for health restor'd to thee.

Indica me Dominus. Psal. xlij. T. S.

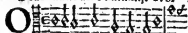
Sing this as the 30. Psalm.

Iudge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceafull men,
O Lord deliuer me.
2 For of my strength thou art the God;
why perst thou me thereto?
And why walk I so heauily,
oppressed with my foe?
3 Send out thy light and eke thy truth;
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar go
of God my ioy and cheare.
And on my harp give thanks to thee;
O God my God most deare.
5 Why art thou then so sad my soule,
and frett thus in my brest?
Still trust in God for him to praise,
I hold it alwaies best.
6 By him I haue deliuerance
against all paine and griefe

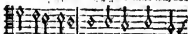


He is my God which doth alwaies
at need send me reliefe.

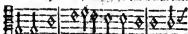
Deus auribus. Psal. xliii. T. S.



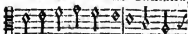
Or eares, haue heard our fathers tell, and



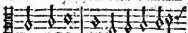
recently record, the yondrous works that



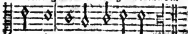
thou hast done in alder time O Lord. How



thou didst cast the Gentiles out, & strowd them



with strong hand: Placing our fathers in



their place, and gauest to them their land.

3 They conquered not by sword nor strength,

the land of thy behest:

But by thy handly arme and grace

became thou lord of them best.

4 Thou art my, King O God that holpe

Isaac in sundry wiser

5 Led by thy power we threw downe such

as did aginst vs rise.

6 I trusted not in bow nor sword,

they could not take the sound:

7 Thou kept vs from our enemies rage,

thou didst our foes confound.

8 And still we boast of thy power God,

and praise thy holy name:

9 Yet now thou goest not with our boast

but leauest vs to shame.

10 Thou madst vs rich before our foes,

and so were ouertrod:

Our enemies spoild and robd our goods

when we were spent abroad.

11 Thou hast vs giuen to our foes,

as sheepe for to be slaine:

Amongst the heathen every where

scattered we do remaine.

12 Thy people thou hast sold like stines

and as a thing of nought:

For profit now thou haest thereby,

no gain at all was fought.

13 And to our neighbors thou hast mad

of vs a mocking stocke:

And those that round about vs dwell

at vs do grin and mocke.

The second part.

14 Thus we strue for none other: vs,

but for a common alker:

They mock they come and nod their heads,

where ere they go or walke.

15 I am ashamed continually,

to heare these wicked men:

Yea so I blush that all my face,

with red is couered then.

16 For why we heare such slanderous words,

such false reports and lies:

That death it is to see their wrongs,

their threatenings and their cries.

17 For all this we forgot not thee,

nor yet thy covenant braker:

18 We turne not back our hearts from thee

nor yet thy path forsake.

19 Yet thou hast trowd vs downe to dust

where dens of Dragons be:

And couered vs with shade of death,

and great aduersitie.

20 If we had our Gods name forgot,

and helpe of Idols sought:

21 Would not Goddome haue tri'd this

for he doth know our thought? Our

22 Nay, nay, for thy Names sake O Lord,

alwaies are we staine thus:

As sheepe vnto the shambles sent,

right so they dea'th with vs.

23 Vp Lord why sleepest thou awake,

and leaue vs not for all?

24 Why hidest thou thy countenance,

and dost forget our dirall?

25 For downe to dust our soule is brought

and we now as left cast:

Our belly like as it were glude,

vnto the ground cleaues fast.

26 Rise vp therefore for our defence

and helpe vs Lord at need:

We thee beseech for thy goodnesse,

to rescue vs with speed.

Bru & aut cor meum. Psal. xlv. I. H

Sing this after 15. Psalmus.

MY heart doth take in hand

some godly song to sing:

The praiser that I shall shew therein

pertaineth to the King.

1 My tongue shall be as quicke,

his honour to endite:

As is the pen of any scribe,

that vnto fast to write.

2 O sweetest of all men,

thy speech is pleasant pure:

For God hath blessed thee with gifts

for ever to endure.

4 About thee gird thy sword,

O Prince of might elest:

With honour glory and renowne,

thy person price is dect.

5 Go forth with goodly speed,

with meeknesse, truth, and right:

And thy right hand shall bee in floure

in works of dreadfull might.

6 Thine arrows sharp and keene,

their hearts so sore shall sting:

That folk shall fall and kneele to thee,

yea all thy foes O King.

7 Thy royall seat O Lord,

for euer shall remaine:

Because the Scepter of thy Realme

doth righteousness maintaine.

8 Because thou lovest the good,

and dost the ill detest:

God euen thy God hath noynted thee
with ioy aboute the reit.

9 With myrthe and fauour sweet,
thy clothes are all bespred:
When thou dost from thy pallasse passe,
they eie to make thee glad.
10 Kings daughters do stand
in fine and rich array:
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

11 O daughters take good heed,
incline and giue good care:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land
shall make their suit to thee.
14 The daughter of the King
is glorious to behold.

Within her clothes she doth sit
all deckt with beaen gold.

15 In robes well wrought with needls,
and many a pleasant thing:
With Virgins faire on her to wait,
she cometh to the King.
16 Thus are they brought with ioy,
and mirth on euery side:
Into the pallas of the King,
and there they do abide.

17 In stead of parentes left,
(O Queene the chance so stands)
Thou shalt haue sons whom thou must see
as Princes in all lands.
18 Wherefore thy holy Name,
all ages shall record:
The people shall giue thanks to thee,
for euermore O Lord.

Deus noster. Psal. xliij. I. H.

Sing this at the 15. Psalme.

The Lord is our defence and aid,
the strength whereby we stand:
When we with woe are much dismayd,
he is our helpe at hand.

2 Though the earth remoue we will not feare,
though hills be hid and sleepe,
Be thrust and laured here and there,
within the sea so deepe.

3 No though the waves do rage so sore,
that all the banks it spils:
And though it ouerflow the shore,
and beate downe mighty hills.

4 For one faire floud doth send abroad
his pleasant streames apace:
To fresh the City of our God,
and wash his holy place.

7 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will surely slay.
The heauen folke the kingdomes feare,
the people make a noyse:

The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hostis doth take our part,
to vs he hath an eye:
Our hope of health with all our hearts,
on Iacobs God doth lie.

8 Come heare and see with mind and shong be,
the working of our God:
What wonders he himselfe hath wrought
in all the world abroad.

9 By him all wars are hush and gone
which countries did conspire:
Their bowes he brake & spares each one
their chariots burne with fire.

10 Leave off therefore (saith he) and know
I am a God most true:
Among the heauen hie and low
in all the earth throughout.

11 The Lord of hostis doth vs defend,
he is our strength and tower:
On Iacobs God we do depend,
and on his mighty power.

Omnes gentes. Psal. xliij. I. H.

Sing this at the 47. Psalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweet and pleasant voice.

2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extolld.

3 The people shall he make to be
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.

4 For vs the heritage he chose,
which we possesse alone:
The fourthing worship of Iacob,
his well beloued one.

5 Our God ascended vp on high,
with ioy and pleasant noyse:
The Lord goes vp aboue the skie,
with triumphs royall voice.

6 Sing praises to our God sing praises
sing praises to our King:
7 For God is King of all the earth,
all full of praises sing.

8 God on the heathen reignes, and sits
vpon his holy throne.
The Princes of the people haue
them ioyned euery one.

9 To Abrahams people, for our God,
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xliij. I. H.

Sing this at the 44. Psalme.

Great is the Lord & with great praise
to be aduanced still:
Within the City of our God,
vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the Land:

The City of the mighty King,
doth on her north side stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For loe the Kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondred and they were
Astonied much and suddenly
were driuen backe with feare:

5 Great terror there on them did fall,
for very woe they crie:
As doth a woman when she shall
go trauell by and by.

6 As thou with Easterne wind the ships,
vpon the sea dost breake:
So they were strowd and euen as
we heard our fathers speake.

7 So in the City of the Lord,
we saw as it was told:
Yea in the City which our God,
for euer will uphold.

8 O Lord we wait and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousness alwayes.

10 Let for thy iudgements Sion moue,
fulfilled be with ioyes:
And eke of Iuda giue O Lord,
the daughters to reioyce.

11 Go walk about all Sion hills,
yea round about her go:
And tell the towers that thereupon
are builded on a row.

12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall be.

Audite hæc omnes. Psal. xlix. L.H.

Sing this as the 43. Psalm.

ALL people hearken and giue eare,
to that that I shall tell:
2 Both high and low both rich & poore
that in the world do dwell.
3 For why my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his study exercise.

4 I will incline mine eares to know
the parable so darkes
And open all my doubtfull speech,
in meeter on my harpe.

5 Why should I feare affliction,
or any carefull toile:
6 For else my foes which at my heeles,
wee press my life to spoile.

6 For as for such as riches haue,
wherein their trust is moost:
And they which of their treasures great,
themselves do brag and boast.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to paye,
none can thereto attain:
Or that he might his life prolong,
and not in graue remaine.

9 They see wise men as well as foolcs,
subiect vnto deaths bands:
And being dead strangers possesse
their goods their rems. their lands.

10 Their care is to build houses faire,
and to determine sure:
To make their name right great on earth,
for euer to endure.

11 Yet shall no man alwayes enioy
high honour, wealth and rest:
12 But shall at length tast of deaths cup,
as well as the brute beast.

The second part.

13 And though they try their foolish thoughts
to be moost lewd & vaine:
Their children yee approue their talke,
and as like sinne remaine.

14 As sheepe vnto the fold are brought,
so shall they into graues
Death shall them eat and in that day
the iust shall Lordship haue.

15 Their image and their royall portes
shall fade and quite decay:
When as from house to pit they passe,
with woe and weale away.

16 But God will surely preserve me,
from death and endless paine:
Because he will of his good graces,
my soule receiue againe.

17 If any man wax wondrous rich,
feare not I say therefore:
Altho' the glory of his house
increaseth more and more.

18 For when he dies of all these things
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

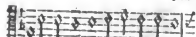
19 Yet in this life he takes himselfe
the happiest vnder Sun:
And others likewise flatter him,
saying all is well done.

20 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought vnto deaths hold.

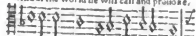
21 Though man to honour God hath brought
yea doth he not consider:
But like brute beasts so doth he line,
which turne to dust and powder.

Deus Deorum. Psal. L. W.W.

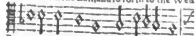
The Lord God, the Eternal hath thus spoke:
Hearken ye, ye gods, and hearken ye, ye
Angels



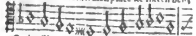
And at the world he will call and prouoke,



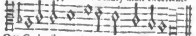
2 risen from the East, and so forth to the West



From toward Sion, which place he liketh best,



God will appear in beauty most excellent:



Our God wil come, before y long time be spent.

- 3 Devouring fire,
shall go before his faces
- A great tempest
shall round about him raise.
- 4 Then shall he call
the earth and heavens bright,
To judge his folke
with equity and right,
- 5 saying go to
and now my Saines assembles
My pack they keepe
their gifts do not dissemble.

- 6 The heavens shall
declare his righteousness:
For God is iudge,
of all things more and lesse.
- 7 Heare my people
for I will now reueale,
Lift I (srai)
I will thee nought conceales
Thy God thy God,
am I and will not blame thee,
- 8 For giuing not
all manner offerings to me,

- 9 I haue no need,
to take of thee at all,
Goats of the fold,
or calfe out of thy stall.
- 10 For all the beasts
are mine within the woodes
On thousand hills
castell are mine owne goods.
- 11 I know for mine
all birds that are on mountzaines
All beasts are mine
which haunt the fields & fountains.

- 12 Hungry if I were,
I would not that it tell:
For all is mine,
that in the world doth dwell.
- 13 Rare I the feth
of great Bulls or Bullocks:
Or drinke the bloud
of Goats and of the flocks?
- 14 Offer to God,
praise and hearty thankgiuing,

- And pay thy vowes
vnto God euermising.
- 15 Call vpon me,
when troubled thou shalt bee
Then will I helpe,
and thou shalt honour me.
 - 16 To the wicked
elate saith th'Externall God:
Why dost thou preach
my lawes and iests abroad?
 - 17 Seeing thou hast
them with thy mouth abused:
And hast to be
by discipline reformed?
- My words I say,
thou dost reiect and hate;
- 18 If that thou see
a theete as with thy mate,
Thou run'st with him
and so your prey do seekes
And art all one,
with bauds and ruffians eke.
 - 19 Thou quenst thy selfe
to backbite and to slander:
And how thy tongue
deceiues it is a wonder,
 - 20 Thou surest musing
thy brother how to blamee
And how to pus
thy mothers soune to shame.
 - 21 These things thou didst
and while I held my tongue,
Thou didst me iudge.
because I said so long,
Like to thy selfe,
yet though I kept long silence:
Once thou shalt feele
of thy wrongs suit recompence.
 - 22 Consider this
ye that forget the Lord,
And feare not when
he threatheneth with his words
Left without helpe
I spoile you as a prey.
 - 23 But he that thanketh
offereth praifeth me aye.
saith the Lord God:
and he that walketh this trace,
I will him teach
Gods sauing heath to embrace.

Another of the same by I. H.
Sing this as the 25. Psalm.

- T**He God of gods the Lord,
hath cald the earth by name,
From whence the Sun doth rise vnto
the setting of the same.
- 1 From Sion his saite place,
his glorie bright and cleare;
The perfect beauty of his grace,
from thence it did appeare.
 - 2 Our God shall come in haile,
to speake he shall not doubt:
Before him shall the fire wait,
and tempest round about.
 - 3 The heavens from on hie,
the earth below likewise
He will call forth to iudge and crye
his folke he doth deuiſe,

- 5 Bring forth my Saines faith he,
my chosen flocke to deare:
Which are in band and leagne with me,
my law to loue and feare.
- 6 And when these things are tride,
the Leagues shall record
That God is iust and all must hide
the iudgement of the Lord.
- 7 My people O giue heed,
Israel to thee I cry
I am thy God thy helpe at need,
thou canst it not deny.
- 8 I do not say to thee,
thy sacrifice is slacke:
Thou offerst daily vnto me
much more then I do lacke.
- 9 Thinkst thou that I do need
thy cattell yong or old?
Or else so much delight to feed
on Goats out of thy fold?
- 10 Nay all the beasts are mine,
in woods that eat their fill:
And thousands more of neate and kine,
that run wild on the hills.

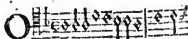
The second part.

- 11 The bird that build on high
in hills and out of sight:
And beasts that in the fields do lye
are subiect to my might.
- 12 Then though I hungred sore,
what need I ought of thine?
Is it that the earth with her great store,
and all therein is mine?
- 13 To bulls flesh haue I mind,
to eate it dost thou think?
Or such a sweetnesse do I find
the blood of Goats to drinke?
- 14 Giue to the Lord his praise,
with thanks to him apply
And see thou pay thy vowes alwayes
vnto the God most high.
- 15 Then seeke and call to me,
when ought would worke thee blame
And I will sure deliuer thee,
that thou must praise my Name.
- 16 But to the wicked I saie
which talke of God each day:
And yet their deeds are true and vaine,
to them the Lord will say.
- 17 With what a face darest thou
my word once speake or name?
Why dost thy talke my law allow,
thy deeds deny the same?
- 18 Whereas for to amend
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behind thy backe.

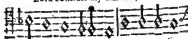
The third part.

- 19 When thou a sheefe dost see
by thefts to line in wealth:
With him thou runn and dost agree
likewise to thriue by stealth.
- 20 When thou dost them behold
that wines and meads desire:
Thou lik'st it well and waxest bold
to see that life most rare.

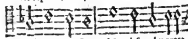
- 21 Thy lips thou dost apply
to slander and defame:
Thy tongue in taught to craft and lye,
and still dost vse the same.
- 22 Thou suddest to reuile
thy friendes to thee to neare:
With slander thou wouldst needs defile
thy mothers sonne most deare.
- 23 Heretofore I do wink,
as though I did not see:
Thou goest on still and so dost thinke
that I am like to thee.
- 24 But sure I will not let
to strike when I begin
Thy fault in order I will set,
and open all thy sinne.
- 25 Marke this I you require
that haue not God in mind:
Lest when I plague you in mine ire,
your helpe be faire to find.
- 26 He that doth giue to me
the sacrifice of praise:
Doth please me well, and he shall see
to walke in godly wayes.

Miserere mei. Psal. Lj. W.W.

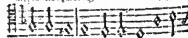
Lord consider my distress, and now



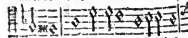
with speed some pittie take: My sins deface,



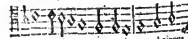
my fault: I beseech good Lord for thy great



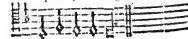
mercies sake. 2. Wash me O Lord and make



me cleane, from this vnjust and finfull ad:



And pittie yet once againe, my heinous



crime and bloody fact,

- 3 Remote and sorrow do constrain
me to acknowledge mine offence
My finnes alas dost still remaine
before my face without release.
- 4 For thee alone I haue offended,
committing euill in thy sight
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas.
that first I was conceiv'd in sinne,
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from aboute,
thou hast reveal'd me to convert.
7 If thou with hyssop purge this blot,
I shall be clearer then the glaslet
And if thou wash away my spot
the snow in whitenesse shall I passe.
8 Therefore O Lord such joy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespass.
9 Turne back thy face and frowning ire;
for I have felt enough thy hand
And purge my sinnes I thee desire.
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torment end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to these joyes againe,
which I was wont in thee to find:
And let me thy free spirit retaine,
which vnto thee may bar my mind.
13 Thus when I shall thy mercies know
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall see sinne.
14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercy and iustice.

15 Touch thou my lips my tongue vnioyn
O Lord which art the onely key:
And then my mouth shall testifye
thy wondrous works & praise alway
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteem'st them of no price
and therein pleasure tak'st thou none.

17 The heavy heart the mind oppresseth;
O Lord thou neuer dost reiect:
And to speake truth it is the best,
and of all sacrifice the best.
18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hilli
And on Ierusalem thy grace,
build vp the walls and looke it fill.

19 Thou shalt accept then our offerings
of peace and righteousness I say:
Yea caluety and many other things,
vpon thine altar will we lay.

Another of the same by I.H.

Sing this as the Lamentation.

HAue mercy on me Lord after
thy great abounding grace;

After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offences;
and cleanse me from my sinne:
For I do know my faults and still
my sinne is in mine eyne.

3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.

4 That in the things that thou hast done,
vpright thou maist be iudged:
And eke in iudging that the doome
may passe vpon thy side.

5 Behold in wickednesse my kind,
and shapen I did receiue:
And lo my sinfull mother eke
in sinne did me conueiue.

6 But lo the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou
reuelest hast to me.

7 With hyssop Lord besprinkle me,
I shall be cleansed for:
Yea wash thou me and so I shall
be whiter then the snow.

8 Of ioy and gladnesse make thou me
to heare the pleasant voice:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse
do viterly deface.

10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirit.

11 Ne cast me from thy sight nor take
thy holy spirit away:
The comfort of thy sauing health,
give me againe I pray.

12 With thy free spirit establish me,
and I will teach therefore
sinners thy wayes; and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from blood deliver me:
That praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou O Lord vnloose:
The praises of thy Maistie
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.

16 A troubled spirit is sacrifice
delightfull in Gods eyes:
A broken and an humble heart
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion and Ierusalem.

Grant that ofely Ierusalem,
vpreard may be the wall.

13 Burnt offerings gifts and sacrifice,
of iustice in that day,

Thou shalt accept and calues they shall
vpon thine altar lay.

Quid gloriaris? Psal. Lij. I. H.

Sing this as the 46. Psalme.

Why dost thou tyrant boast abroad,
thy wicked works to praise?

Dost thou not know there is a God,
whose mercies last alwayes?

2 Why dost thy mind yet still deuise,
such wicked wiles to warpe?

Thy tongue vntrue in forging lirs,
is like a razor sharpe.

3 On mischiefe why fest thou thy mind,
and wilt not walke vpreight?

Thou hast more lust false tales to find,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischiefe blood and wrong:

Thy lips haue learned the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound
and plucke thee from thy place.

Thy seed root out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare shall praise the Lord:

And in reproch of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:

But of his goods his God did make,
and trust his corrupt sense.

8 But I as Olive fresh and greene,
shall spring and spread abroad:

For why, my trust all times hath bene
vpon the liuing God.

9 For this therefore will I give praise,
to thee with heart and voice:

I will set forth thy Name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal Lijj. T.S.

Sing this as the 44. Psalme.

The foolish man in that which he
within his heart hath said,

That there is any God at all,
hath vterly denaid.

2 They are corrupt, and they also
a hainous work haue wrought:

Among them all there is not one,
of good that worketh ought.

3 The Lord lookt down on sons of men,
from heauen all abroad:

o see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon

My people as they feed on bread,
the Lord they call not on.

6 Euen there they were afraid and stood,
with trembling all dismayd:

Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee beset,
hath scattered all abroad:

Thou hast confounded them, for they
reuered are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill

Thy promise made to Israel,
from out of Sion lull.

9 When God his people shall restore,
their erst were captiue lad:

Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus In nomine. Psal. Lijij. I.H.

Sing this as the 44. Psalme.

G O D saue me for thy holy Name,
and for thy goodnesse sake:

Vnto the strength Lord of the same,
I do my selfe betake.

2 Regard O Lord and giue an eare,
to me when I do pray:

Bow downe thy selfe to me and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vex me still:

Which haue not God before their eyes,
they seeke my soule to spill.

4 But to my God doth giue me aid,
the Lord is straight ar hand:

With them by whom my soule is laid,
the Lord doth euer stand.

5 With plagues repay againe all those
for me that hein wait:

And in thy truth destroy my foes,
with their owne share and baite.

6 An offering of free heart and will,
then I to thee shall make:

And praise thy Name, for therein still
great comfort do I take.

7 O Lord at length do set me free,
from them that craft conspire:

And now mine eye with ioy doth see
on them my heart's desire.

Exaudi Deus. Psal. Lv. I. H.

Sing this as the 35. Psalme.

O God giue care and do apply
to heare me when I pray:

And when to thee I call and cry,
hide not thy face away.

2 Take heed to me grant my request,
and answer me againe:

With plaints I pray full force oppress,
great griefe doth me conraine.

3 Because my foes with threats and cries,
oppress me through despight:

And so the wicked sort likewise
to vex me haue delight.

4 For they in counsell do conspire
to charge me with some ill:

So in their hasty wrath and ire,
they do pursue me still.

6 My heart doth feine for want of breath
it panted in my breast:
The terrors and the dread of death,
do worke me much vntrest.
7 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horrour whelmeth me withall,
that I no shift can make.

7 But I did say who will giue me
the swift and pleasant wings
Of some faire Dove that I may flee,
and hide me from these things.
8 Lo then I would go ferre away,
to flie I would not cease:
And I would hide my selfe and stay
in some great wildernesse.

9 I would be gone in all the best,
and not abide behind:
That I were quit and ouerpast
these blasts of boisterous wind.
10 Deuide them Lord and from them pull
their diuells double tongue:
For I haue spide their City full
of rapine, liue and wrong.

11 Which things both night and day
do close her as a flout: (throughout
In midst of her is mischief flout,
and sorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds ere much too vile:
And in her threets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke end blame,
some where I could me hide.
14 But thou that wast my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my famelier friend.

15 With whom I had delight to talke
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in last vpon them fall,
and send them quicke to hell:
For mischief reigneth in the hall,
end parlour where they dwell.

17 But I vnto my God will crie,
to him for helpe I see:
The Lord will heare me by end by,
and he will succour me.
18 At morning noone and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great
that would against me stand.
20 The Lord that first and last doth reign
both now and euermore:
Will heare when I to him complain,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.
22 Vp their friends they leide their hands
which were in covenants knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue war within their heare,
as buter are their words:
Although their words were smooth as oyle,
they cut as sharpe as sword.
24 Calt thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the sutt in thrall to see.

25 But God shall cest them deepe in pit
that thirst for bloud alweys:
He will no guilefull man permie
to liue out halfe his daies.
26 Though such be quite destroyed & gone
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi. I. H.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprife,
to swallow me ouerlight:
To fight against me many rife,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord I ricke to thee:
I do not care of all affairs,
what flesh can do to me.

5 What things I either did or spake,
they wroct them of their will:
And all the counsell that they take,
is how to work me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spie my perils and snares haue tide
to take my life away.

7 Shall they thus scape on mischiefes far,
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdomes downe.
8 Thou seest how oft they made me flee,
and on my reares dost looke:
Referus them in a glesse by thee,
and writest them in thy booke.

9 When I do call vpon thy Name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:

With ioy I will declare abroad,
the promise of the Lord.

- 11 I trust in God and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with heart to frea,
to God my vowes alwayes.
And I O Lord all times to thee,
will offer thanks and praise.

- 13 My soule from death thou dost defend
and keepe my feet vpright
That I before thee may ascend,
with luch as due in light.

Miserere mei, Psal. Lvij. I. H.

Sing this as the 44. Psalm.

Take pittie for thy promise sake,
haue mercy Lord on me:
For why my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy wings
I set my selfe full fast:
Till malchese, malice, and like things
be gone and ouerpast.

- 3 I call vpon the God most high,
to whom I fliecke and stand:
I meane the God which will stand by
the cause I haue in hand.
4 From heauen he hath sent his aid,
to saue me from their fughts
That to deuine me haue a'aid,
his mercy truth and might.

- 5 I lead my life with Lions fell,
all let on wrash and ire
And with such wicked men I dwell,
that fier like flames of fire.
6 Their teeth are spears & arrowes long,
as sharpe as I haue seener:
They wound & cut with their quick tong
like swords and weapons keene.

- 7 Set vp and shew thy selfe O God,
about the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.
8 They lay their net and do prepare,
a priuy caue and pit:
Wher in they think my soule to snare,
but they are false in it.

- 9 My heart is set to laud the Lord,
in him I ioy alwayes:
My heart I say doth well accord,
to sing his laud and praise.
10 Awake my ioy, awake I say:
my lute my Harpe and string:
For I my selfe before the day,
will rise, reioyce and sing.

- 11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heauen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hee:
His truth as his as any farre,
that shineth in the see.

- 13 Set forth and shew thy selfe O God
about the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.

Si verè utique. Psal. Lvij. I. H.

Sing this as the 48. Psalm.

Ye Rulers that are put in trust
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might.

- 2 Nay, in your heares ye mark and muse,
in mischiefe to confest:
And where ye should true iustice vse,
your hands to bribes are bent.

- 3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the payson and the breath
of Serpents do appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

- 5 Because she will not heare the voice,
of one that charmeth well:
No though he were the chiefe of choice
and did therein excell.

- 6 O God breake thou their teeth at once
within their moulthes throughout:
The tusks that in their great iaw bones,
like Lions whelpes hang out.

- 7 Let them consume away and wast,
as water runs forth right:
The flshes that they do shoot in ha'd,
let them be broke in flight.

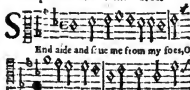
- 8 As snailles do wait within the shell,
and vnto time do run:
As one before his time that fell,
and neuer saw the Sun.

- 9 Before the thornes that now are yong
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

- 10 The iust shall ioy in doth them good,
that God doth vengeance take:
And they shall wash their feet in blood,
of them that him forsake.

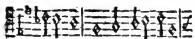
- 11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

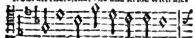


End aide and f:ue me from my foes, O

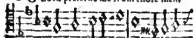
Lord, I pray to thee: Defend and keepe me
from



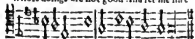
from all those, that rise and strive with me.



2 O Lord preferre me from those men,



whose doings are not good And set me sure



and safe from them, that thirst still after blood.

1 For loe they wait my soule to take,
they rage against me still

Yea for no fault that I did make,
I neuer did them ill,

4 They run and do themselves prepare,
when I no whit offend

Arise and saue me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:

And put none that doth rebell
and in their mischiefs hands.

6 At night they stir and seke about,
as hounds they howle and grin:

And all the City cleane throughoue,
from place to place they run,

7 They speake of me with mouth alway
but in their lips were fwords:

They greed my death and then would say
what none doth heare our words.

8 But Lord thou hast their wayes espide,
and laughst thereat apace:

The heauen folket thou dost deride,
and mocke them to their face.

9 The strength that doth our foes withstand,
O Lord doth come of thee:

My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:

That I may see my foes in case,
such as my heart doth wil.

For second part.

11 Destroy them not at once O Lord,
lest it from mood do fall

But with thy strength drive them abroad,
and so confound them all.

12 For their ill words & trustles tongue,
confound them in their pride:

Their wicked oathes with lies and wrong
let all the world deride.

13 Consume them in thy wrath O Lord
that nought of them remaine:

That men may know through out world
that Iacob God doth raise.

14 At euening they run apace,
as does they grin and crie:
Throughout the streets in euery place,
they run about and spie,

15 They secke about for meat I say,
but let them not be fed:

Nor find a house wherein they may
be bold to put their head,

16 But I will shew thy strength abroad,
thy goodnesse I will praise:

For thou art my defence and God,
at need in all aiaies.

17 Thou art my strength thou hast me said,
O Lord I sing to thee:

Thou art my fort my strength and aid,
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

Sing this as the 50. Psalme.

O Lord thou didst vs cleane forsake,
and scatterdst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the earth so fere,
that it in sunder brake:

The hurr thereof O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plaguest thus
the people that are thine:

And thou hast giuen vnto vs,
a drinke of deadly wine.

4 But yet to such as feare thy Name,
a token shall ensue:

That they may triumph in the same,
because thy word is true,

5 So that thy might may keepe and saue
thy folke that saue thee:

That they thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did speak from his own place
that was his ioyfull tale:

I will diuide Siehem by pace,
and meere out Succoth vale.

7 Gilead is giuen to mine hand,
Manasse mine beside:

Ephraim the strength of all my Land,
my Law doth Iuda guide.

8 In Moab I will wash my feet,
ouer Edom cast my shoe:

And thou Palestine oughtest to seeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the city strong?

Or who to Edom will me guide,
so that I go not wrong?

10 Wilt thou not God which didst forsake
thy folke, their land and costs?

Our wars in hand thou wouldest not take,
nor walke among our host.

11 Giue aid O Lord and vs relieue,
from them that vs disdain:

The helpe that boasts of men can giue,
it is but all in vaine.

12 But through our God we shall haue might
to take great things in hand:

He will tread downe and put to flight
all those that wth withstand.

Exaudi Deus. Psal. Lxi. I.H.
Sing this as the 59. Psalm.

Regard O Lord for I complaine,
and make my suit to thee:

Let not my words returne in vaine,
but giue an eare to me.

1 From out the coasts and vniuersall parts
of all the earth abroad:

In griefe and anguish of my heart,
I crie to thee O God.

2 Vpon the rocke of thy great power,
my wofull mind repose:

Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for euer to endure:

Vnder thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:

With goodly gifts will he reward,
all those that feare his Name.

6 The king shall he in health maintaine,
and so prolong his dayes:

That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:

O let thy mercy, truth and grace,
defend him from decay.

8 Then shall I sing for euer still,
with praise vnto thy name:

That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxii. I.H.
Sing this as the 59. Psalm.

My soule to God shall giue good heed
and him alone attend:

For why, my health and hope to spee'd,
doth whole on him depend.

2 For he alone is my defence,
my rock, my health and aid:

He is my stay, that no pretence,
shall make me much dismay.

3 O wicked folke how long will ye
use craft? sure ye must fall:

For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue ye seek alwayes
to put him to the worse:

Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:

From all false feares me to defend,
none but him I require.

6 He is my rocke, my fort and tower,
my health is of his grace:

He doth support me that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust.

My fort, my strength, my stay, my wealth,
God is my onely trust.

8 O haue your trust in him alway,
ye folke with one accord:

Powre out your hearts to him and say
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:

With things most vaine do they compare
for they can keepe no weight.

10 Trust not in wrong robbery nor stealth
let vaine delights be gone:

Though goods well getflow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tel,
which here to mind I call:

He spake it oft I heard it well,
that God alone doth all.

12 And that thou Lord art good and kind
thy mercy doth exceed:

So that all forces with thee shall find
according to their deed.

Deus, Deus meus. Psal. Lxiii. T.S.
Sing this as the 44. Psalm.

O God my God I weech betime,
to come to thee in haste:

For why, my soule and body both
doth thirst of thee to tast.

And in this barren wilderness,
where waters there are none:

My thirst is parche for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory, strength and might:

As I was wont it to behold,
within thy Temple bright.

3 For why thy mercies farre surmount
this life and wretched dayes:

My lips therefore shall giue to thee,
due honour, laud and praise.

4 And whilst I liue I will not faile
to worship thee alway:

And in thy Name I shall liue vp
my hands when I do pray.

5 My soule is fild as with marrow,
which is both fat and sweet:

My mouth therefore shall sing such songs,
as are for thee most meet.

6 When as in bed I thinke on thee,
and eke all the night tide,

7 For vnder couert of thy wings,
thou art my ioyfull guide.

8 My soule doth surely stick to thee,
thy right hand is my power:

9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shal them deuoure each one
their carcasses shall feed

The hungry foxes which do run,
their prey to seeke at need.

11 The King and all men shall reioyce,
that do professe Gods word:

For I am mouthes shall then be stopp'd,
which haue the truth distorb'd.

Exaudi Deus. Psal. Lxiiiij. I. H.

Sing this as the 59. Psalme.

O Lord vnto my voice giue eare,
with plaint when I do pray;
And tid my life and soule from feare,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who when their tonge as we haue spen
men when and sharpe their words;
They shoot abroad their arrowes kee n,
I meane most bitter words.

4 With priny sleighs shoot they their
the vpright man to kin' (chastes,
The iust vnwares to strike by craft,
they passe or cate no whit.

5 A wicked work they haue decreed,
in conncell thus they met
To vse deceit ler vs nor dread,
what? who can it epe?

6 What way to hurt they talk and misse
all times within their heartt
They all consule what feats to vse,
each doth inuent his part.

7 But yet all this shall not preuaile,
when they think least vpon:
God with his dart shall saie assaile,
and wound them every one.

8 Their crafts & their ill tongues withall
shall work themselues such blames
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought:
And praise his watty works and tell,
what he to passe hath brought.

10 Yet shall the iust in God reioyce
still trusting in his might:
So shall they ioy with mind and voice,
whose hearts are pure and tight.

Te decet hymnus. Psal. Lxv. I. H.

Sing this as the 10. Psalme.

Thy praise alone O Lord doth raigne
in Sion thine owne hill:
Their vovs to thee they do maintaine,
and their benefis fulfill.

2 For that thou dost their prayers heare
and dost thereto agree:
The people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we shall fall therein:
But Lord forgive our great misdeeds,
and purge vs from our sinne.

4 The man is blest whom thou dost chuse
within thy courts to dwell
Thy house and Temple he shall vse,
with pleasures that excell.

5 Of thy gear iustice heare vs God,
our healths of thee doth rise:
The hope of all the earth abroad,
and the sea coast likewise.

6 With strength thou art beset about;
and compass with thy power;
Thou mak'st the mountaines strong and stout,
to stand in every shower.

7 The swelling seas thou dost asswage,
and make their steames full still:
Thou dost restraîne the peoples rage,
and rule them at thy will.
8 The folk that dwell full farre on earth
shall dread thy signes to see
Which mourne and euen in great mirth
do passe with praise to thee.

9 When that the earth is chapt and drie
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.

10 The flood of God doth ouerflow,
and so doth cause to spring
The seed and corne which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.

12 Thou deckst the earth of thy good grace,
with faire and pleasant crops:
Thy clouds distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin,
full great increase to bring:
The little hills shall ioy therein,
much fruit in them shall spring.

14 In places plaine the stocke shall feed,
and couer all the earth:
The vales with corne shall so extend,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvj. T. S.

Sing this as the 18. Psalme.

Yemen on earth in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voice,
giue glory to the same.

2 How wonderfull O Lord say ye,
at all thy works thou art?
Thy foes for feare shall seeke to thee,
full fore against their heart.

3 All men that dwell the earth throughout
shall praise the Name of God:
The laud thereof the world about
it shewed and set abroad.

4 All folke come forth behold and ste
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heaps on his,
therein a way they had,
On foot to passe both laire and drie,
whereof their hearts were glad.

6 His might doth rule the world alwayes,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God,
due laud and thanks alwayes:

With ioyfull voice declare abroad,
and sing vnto his praise.

8 Which doth endure our soule with life,
and it preferre withall:
He Rayes our feet so that no strife
can make vs slip or fall.

9 The Lord doth p'roue our deeds with fire,
if that they will abide:
As workmen do when they desire
to haue their metals tride.

10 Although thou sufferest vs so long
in prison to be cast:
And there with chaines and fetters strong
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though wethrough fire and water run
of very griefe and paine.

12 Yet sure thou dost of thy good grace,
dispose it to the best:
And bring vs forth into a place,
to liue in peace and rest.

13 Vnto thy house resort will I
to offer and to pray:

And there will I my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake,
in all my griefe and smart:
The vowes I say which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:

Yea this my sacrifice shall be
of Bullocks, Goats and Lambs.

16 Come forth and hearken here full soone
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth crye:
And thou my tongue make speed apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked works reioyce:
Or if I haue delight to sin,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I do requirer

My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do cuer find.

Deus miserere. Psal. Lxvij. LH.

Sing this as the 15. Psalm.

H A mercie on vs Lord,
and graue to vs thy graces
To shew to vs do thou accord,
the brightness of thy face,
2 That all the earth may know
the way to Godly wealths

And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
giue praise vnto thy Name:
O let the people all abroad
extoll and laud the same.

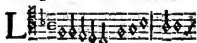
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world O God,
giue praise vnto thy Name:
O let the people all abroad
extoll and laud the same.

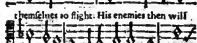
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare,
The folke throughout the earth alway
of him shall stand in feare.

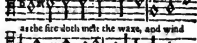
Exurgat Deus: Psal. Lxvij. T.S.



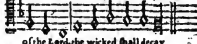
Et God arise and then his foes will turn
themselves so sight. His enemies then will



run abroad, and scatter out of sight. 2. And



as the fire doth melt the waxe, and wind
blowes smoke away: So in the presence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and chearefull in their voice.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him do magnifie.

5 The same is he that is about,
within his holy place:
That Father is of fatherlesse,
and iudge of widowers case.

6 Howes he giues and issue both

vnto the comfortlesse
He bringeth bondmen out of Itrañ,
and rebels to disresse.

7 When thou didst march before thy folk
the Egyptians from amonge:
And broughtst them through the wilderness,
which was both wide & long.
8 The earth did quake, the raine pow'd down
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
abundantly was waterd:
And if so be it barren want,
by thee it was refreshd.
10 Thy chosen flock doth there remaine,
thou hast prepar'd that place:
And for the poore thou doest provide,
of thine speciall grace.

The second part.

11 God will giue women causes iust,
to magnifie his Name:
When as his people triumphs make,
and purchase braye and fame.
12 Forpulsant kins with all their power
shall succande like the foile:
And women which remaine at home,
shall helpe to part the spoile.

13 And though you were as black as goss,
your hae shall passe the Dower:
Whose wings and feathers seem to haue
silver and gold about:
14 When in this land God shal triumph
o're kings both high and lowe:
Then shall it be like salmon fall,
as white as any snow.

15 Though Basan be a fruitful hill,
and in height others passe:
Yet Zion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hills most high,
and leape for pride together?
The hill of Zion God doth lone
and there will dwell for euer.

17 Gods army is two millions
of warriours good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst O Lord lead on high,
and captiue led them all:
Which intimes past thy chosen flocke,
in bondage kept and thrall:
Thou mad'st them tribute for to pay,
and such as did repine,
Thou didst subdue that they might dwell
in thy Temple diuine.
19 Now praised be the Lord for that
he pow'ron vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation cometh plaine:

He is the God by whom we scape
all danger death and paine.
21 Thus God will wound his enemies head:
and breake the hairy scalpe
Of those that in their wickednesse,
continually doe walke.

22 From Basan will I bring said he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in blood
of those that hate my Name:
And dogs shall haue their tongues imbrued
with licking of the same.
24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and King,
into thine holy place.
25 The fingers go before with joy,
the minstrels follow after:
And in the midst the damells play,
with Timbrel and with Taber.

26 Now in thy congregations,
O Israel praise the Lord:
And Jacobs whole posteritie,
giue shantes with one accord.
27 Their cheefe was like Benjamin:
but Iuda madeth their hoast:
With Zebulon and Nephthali,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

30 Yea and strange kings to vs subdued,
shall do like in those dayes:
I meane to thee they shall present,
their gifts of laud and praise.
31 He shall destroy the spearmens ranks,
those calues and buls of might,
And chose them tribute pay & daunt,
all such as loue to fight.

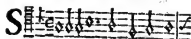
32 Then shall the Lords of Egypt come
and presents with them bring:
The Moores most black shal stretch their
vnto their Lord and king. (hands.
33 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
sing Psalmes to God with due consent,
there: so let all accord.

34 Who though he ride and euer hath,
about the heauens bright:
Yet by the fearefull thunder claps
men may well know his might.
35 Therefore the strength of Israel,
ascribe to God on hie:
Whose might and power doth far extend
about the cloudes skie.

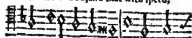
36 O God thy holinesse and power,
is dread for euermore:

The God of Israel gaue us strength,
praised be God therefore.

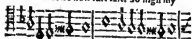
Saluum me fac. Psal. Lxix. I. H.



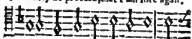
Aue me O God, and that with speed,



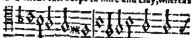
the waters flow full fast: So nigh my



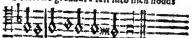
soule they do proceed, that I am sore agast,



I sicke full deepe in mire and clay, whereas



I feele no ground: I fall into such fouds



I say, that I am like be drown'd.

3 With crying oft, I faint and quail,
my throate is hoarse and drie;
With looking vp my heart doth faile,
for helpe to God on hie,

4 My foes that guiltlesse do oppresse
my soule, with hate are led:
In number sure they are no lesse
then haire are on my head,

5 Though for no cause they vex me sore
they prosper and are glad:
They do compell me to restore
the things I neuer had,

6 What I haue done for want of wit,
euen Lord all times canst tell:
And all the faultes that I commit,
to thee are knowne full well,

7 O God of hostes defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me,

8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame,

9 My mothers sonnes, my brethren all,
for sake me now a row:
And as a stranger chide me call,
my face they will not know,

10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their cheeks and tannet as thee to heare,
my very heart with grutch,

The second part.

11 Though I do fast my flesh to chafe,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for grieue and paine of heart,
in sackcloth vs to walke:
Then they anon will it peruert,
thereof they iest and talke.

13 Both high and low and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards that in wine delight,
it is their chiefe pastime:
To seeke which way to worke mespight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy greater truth thou wilt alway
send downe thine aide to me.

16 Plucke thou my feete out of the mire;
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the waues I should be drown'd;
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power,

18 O Lord of hostes to me giue eare,
as thou art good and kinde:
And as thy mercie is most dreare,
Lord haue me in thy mind,

19 And do not from thy seruant hide;
nor turne thy face away:
I am opprest on euery side,
in hast giue eare I say,

20 O Lord vnto my soule draw nie;
the same with aide repose:
Because of their great tyrannie,
acquitt me from my foes,

21 That I abide rebuke and shame;
thou knowest and thou canst trife:
For those that strike and worke the same,
thou seest them all full well,

22 When they with brags do breake my heart
I seeke for helpe anon:
But find no friends to ease my smart,
to comfort me not one,

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke,

24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Row downe their backs, and do them bind
in thraldome for to be,

26 Poure out thy wrath as fire as sure,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all,

17 As defaults drie their house disgrace,
their offspring eke expell:
That none thereof possesse their place,
nor in their tents dwell.
18 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou dost wound the same,
they seeke to hurt him more.

19 Then let them heap vp mischiefe still,
(such they are all peruer)
That of thy fauour and good will,
they neuer take no part.
20 And raise them cleane out of the book
of life of hope of trust:
That for their names they neuer looke
in number of the iust.

The fourth part.

21 Though I O Lord with we & grieve
haue been full sore oppress:
Thy helpe shall giue me such reliefe,
that all shall be redress.
22 That I may giue thy name the praise,
and shew it with a song:
I will extoll the same alwaies,
with hearty thanks among.

23 Which is more pleasant vnto thee,
(such mind thy grace hath botne)
Then either Ox or Calf can be,
that hath both hoofs and hornes.
24 When simple folke do this behold,
it shall reioyce them sure:
All ye that seeke the Lord behold,
your life for aye shall dure.

25 For why the Lord of hosts shal heare
the poore when they complaine:
His prisoners are to him full deare
he doth them not disdain.
26 Wherefore the skie and earth below
the sea with sound and streame,
His praise they shall declare and shew,
with all that liue in them.

27 For sure our God will Sion saue,
and builde Cities vniuersall:
28 Much folk possession there shal haue
her streets shall all be fill.
His seruants seed shall keepe the same,
all ages out of mind:
29 And there al they that loose his Name,
a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I.H.

Sing this as the 25. Psalm.

O God to me take heed,
of helpe I thee require:
O Lord of hosts with hast make speed,
helpe helpe I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall
that thinke and wish me ill.
3 Confound them that apply,
and seeke to worke vs shame:

And at my harme do laugh and cry,
so so there goes the game.
4 But let them ioyfull be
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy saving health.

5 That they may say alwaies,
in mirth and one accord:
All glory, honour laud and praise,
be giuen to thee O Lord.
6 But I am wake and poore.
come Lord shine aide I lacke:
Thou art my stay and helpe therefore
make speed and be not slacke.

In te Domine. Psal. Lxx. I. 32.

Sing this as the 29. Psalm.

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold of mee.
2 As thou art iust defend me Lord,
and rid me out of drede:
Giue care and to my iure accord,
and send me helpe at need.

3 Be thou my rocke to whom I may
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Save me my God from wicked men,
and from their strength and power:
From folke vniust and eke from them
that cruelly deuoure.

Thou art my stay wherein I trust,
thou Lord of hosts are he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euenng and at morne.

7 As to a monster seldom seene,
much folke about me throng:
But thou art now and still hast beene,
my sence and aide so strong.
8 Wherefore my mouth no time shal lack
thy glorie and thy praise:
And eke my tongue shal not be slacke
to honour thee alwaies.

9 Refuse me not O Lord, I say,
when age my limbes doth take:
And when my strength doth wake away
do not my soule forsake.
10 Among themselves my foes enquire,
to take me through decie:
And they against me do conspire,
that for my soule laid wait.

The second Part.

11 Lay hand & take him now they said
for God from him is gone:
Dispatch him quite for to his aide
(I wis) there cometh none.
12 Do not absent thy selfe away,
O Lord when need shall be:

But that in time of griefe thou may
in haste giue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life:

Oppresse them with rebuke also,
that faine would worke me strife.

14 But I will patiently abide
thy helpe at all assayes:

Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth sende:

But of thy benefits O Lord,
I know no count nor end.

16 Yet will I go and seeke forth one,
with thy good helpe O God:

The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tookest the care,
and dost instruct me still:

Therefore thy wonders to declare,
I haue great minde and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:

For sake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew,
to them that now be here:

And that our seed thy power may know
herafter many a yeare.

20 O Lord thy iustice doth exceed,
thy doings all may see:

Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou mad'st me feeble affliction fore,
and yet thou didst me saue:

Yea thou didst helpe and me restore,
and tookest me from the grave.

22 And thou mine honour dost increase,
my dignitie maintaine:

Yea thou dost make all griefe to cease,
and comfort'st me againe.

23 Therefore thy faithfulness to praise,
I will both lute and sing:

My harpe shall sound thy praise alwayes,
O Israels holy King.

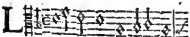
24 My mouth will ioy with pleasant voice
when I shall sing to thee:

And eke my soule will much reioyce,
for thou hast made me free.

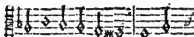
25 My tongue thy vprightness shall sound,
and speake it daily still.

For griefe and thaine do them enfound,
that sought to worke me ill.

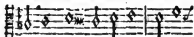
Deus iudicium. Psal. Lxxij. I.H.



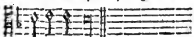
Ord giue thy iudgements to the King



therein instruct him well: And with



his sonne that princely thing, Lord let



thy iustice dwell.

2 That he may gouerne vprightly,
and rule thy folke aright:
And so defend through equitie,
the poore that haue no might:

2 And let the mountaine that are his,
vnto thy folke giue peace:
And eke let little hills apply,
in iustice to increase.

4 That he may helpe the weake & poore,
with aide, and make them strong:
And eke destroy for evermore,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.

6 Lord make the King vnto the iust,
like raine to fields new mowen:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leane to prime,
waxe, change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell,
shall curre to him full thicke:
And all his enemies that reuel,
the earth and dust shall lick.

10 The Lords of all the fles thereby
great gifts to him shall bring:
The Kings of Saba and Arabie,
giue many a costly thing.

The second part.

11 All kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.

12 For he the needie fort doth save,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pittie on the poore,
that are with need oppress:

He doth preferue them enermore,
and bring their soules to rest,
14 He shall redeeme their liues from dread
from fraud, from wrong, from might;
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabats gold:
He shall be honored as a king,
and daily be extold.

16 The mighty mountaines of his land,
of course shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof shall passe:
In plentie it shall sturre exceed,
and spring as greene as grasse.

18 For euer they shall praise his Name,
while that the Sunne is light:
And thanke them high through the same,
all folke shall blesse his might.

19 Praise yet the Lord of hostis, and sing
to Israell God each one:
For he doth euer wondrous thing,
yea he himselfe alone.

20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same:
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiii. T. S.

Sing this as the 44. Psalm.

HOW euer it be, yet God is good
and kind to Israell:

And to all such as safely keepe
their conscience pure and well.

2 Yet like a foole I almost slip,
my feete began to slide:
And ere I wist, euen at a pinch,
my steps awrie gan glide.

3 For when I saw such foolish men;
I grudged and did disdain:
That wicked men all things should haue,
without tormeile or paine.

4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies be both stoute and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth embrace
their necks as doth a chaine:
And are enen wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that euen for set
their eyes oft times out start:
And as for worldly goods, they haue
more then can with their heart.

8 Their life is most licentious,
boasting much of the wrongs

Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do on worldly things,
no wight they do esteeme.

10 The people of God oft times turne
to see their prosperous state: (back
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or vnderstand
These worldly things, with wicked men
be Lords of sea and land?

12 For we may see how wicked men,
in riches still increase,
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednesse,
my fantasie reclaine,
And wash my hands with innocents,
and cleanse my heart in vaine?

14 And suffer scourges euer day,
as subiect to all blame;
And euer morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they;
misliking mine estate
But that I should thy children iudge;
as folke vnfortunate.

16 Then I be thought me how I might
this matter vnderstand;
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderstood right perfectly,
the end of all these men.

18 And namely how thou testest them;
vpon a slipperie place;
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight
to see how suddenly
They are destroyed, dispatcht, consum'd,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then;
my mind was much oppress;

22 So fond was I and ignorant,
and in this poine a beast.

23 Yet neuertheless by my right hand;
thou holdst me alwayes fast;

24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish
but thee in heauen above?

And in the earth there is nothing,
like thee that I can loue.

26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for euer.

27 And lo. all such as thee forsake;
thou shalt destroy each one:
And those that trust in any thing,
sining in thee alone.

28 Therefore will I draw neare to God;
and eue with him dwell:
In God alone I put my trust,
his wonders will I tell.

Ve quid Deus? Psal. Lxxiiij. I.H.

Sing this as the 72. Psalm.

Why art thou Lord so long from vs,
in all these dangers deepe?
Why doth thine anger kindle thus,
at thine owne pasture theere?
2 Lord call the people to thy thought,
which haue beene thine so long,
The which thou hast redeemed & brought;
from bondage sore and strong.

3 Haue mind therefore, and thinke vpon
remember it full well:
Thy pleast place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote, and come in hast,
and all my sots deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O Gods:
They set as signes on euery wall,
their banners spaiid abroad,
6 As men with axes hew downe trees;
that on the hills do grow:
30 shine the bila and sword of these,
within thy Temple now.

7 The feeling sawd, the caried bootis,
the goodly grauen stones;
With axes, hammers, bills and swordis,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toile,
The house appointed to thy Name,
they raze downe to the soile.

9 And thus they say within their hearts,
dispatch them out of hand:
Then burne they vp in euery place,
Gods houses through in land,
10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this shame
and cease thine enemies strong?
Shall they alwayes blaspheme thy Name,
and raile on thee so long?
12 Why dost thou draw thy hand abacke,
and hid'st in thy leage?

Oh plucke it out, and be not slacke;
to gine thy foes a rap.

The second part.

13 O God thou art our King and Lord;
and euermore hast been:
Yea thy good grace throughout the world
for our good helpe hath seeme.
14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the Serpents head,
that he therein did die.

15 Yea thou didst break the heads so great
of Whales that are so fell:
And gav'st them to the folke to eate,
that in the deserts dwell. (17)
16 Thou mad'st a spring with streames to
from rocks both hard and hie:
And eke thy hand hath made likewise
deeps riuers to be drie.

17 Both day and eke the night are thine;
by thee they were begun:
Thou sett'st to serue vs with their shine,
the Moone and eke the Sunne.
18 Thou didst appoint the ends & coast;
of all the earth about:
Both Summer heats and Winter frosts
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy Name.
20 O let no cruell beast deuoure
the Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy covenant, and be hold
thy foes possesse the land:
Alas and darke, forworne and old,
our realme as new doth stand.
22 Let not the simple go away,
nor yet returne with shame:
But let the poore and needie aye
giue praise vnto thy Name.

23 Rise Lord, let be by thee maintain'd
the cause that is thine owne:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption hie,
Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi, Psal. Lxxv. I.H.

Sing this as the 44. Psalm.

Vnto thee God will we giue thanks,
we will giue thanks to thee:
Sith thy Name is in neare, declare
thy wondrous works will we.
2 I will vprightly iudge, when get
conuenient time I may,
The earth is weake, and all therein,
but I her pillars stay,

- 1 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.
2 I said vnto them, set not vp
your raised hornes on hie:
And see that you do with stiff necke;
not speake presumptuously.
3 For neither from the Easterne parts,
nor from the Westerne sides
Nor from forsaken wilderness,
protection doeth proceed.
4 For why, the Lord our God, he is
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne.
5 For why, a cup of mightie wine
is in the hand of God:
And all the mightie wine therein,
himselfe doth poure abroad.
6 As for the leies and filthie dregs,
that do remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whit.
7 But I will talke of God, I say,
of Iacobs God therefore:
And will not cease to celebrate,
his praise for euermore.
8 In sunder brake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
shall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory he therefore:
As in beginning was, is now,
and shall be euermore.

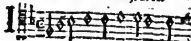
In Iudra Psal Lxxvj. I. H.

Sing this as the 67. Psalme.

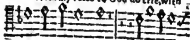
- 1 O all that now in Iewrie dwell,
the Lord is clearly knowen t
His Name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pight,
to raise there a spae:
In Sion eke he hath delight,
so make his dwelling place.
3 And there he brake both shaft & bow,
the sword, the speare, and shields:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaines hie.
5 But now the proud are spoild through
and they are as line on sleeper: (thee,
Through men of warre no helpe can be,
themselves they could not keepe.
6 At thy rebuke O Iacobs God,
when thou didst them reprove,

- As halfe on sleepe their chariots rood,
no horsemen once did moue.
7 For thou art dreadfull Lord indeed,
what ma the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath? (heard.
8 When thou dost make thy iudgements
from heauen through the ground:
Then all the earth full fore afraid,
in silence shall be found.
9 And that when thou O God dost stand
in iudgement for to speake:
To see the afflicted of the land,
on earth that are full weak.
10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord do thou restraîne
their wrath and threats alwaye.
11 Make vows, and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his sight,
to all that dwell on earth.

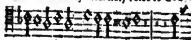
Vocce mea. Psal Lxxvij. I. H.



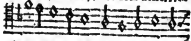
With my voice to God do crye, with



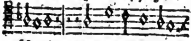
heart and hearty chaire, my voice to God I



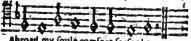
lift on hie, and he my saire doth heare. 1. In



time of griefe I sought to God, by night no



rest I tooke: But stretch my hands to him



abroad, my soules comfort forsooke.

- 5 When I do thinke on God, intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopp'd to fore.
6 Thou heldst mine eyes alwaies from rest,
that I the reuitch did wake:
With feare I am so fore oppress'd,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did thinke vpon
The times and ages that are past
full many yeares agoe.
6 By night my songs I call to mind,
once madesthy praise to shew;
And with my heart much talke I find,
my spirits do search to know.

7 Will God, said I, at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly vnto vs?
8 What is his goodnesse cleane decayd,
for ever and a day?
Or is his promise now decayd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hote,
his mercie to withholde?
10 As I said, my weaknesse is
the cause of this distrust:
Gods mightie hand can helpe all this,
and change it when he list.

The second part

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did desire:
To tell his facts I will not spare,
and eke his counsell wise.
13 Thy workes, O Lord, are all vpright,
and holy all abroad:
What one hath thought to match the might
of thee O Lord our God.
14 Thou art a God that dost forth shew
thy wonders eueri houre:
And so dost make the people know
thy vertue and thy power.

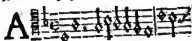
15 And thine own folk thou dost defend:
with strength and steeched armes:
The sonnes of Iacob that descend,
and Iosephs seed from harme.
16 The waters Lord perceined thee,
the waters saw thee well:
And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thick and black
did raine full plenteously:
The thunder in the aire did cracke,
thy shafts abroad did flie.
18 Thy thunder in the aire was heard,
thy lightnings from above,
With flames great made men afraid,
the earth did quake and moue.

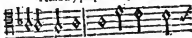
19 Thy wayes within the sea do lie,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.
20 Thou ledst thy folke vpon the land,
as sheepe on every side;

Through Moses & through Aarons hand,
thou didst them safely guide,

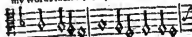
Attendite populi. Psal. Lxxviii. I.H.



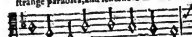
Tend my people to my Law, and to



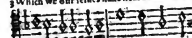
my words incline, 2. My mouth shall speake



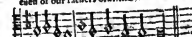
strange parables, and sentences diuine.



3 Which we our selves haue heard and leard;



even of our fathers old: And which for our



instruction, our fathers haue vs told.

4 Because we should not keepe it close
from them that should come after:
Who should Gods power to their race
and all his workes of wonder, (praise)

5 To Iacob he commandment gant,
how [Israel] should line:
Willing our fathers should the time,
when their children gine,

6 That they and their posteritie,
that were not sprung vnto the,
Should haue the knowledge of his law,
and teach their seed also.

7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not bring as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they tooke the toile.

10 For why, they did not keepe with God
the cōtēstant that was made:
Nor yet would walke or leaue their liues
according to his trade.

11 But put into obliuion,
his counsell and his will:
And all his workes most magnifike,
which he declared full.

The second part.

- 12 What wonders to our forefathers,
did he himselfe disclose,
In Egypt land, within the field
that cald is Thiancoas
13 He did deuise and cut the sea,
that they might passe at once:
And made the waters stand as hills,
at doth an heape of stones.
14 He led them secret in a cloud
by day when it was bright
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocks in wilderness,
and gaue the people drinke,
As plentifull as when the dreyes,
do flow vp to the brinke.
16 He drew out riuers out of rocks,
that were both high and hard,
Of such abundance that no founts,
to them might be compar'd.
17 Yet for all this, against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness.
18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulness:
What? can this God prepare for vs
a feast in wilderness?
20 Behold he brake the stony rocks,
and founts forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 Whe God heard this, he waxed wroth
with Iacob and his seeds:
So did his indignation
on Israel proceed.

The third part.

- 22 Because they did not faithfully
beloue, and hope that he
Could alwayes helpe and succour them
in their needfulltie.
23 Wherefore he did command the clouds,
forthwith they brake in sunder:
24 And rained downe Manna for them to eat,
a food of mickle wonder.
25 When earthly men with Angels food,
were fed at their request:
26 He bad the East wind blow away,
and brought in the Southwest.
27 And rained downe flesh as thicke as dust
and fowle as thicke as sand:
28 Which he did cast amid the place,
where all their tents did stand.
29 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lusts and wills.
30 But as the meate was in their mowthe,
his wrath vpon them fell:

31 And sate the flower of all their youth
and cheife of Israel.

- 32 Yet fell they to their wonted sinne;
and still they did him grise:
For all the wonders that he wrought,
they would him not beleue.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did waste and passe away,
with terror and with paine.
34 But euer when he plagued them,
they sought him by and by:
35 Remembring he was their strength,
their helpe and God most hie.
36 Though in their mowthes they did but glorie
and flatter with the Lords:
And with their tongues & in their hearts
dissembled euery word.

The fourth part.

- 37 For why, their hearts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they desired to die,
That he forgave them their misdeeds,
and would not them destroy.

Yea many a time he tornd his wrath,
and did himselfe renise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a wind,
That passeth away, and cannot well
returne by his owne kind.

- 40 How oftentimes in wilderness,
did they the Lord pronounce:
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God euilsoone:
Prescribing to the holy Lord,
what things they would haue done.

- 42 Not thinking of his hand, and power
nor of the day when he
Delivered them out of the hands
of the fierce enemie,
43 Nor how he wrought his miracles
(as they themselues beheld)
In Egypt, and the wonders that
he did in Zoan field.

- 44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuier nor at fount.
45 Nor how he sent them swarms of flies,
which did them sore annoy:
And filld their countrey full of frogs,
which did their land destroy.

The fifth part.

- 46 Nor how he did commit their sinne,
vnto the Caterpillers:

And all the labour of their hands,
he gave to the Grasshopper.
47 With hailestones he destroyed their vines,
so that they were all lost:
And not so much as wilde fig-trees,
but he consumed with frost.

48 And yet with hailestones once againe,
the Lord their carrell smote:
And all their flocks and herds likewise
with thunderbolts full bore.
49 He cast vpon them in his ire,
and in his fury strong,
Displeasure, wrath, and small spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gave into the pestilence,
the man and eke the beast.

51 He strake also the first borne all,
that vp in Egypt came:
And all the childe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:
And carried them through wilderness,
euen like a stocke of sheepe.
53 Without all feare, both safe and sound
he brought them out of thrall:
Whereas their foes with rage of seas,
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this their God most high
they flird and tempted him:
And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray:
Muth like a bow that would not bend,
but slip and flart away.

The first part.

58 And grieved him with their hill altars,
with offerings and with fire:
And with their idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the tabernacle
of Silo, where he was
Right conuersant with carly men,
euen as his dwelling place.
61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword;
wroth with his heritage.

63 Their yong men were deuoured with fire,
maides had no marriage.

64 And with the sword the Priests also
did perish euerie one:
And not a widow left alime,
their death for to be none.

65 And then the Lord began to wake;
like one that slept a time,
And like a valiant man of warre,
refreshed after wine.

66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tents and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the felds of sheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduance,
To feed his people Israel,
and his inheritaunce.

72 Then Dauid with a faithfull heart;
his stocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I. H.

Sing this in the 77. Psalm.

O God the Gentils doe invade
thine heritage to spoile;
Ierusalem in heaps is made;
thy Temple they deuile.

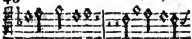
1 The bodies of thy Saints most deare;
abroad to birds they cast:
The fesh of them that do thee feare,
the beasts deuoure and waste.

2 Their blood throughout Ierusalem
as water spilt they haue
So that there is not one of them,
to lay their dead in graue.

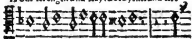
3 Thus are we made alaughing stocke;
almost the world throughout
The enemies at vs iest and mocke,
which dwell our coasts about.

4 Wilt thou (O Lord) thus in thine iests
against vs euer fume?
And shew thy wrath as hot as fire,
thy folke for to consume?

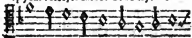
5 Vpon those people poure the same
which did thee neuer know,



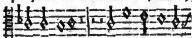
is our strength and say: Be ioyfull and lift



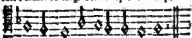
vp your voice, to Iacobs God I say. 3 Pre-



pare your instruments most meet, some ioy



full Psalme to sing: Strike vp with Harpe and



Lute so sweet, on every pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.

4 For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witness all his seed
should still obserue the same.

6 When God, I say, had so prepar'd,
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulder tooke (saith he)
the burthen cleane away:
And from the furnace quitted him free,
from burning bricke of clay.

8 When thou in griefe didst crie and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of distord,
I did thee exempt and promit
Whereas the goodnesse of the Lord,
with muttering thou didst moue.

10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well:
if thou wilt cleane to me.

The second part.

11 Thou shalt no god in thee reuerse,
of any land abroad:
Nor in no wise to bow or serue,
a strange or forreign god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare;
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardnesse of their hearts:
To walke in their owne counsels still,
themselves they might peruert.

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way.

16 How soon would I confound their foes
and bring them downe full low:
And turne my hand vpon all those,
that would them overthrow.

17 And they that at the Lord do rage,
as snakes do seeke him till:
But of his folke the time and age,
should flourish euer still.

18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with honny drop,
that they their fill should eate.

Deus stetit. Psal. Lxxxij. I. H.

Sing this at the 77. Psalme.

A Mid the praise with men of might,
the Lord himselfe doth stand,
To plead the cause of truth and right,
with Iudges of the land.

2 How long (saith he) will you proceed,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?

3 Whereas of due you should defend
the fatherlesse and weak:
And when the poore man doth contend,
in iudgement lustily speake.

4 If ye be wise, defend the cause
of poore men in their right,
And rid the needy from the clauke
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discern,
but still in darknesse walke.

6 For lo, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for loe I did you call.

7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord, and let thy strength be known
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quid. Psal. Lxxxiiij. I.H.
Sing this as the 77. Psalmc.

DO not O Lord refrain thy tongue;
in silence do not stay;
Withhold not Lord thy selfe so long,
and make no more delay.

3 For why, behold thy foes, and see
how they do rage and crie:
And those that beare a hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily they enquire,
For thine eie to liars wait,
their coueselt doth conspire.

4 Come on, say they, let vs expell,
and plucke these folke away
So that the name of Israel,
may vtterly decay.

5 They all conspire within their heart,
how they may thee withstand
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also
The Hagarites and Mosabites,
with diuers other mo.

7 Gebal, with Ammon, and likewise
doth Amaleck conspire.

The Philistines against thee rise,
with them that dwell at Tyre,

8 And Ashur eke is well afraid,
with them in league to be
And doth become a sence and aid,
to Lots posteritie.

9 As thou didst to the Madianites,
seferue them Lord each one
As to Sifer and to Ishin,
beside the brooke Kison.

10 Whom thou in Endor didst destroy,
and waste them through thy might;
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appeare
like Zeb and Oreb than;

As Zeba and Zalmana were,
the kings of Madian.

12 Which shal, let vs throughout the land
in all the coastys abroad,
fesse and take into our hand,
the faire houses of God.

Turn them. O God, with storms as fast,
as wheelcs that haue no stay;

Or like the chaffe, which men do cast,
with windes to flie away.

14 Like as the fire with rage and fume,
the mightie Forrests spils;

And as the flame doth quite consume
the mountaines and the hills.

15 So let the tempest of thy wrath,
vpon their necks be laid;

And of thy storme wind and shower,
Lord make them all afraid.

16 Lord bring them all, I thee desire,
to such rebuke and shame;
That it may cause them to enquire,
and learne to know thy Name;

17 And let them enermore daily,
to shame and slander fall;

And in rebuke and obloquie,
to perish eke withall.

18 That they may know and see full well,
that thou art called Lord;
And that alone thou dost excell,
and reigne throughout the world.

Quam dilecta. Psal. Lxxxiiij. I.H.

Sing this as the 31. Psalmc.

How pleasant is thy dwelling place,
O Lord of hosts to me:

The tshernacles of thy grace,
how pleasant Lord they be.

2 My soule doth long full sore to go
into thy courts abroad;
My heart doth lust, my flesh also,
in thee the lining God.

3 The sparrows find a roome to rest,
and saue themselves from wrong;

And eke the swallow hath a nest
wherein to keepe her yong.

4 These birds full high thine altar may
haue place to sit and sing;

O Lord of hosts, thou art I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwayes

For they all times thy facts do tell,
and euer giue thee praise.

6 Yea happie sure likewise are they,
whose stay and strength thou art

Which to thy house do mind the way,
and seeke it in their heart.

7 As they go through the vyle of teares,
they dig vp fountaines fill;

That as a spring it all appeares,
and thou their pits doest fill.

8 From strength to strength they walk full
no faintnesse there shall be;

And so the God of Gods at last,
in Sion they do see.

9 O Lord of hosts to me giue heed,
and heare when I do pray

And let it through thine eares proceed,
O Iscobt God, I say.

10 O Lord our shield of thy good grace,
regard, and so draw neare;

Regard I say, behold the face,
of thine appointed deare.

11 For why, within thy courts one day,
is better to abide,

Then other where to keepe or stay
a thousand dayes beside.

12 Much rather would I keepe a doore,
within the house of God,

Then in the tents of wickednesse,
to settle mine abode.

13 For God the Lord, light and defence,

will

will grace and worship giue
And no good thing shall he withhold,
from them that purely liue.
14 O Lord of hostes, that man is blest,
and happie sure is he,
That is perswaded in his breist,
to trust all times in thee.

Benedixisti. Psal. Lxxxv. I.H.

Sing this at the 81. Psalm.

THOU hast been mercifull indeed,
O Lord vnto thy land;
For thou restoredst Jacobs freed,
from thraldome out of hand.
2 The wicked wayes that they were in,
thou didst them cleane remitt;
And thou didst hide thy peoples sinne,
full close thou coveredst it.

3 Thine anger eke thou didst awayne,
that all thy wrath was gone;
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health, do now conuert
thy people vnto thee;
Put all thy wrath from vs apart,
and angrie cease to be.

5 Why, shall thine anger neuer end,
but still proceed on vs?
And shall thy wrathie feile extend
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folk may euermore
be glad and ioy in thee?

7 O Lord on vs do thou declare
thy goodnesse to our wealthe
Shew forth to vs, and do not spare,
thine aide and sauing heale.

8 I will hearken what God saith, for he
speakes to his people peace,
And to his Saints, that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand;
so such as do him feare:
Whereby great glory in our land
shall dwell and flourish there.

10 For truth and mercie there shall meete
in one to take their place;
And Peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousness shall shew her face,
and looke from heauen hie.

12 Yea God himselfe doth take in hand;
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.

13 Before his face shall iustice go,
much like a guide or stay;
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvj. I.H.

Sing this at the 81. Psalm.

LORD bow thine eare to my request;
and heare me by and by:
With grievous paine, and griefe oppress,
full poore and weak am I.

3 Preserve my soule, because my vnaies
and doings holy be:
And sweethy seruant O my Lord,
that puts his trust in thee.

4 Thy mercie Lord on me expresse;
defend me eke withall;
For through the day I do not cease,
on thee to crye and call.

5 Comfort (O Lord) thy seruants soules;
that now with paine is pinde
For vnto thee (Lord) I extoll,
and lift my soule and mind.

6 For thou art good and bountifull;
thy gifts of grace are free:
And eke thy mercie plentiful,
to all that call on thee.

7 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say;
and all my prayers heare.

8 In time when trouble doth me moue;
to thee I do complaine:
For why, I know and well do proue,
thou swiftest me againe.
9 Among the gods, O Lord is none,
with thee to be comparde:
And none can do as thou alone,
the like hath not been heard.

The second part.

10 The Gentiles and the people all,
which thou didst make sudframe;
Before thy face on knees will fall,
to glorifie thy Name.

11 For why, thou art so much of might;
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

12 O teach me Lord thy way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that I thy Name may dread.

13 To thee my God will I giue praise;
with all my heart O Lord:
And glorifie thy Name alwaies,
for euer through the world.

14 For why, thy mercie shewd to me;
is great, and doth excell:
Thou sett my soule at libertie,
out from the lower hell.

15 O Lord the proud against me rise;
and besepes of men of might:
They seeke my soule, and in no wise
will haue thee in their sight.

16 Thou Lord art mercifull and meeke;
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.

18 O turne to me and mercie grant,
thy strength to me apply:
O helpe and save thine owne servants,
thy handmaids sonne am I.
19 On me some signe of favour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
doest helpe and comfort me.

Fundamenta. Psal. Lxxxvij. I.H.

Sing this as the 72. Psalme.

THAT Citie shall full well endure,
her groundworke still doth stay
Vpon the holy hills full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iakob tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things I say, as he said of thee,
thou Citie of our God.

4 Oh Rahab I will cast an eye,
and heare in mind the same:
And Babylon shall eke apply,
and learne to know my Name;

5 Lo Palestina and Tyre also,
with Ethiop likewise:
A people old, full long ago
were borne, and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame,
Have there sprung vp, and the high God
hath loued full the same.

7 In their records to them is shall,
through Gods devices appeare
Of Sion that the chiefe of all
had his beginning there.

8 The trumpetters with such as sing,
therein great plentie be:
My fountaines and my pleasant springs,
are compass all in thee.

Domine Deus. Psal. Lxxxvij. I.H.

Sing this as the 77. Psalme.

LORD God of heale, the hope and stay,
thou art alone to mee:
I call and crie throughout the day,
and all the night to thee.

2 O let my prayer soone ascend
vnto thy sight on high:
Decline thine eare, O Lord, attend,
and hearken to my crie.

3 For why, with wo my heart is filld,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteemd as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine;

It were more easie for me to be
with them which are slaine;

6 As those that be in graue, I say,
whom thou hast eieane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one shote vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
fall sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and trie.

9 Thou puttst my friends far off from me;
and mak'st them hate me foes:
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through griefe and
I call to thee O God (woe
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doest thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee for the same?

12 Or shall thy louing kinde Lord,
be preached in the graue?
Or shall with them that are destroyd,
thy truth her honour haue?

13 Shall they that lie in darke full low
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?

14 But I O Lord to thee alwaies
do crie and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhor my soule;
in griefe that seeketh thee?
And now O Lord why dost thou hide
thy face away from mee?

16 I am afflicte as dying still,
from youth thus many a yeare:
The terrors which do vex me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage;
full sore vpon me fall:
Thy terrors eke do not asuage,
but me oppresse withall.

18 All day they compass me about,
as waters at the ride:
And all at once with streames full flout,
beset me on each side.

19 Thou sett'st far from me my friends;
and louers euery one:
Yea and my old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

Sing this as the 77. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

For I haue said, that mercie shall
for evermore remaine:
In that thou doest the heauens stay,
thy truth appeareth plaine.

To mine elect, saith God, I made
a conenant and behest:

My seruant Dauid to perswade,
I swore and did protest.

Thy seed for euer I will stay,
and stablish it full fast:

And still vphold thy throne alway,
from age to age to last.

The heauens shew with ioy and mirth,
thy wondrous werkes, O Lord:

Thy Saints within thy Church on earth,
thy faith and truth record.

Who with the Lord is equall then,
in all the cloudes abroad:

Among the sonnes of all the gods,
what one is like our God?

God in assembly of the Saints,
is greatly to be drad:

And ouer all that dwell about,
in terror to be had.

Lord God of hostes in all the world,
what one is like to thee?

On euery side, most mightie Lord,
thy truth is seene to be.

The raging sea by thine aduice,
thou rulest as thy will:

And when the waues thereof arise,
thou mak'st them calme and still.

And Egypt, Lord, thou hast subdued,
and thou hast it destroyed:

Yea thou thy foes with mightie arme,
hast scattered all abroad.

The second part.

The heauens are thine, and still haue been
likewise the earth and land:

The world and all that is therein,
thou foundedst with thy hand.

Both North and South, with East and West
thy selfe didst make and frame:

Both Tabor mount and eke Hermon,
reioyce and praise thy Name.

Thine arme is strong and full of power
all might therein doth lie:

The strength of thy right hand each houre
thou liftest vp on high.

In righteousness and equitie,
thou hast thy seate and place:

Mercie and truth are still with thee,
and go before thy face.

That folke is blest that knowes aight,
thy present power O God:

For in the fauour of thy sight,
they walke full safe abroad.

For in thy Name throughout the day
they ioy and much reioyce:

And through thy righteousness haue they
a pleasant faue and noise.

For why, their glorie, strength and aid,
in thee alone doth lie:

Thy goodness eke that hath vs said,
shall lift our hornes on high.

Our strength that doth defend vs well,
the Lord to vs doth bring:

The holy one of Israel,
he is our guide and king.

Sometimes thy will vnto thy Saints,
in visions thou didst show:

And thus then didst thou say to them,
thy mind to make them know,

A man of might I haue erect,
your king and guide to be:

And set him vp whom I elect,
among the folke to me.

The third part.

My seruant Dauid I appoint,
whom I haue searched out:

And with mine holy oyle anoint
him king of all the rout.

For why, my hand is readie still,
with him for to remaine:

And with mine arme also I will
him strengthen and sustaine.

The enemies shall not him oppress,
they shall not him demore:

Ne yet the sonnes of wickednesse,
on him shall haue no power.

His foes likewise I will destroy,
before his face in fight:

And those that hate him I will plague,
and strike them with my might.

My truth and mercie eke withall,
shall still vpon him lie:

And in my Name his horne eke shall
be lifted vp on high.

His kingdome I will set to be
vpon the sea and land:

And eke the running flood shall haue
embrace with his right hand.

He shall depend with all his heart
on me, and thus shall say,

My Father and my God thou art,
my rocke of health and stay.

As my first borne I will him take,
of all on earth that springs:

His might and honour I will make
aboue all earthly kings.

My mercy shall be with him still,
as I my selfe haue tolde:

My faithfull conenant to fulfill,
my mercy I will hold.

And eke his seed I will sustaine,
for euer strong and sure:

So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

If that his sonnes forsake my law,
and so begin to sweare:

And of my iudgements haue none awe,
nor will not them obserue.

Or if they will not vse a right,
my statutes to them make:

And set all my commandment a light,
and will not keepe my trade.

Then with the rod will I begin,
their doings to amend:

And so with scourging for their sinne
if that they do offend.

74 My mercie yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truch forgo.

75 But sure my covenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.

76 Once swaue I by my holinesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lie.

77 His seed for euermore shall raighn,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.

78 And as the Moone within the skie,
for euer standeth fast:
A faithfull witness from on hie,
so shall his kingdome last.

79 But now O Lord, thou dost reiect;
and now thou changeſt cheare:
Yea thou art wrach with thine elect,
thine owne annointed deare.

80 The covenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall Crowne.

The fifth part.

81 Thou pluckſt his hedges vp with might,
his wals thou dost confound:
Thou beateſt eke his bulwarkes downe,
and breakſt them to the ground.

82 That he is fore deſtroyd and corne,
of cornes by thorough:
And ſo is made a mocke and ſcorne,
to all that dwell about.

83 Thou their right hand haſt liſted vp,
that him ſo fore annoy:
And all his foes that him deuoure,
lo thou haſt made to ioy.

84 His ſwordſ edge thou diſt take away,
that ſhould his foes withſtand:
To him in warre no victorie
thou giueſt, nor vpper hand.

85 His glorie thou doſt alſo waſte
his throne, his ioy, and mirth,
By thee is ouerthrowne, and caſt
full low vpon the earth.

86 Thou haſt cut off and made full ſhort
his youth and luſtie dayes:
Add raiſe of him an ill report,
with ſhame and great diſgrace.

87 How long away from me, O Lord,
for euer wilt thou turne?
And ſhall thine anger kill alway,
as fire conſume and burne?

88 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt.

89 What man is he that liueth here,
and death ſhall neuer ſee?

Or from the hand of hell his ſoule
ſhall he deliuer free?

90 Where is (O Lord) thine owne goodnes
ſo oft declar'd before?
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne.

91 The great rebukes to mind I call;
that oft thy ſeruant lie:

The railings of the people all,
borne in my breaſt haue I.

92 Wherewith, O Lord, thine enemies,
blaſphemed haue thy Name:
The ſteps of thine annointed one,
they ceaſe not to deſame.

93 All praife to thee O Lord of hoſts;
both now and eke for aye:
Through ſkie and earth, & all the coaſts,
Amen, Amen, I ſay.

Domine refugium, Pſal. XC. I. H.

Sing this at the 77. Pſalme.

THOU Lord haſt bene our ſure defence;
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.

1 Ere there was made mountaine or hill;
the earth and world abroad:
From age to age and alwayes ſtill,
for euer thou art God.

Thou grindeſt man through grief & paine
to duſt or clay, and then,

3 And then thou ſaiſt againe, return
againe ye ſonnes of men.

4 The laſting of a thopſand yeares;
what is it in thy ſight?

As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them;
then is their life and trade,
All as a ſleepe, and like the graſſe,
whoſe beautie ſoone doth fade;

6 Which in the morning ſhines full bright;
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we conſume;
our might is much decreaſt:
And of thy ſeruant wrath and ſume,
we ate full ſore afraid.

8 The wicked works ſe we haue wrought
thou ſeſt before thine eye:
Our pricke fault, yea eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our dayes do waſt
therof doth nought remaine:
Our yeares conſume as words or blaſts,
and are not cald againe.

10 Our time is threſcore yeares and ſeu;
that we do liue on molds:
If one ſee foureſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chief

- the which we count vpon,
Is nothing else but painfull griefe,
and we as blarks are gone.
- 13 Who once doth know what strength is there
what might thine anger sheweth;
Or in his heart who doth thee feare,
according to thy wrath?
- 12 Instruct vs Lord to know and trie,
how long our dayes remaines;
That then we may our hearts apply,
true wisdom to attaine.
- 14 Returne O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.
- 15 Refresh vs with thy mercie soone,
and then our ioy shall be;
All times so long as life doth last,
in heart reioyce shall we.
- 16 As thou hast plagued vs before,
now also make vs glad;
And for the yeares wherein still sore
affliction we haue had.
- 17 O let thy worke and power appeare,
and on thy seruants light;
And shew vnto thy children deare,
thy ptey and thy might.
- 18 Lord let thy grace and glorie stand,
on vs thy seruants trust;
Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCj. I. H.

Sing this as the 59. Psalm.

- H**E that within the secret place
of God most high doth dwell;
In shadow of the mightiest grace,
at rest shall keepe him well.
- 1 Thou art my hope, and my strong hold,
I to the Lord will say;
My God he is, in him will I
my whole affiance stay.
- 2 He shall defend thee from the snare,
the which the hunter laid;
And from the deadly plague and care,
whereof thou art afraid.
- 3 And with his wings shall couer thee,
and keepe thee safely thence;
His faith and truth thy fence shall be,
as sure as shield and fence.
- 4 So that thou shalt not need I say,
to feare or be affright;
Of all the shafts that flie by day,
nor terrors of the night.
- 5 Not of the plague that prinly,
doth walke in daeker of fast;
Nor yet of that which doth destroy,
and at noone dayes doth wast.
- 6 Yes, at thy side as thou dost stand,
a thousand dead shall be;
Ten thousand like at thy right hand,
and yet shalt thou be free.
- 7 But thou shalt see it for thy part;
thine eyes shall well regard;

That euen like to their desert;
the wicked haue reward.

- 8 For why, O Lord, I onely last;
to stay my hope on thee;
And in the Highest I put my trust,
my sure defence is he.
- 9 Thou shalt not need none ill to feare;
with thee it shall not well;
Nor yet the plague shall once come neare
the house where thou dost dwell.
- 10 For why, vnto his Angels all,
with charge commanded he,
That fill in all thy wayes they shall
preserve and prosper thee.
- 11 And in their hands shall thee beare vp;
still waiting thee vpon;
So that thy foot shall neuer chancel
to spurne at any stone.
- 12 Vpon the Lion thou shalt go,
the Adder sell and long;
And tread vpon the Lions yong,
with dragons stout and strong.
- 13 For he that trusteth vnto me,
I will dispatch him quicke;
And him defend, because that he
doth know my Name aright.
- 14 When he for helpe on me doth cry,
an answer I will giue;
And from his griefe take him will I,
in glorie for to liue.
- 15 With length of yeares and dayes of
I will fulfill his time;
The goodnesse of my saying health,
I will declare to him.

Bonum est. Psal. XCij. I. H.

Sing this as the 81. Psalm.

- I**T is a thing both good and meete,
to praise the highest Lord;
And to thy Name, O thou most high,
to sing with one accord.
- 2 To shew the kindnesse of the Lord,
betime ere day be light;
And eke declare his truth abroad,
when it doth draw to night.
- 3 Vpon ten stringed instruments,
on Lute and Harpe so sweete;
With all the mirth you can invent,
of instruments most meete.
- 4 For thou hast made me to reioyce,
in things so wrought by thee;
And I haue ioy in heart and voice,
thy handy works to see.
- 5 O Lord how glorious and how great;
are all thy workes so stout;
So deeply are thy counsels set,
that none can trie them out.
- 6 The man vnwise hath not the wit,
this geare to passe to bring;
And all such fooles are nothing fit,
to vnderstand this thing.
- 7 When so the wicked at their will
as grass do spring full light;

They when they flourish in their ill,
for euer shall be waste.
But thou art mightie, Lord, most high;
yea thou dost reigne therefore
In euerie cōme eternally,
both now and euermore.

9 For why, O Lord, behold and see,
behold thy foes, I say;
How all that worke iniquitie,
shall perish end decay.
10 But thou like as an Vncorne,
shalt lift mine horne on high
With fresh end new prepared oyle,
thine ointed king am I.

11 And of my foes before mine eyes
shall see the fall and shame,
Of all that up against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on high,
as Date trees bud end blow
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God;
Within his courts they spring epace,
and flourish all abroad.
14 And in their eye much fruit shal bring
both fat and well beset:
And pleasantly both bud end spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope end trust,
in him there is none ill.

Dominus regnauit. Psal. XCiiij. I.H.

Sing this as the 77. Psalm.

THE Lord as King eclose doth raigae,
with glory goodly dight;
And he to shew his strength and maiene,
hath giue himselfe with might.

2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moue or lade,
at stay it doth endure.

3 Ere that f world was made or wrought;
thy state was set before:
Beyond all time that can be thought,
thou hast bene euermore.
4 The sounds, O Lord, the sounds arise,
they roare end make e noyse:
The sounds (I say) did enterprise,
and listend vp their voyce.

5 Yea though the stormes arise in sight,
though seas do rage end swell;
The Lord is strong end more of might,
for he on high doth dwell.
6 And looke what promise he doth make,
his household to defend.
For iust end true they shall it take,
all sinners without an end.

Deus vltionum. Psal. XCiiij. I. H.

Sing this as the 77. Psalm.

O Lord thou dost rounge all wronge,
that office longe to thee
With vengeance doth to thee belonge,
declare that all may see.
2 Set forth thy selfe, for thou of right;
the earth dost iudge end guide:
Reward the proud end men of might,
according to their pride.

3 How long shal wicked men beate sway,
with liting vp their voyce:
How long shal wicked men, I say,
thus triumph end reioyce? (out
4 How long shal they with brags burst
and proudly prate their filth)
Shall they reioyce that be so stout,
whose workes are euermill?

5 Thy stocke, O Lord, thine heritage;
they spoile end reue full force:
Against thy people they do rage,
still dally more end more.
6 The widowes which are comfortlesse
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush no, he cannot see.
8 O folke vnwise, and people rude,
some knowledge now discern:
Ye foolles among the multitude,
at length begin to learne.

9 The Lord which made the care of man;
he needs of right must heare:
He made the eye, all things must than
before his sight appeare.
10 The Lord doth all the world correct;
and make them vnderstand:
Shall he not then your deede detect;
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he sees full plaine:
The Lord, I say, mans thoughts doth scan,
end findeth them but vaine.
12 But Lord that man is happie sure,
whom thou dost keepe in awe:
And through correction dost procure
to teach him in thy law.

13 Whereby he shall in quiet rest;
in time of trouble sit:
When wicked men shall be suppress;
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed;
to iustice to espere:

They

That all may follow her with speed,
that are of vpright heart.

16 But who vpon my part shall stand,
against the cursed traines?
Or who shall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had been mine aide,
mine enemies to repell:

My soule and life had now bene laid,
almost as low as hell.

18 When I did say, my footes did slide,
I now am like to fall:

Thy goodnesse Lord did so provide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort finde:

Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhabit thy selfe and draw
with wicked men to sit?

Which with pretence in stead of law,
much mischief do commit?

21 For they consult against the life
of righteous men and good:

And in their counselsthey are rife,
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence or locke:

He is my God, to him I flie,
he is my strength and rocke.

23 And he shall cause their mischiefs all,
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

Sing this as the 77. Psalme.

O Come let vs lift vp our voice,
and sing vnto the Lords

In him our rocke of health, reioyce
let vs with one accord,

2 Yea let vs come before his face,
to giue him thanks and praise:

In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mightie God:

A King above all gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:

The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow before the Lord,
before him let vs fall:

And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth provide:

We are his stocke, he doth vs feede,
his sheepe, and he our guide.

8 To day if ye his voice will heare,
then harden not your hearts:

As yewth grudging many a yeare,
prouok't me in desert.

9 Whereas your fathers tempted me,
my power for to proue:

My wondrous works when they did see,
yet still they would me moue.

10 Twise twentie yearsthey did me grieve
and I to them did say:

They erre in heart, and not beleene,
they haue not knowne my way.

11 Wherefore I sware, when that my wrath
was kindled in my brest:

That they should neuer tread the path,
to enter in my rest.

Cantate Domino. Psal. XCvj. I. H.

Sing this as the 77. Psalme.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth:

Sing vnto him with one accord,
all people on the earth.

2 Yea sing vnto the Lord, I say,
praise ye his holy Name:

Declare and shew from day to day,
saluation by the same.

3 Among the people eke declare
his honour round about:

To shew his wonders do not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy praise alway:

And he is to be dread of right,
above all gods, I say.

5 For all the gods of heathen folke,
are idols that will fade:

But yet our God, he is the Lord
that hath the heauen made.

6 All praise and honour eke do dwell,
for aye before his face:

For his power and might likewise exceed,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:

All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his Name:

And eke vnto his courts do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:

Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not a gaff,
the Lord doth reigne aboue:

Yea he hath set the earth so fast,
that it can neuer moue.

21 And that it is the Lord alone,
that rules with princely might;
To iudge the nations every one,
with equitie and right.
22 The heauens shall great ioy begin,
the earth eke shall reioyce.
The sea and all that is therein,
shall shout and make a noise.

23 The field shall ioy, and every thing
that springeth on the earth;
The wood and every tree shall sing
with gladnesse and with mirth.
24 Before the presence of the Lord,
and comming of his might:
When he shall iudg the world,
and rule his folke with right.

Dominus regnauit. Psal. XCviii. T.H.
Sing this as the 77 Psalme.

The Lord doth reigne wherar the earth
may ioy with pleasant voice:
And eke the Isles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darknesse do swell
and round about him best:
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heat at once do run;
and go before his face:
Which shall his foes and enemies burne;
abroad in euery place.
4 His lightenings eke full bright did blaze
and to the world appeare;
Whereas the earth did looke and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in sight;
and presence of the Lord:
They fled before that Rulers might,
that guideth all the world.
6 The heauens eke declare and shew,
his iustice all abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such
as worship idols vaine:
And eke to those that glory much,
dumbe pictures so maintaine.
8 For all the idols of the world,
which they as Gods do call:
shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing;
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on high,
in all the earth abroad,
and art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord do this;
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spring vp to the iust;

with pleasure for his part:
Great ioy, with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with beare and voice,
and mindfull of the same.

Cantate Domino. Psal. XCvj. L.H.
Sing this as the 77 Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.

1 With his right hand full worthily,
he doth his foes deuoure:
And gets himselfe the victory,
with his owne arme and power.

2 The Lord doth make the people know
his saving health and might:
The Lord doth eke his iustice shew,
in all the heathens sight.
3 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

4 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, sing and reioyce,
to him with ioy and mirth.

5 Vpon the harp vnto him sing,
giue thanks to him with Psalmes;
Reioyce before the Lord our King,
with Trumpets and with Shalmes.

6 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
7 And let the founts reioyce their fill,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.

8 For he shall come to iudge and trie
the world and euery wight:
And rule the people mightily
with iustice and with right.

Dominus regnauit. Psal. XCix. L.H.
Sing this as the 77 Psalme.

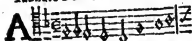
The Lord doth reigne, although at it
the people rage full sore:
Yea be on Cherubims doth sit,
though all the world do roare.
1 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

2 Let all men praise his mighty Name;
for it is tearfull sure:
And let them magnifie the same
that holy is and pure.

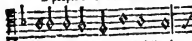
3 The princely power of our King,
doth loue iudgement and right;
Thou rightly rulest euery thing,
in Iacob through thy might.

- 7 To praise the Lord our God denise,
all honour to him do:
Before his footstool worship him,
for he is holy too.
- 8 Moses, Aaron, and Samueh,
as Priests on him did call:
When they did pray he heard them well,
and gave them answer all.
- 9 Within the clouds to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.
- 10 Lord our God thou didst them heare,
and answeredst them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.
- 11 O laud and praise our God and Lord,
within his holy hill:
For why our God through out the world,
is holy euer still.

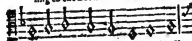
Iubilare Deo. Psal. C. I. H.



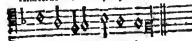
L people that on earth do dwell,



sing to the Lord with chearfull voice,



Him serue with feare, his praise forth tell:



come ye before him and reioyce.

- 2 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flock, he doth vs feed,
and for his sheepe he doth vs take.
- 3 O enter then his gates with praise,
approch with ioy his courts vnto:
Praise, laud, and blesse his name alwayes
for it is seemely so to do.

- 4 For why, the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly standeth,
and shall from age to age endure.

Another of the same by I. H.

Sing this as the 57. Psalm.

- IN God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
- 2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues: for we are his
owne flocke and pasture sheepe.
- 3 O go into his gates alwayes,
sing thankes within the same,

- Within his courts set forth his praises,
and laud his holy Name.
- 4 For why, the goodness of the Lord,
for euermore doth reigne:
From age to age through out the world,
his truth doth still remaine.

Misericordiam. Psal. Cij. N.

Sing this as the 81. Psalm.

- IN Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way,
vntill thou come to me:
And in the midst of my house walke
in pureness of my spirit.
- 3 And I no kind of wicked thing
will set before my sight.
- 4 I hate their workers that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none shall will I see.
- 5 Him will I stroy that slandereth
his neighbour priuily:
The iofy heart I cannot beare,
nor him that looketh hee.
- 6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall
be sent vnto me.
- 7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.
- 8 Besides I will destroy euen all,
the wicked of the land:
That I may from Gods Citie cut,
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

Sing this as the 81. Psalm.

- O Heare my prayer Lord, and let
my cry come vnto thee.
- 2 In time of trouble do not hide
thy face away from me.
- 3 Incline thine eare to me make hast,
to heare me when I call:
For as the smoke doth fade so do,
my dayes consume and fall.
- 4 And as an hart my bones are burnt:
my heart is smitten dead:
And wither like the grasse that I,
forget to eat my bread.
- 5 By reason of my groning voice,
my bones cleaue to my skin:
6 As pelican in wilderness,
such case now am I in.
- 7 And as an Owle in desert do,
lo I am such a one:
I watch and as a sparrow on,
the house top am alone.
- 8 Lo daily in reprochfull wise,
my enemies do me scorn:
And they that do against me rage,
against me they haue sworn.
- 9 Surely with ashes as with bread,
my hunger I haue filled.

And mingled hane my drink with teares,
that from mine eyes haue fild.
10 Because of thy displeasure Lord,
thy wrath and thy disdain;
For thou hast lifed me aloft,
and caft me downe againe.

11 The dayes wherein I paffe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord, for ever dost
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy then
to Sion wilt extend:
The time of merce, now the time
forelet is come to end.
14 For euen in the stones thereof,
thy seruants do delight
And on the dust thereof they haue,
compassion in their sprite.
15 Then shall the heathen people feare
the Lords most holy Name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God,
again shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend
When he shall not disdain vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succede:
The people yet venerated
the Lords renowne shall spread.

19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mourning captiue, he
might heare the wofull crye:
And that he might deliuer thole,
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name:
And in Ierusalem see forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord,
Shall be assembled for to do
their seruice to the Lord,

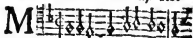
The third part.

23 My former force of strength he hath
abated in the way:
And shorter he hath cut my dayes,
thus I therefore did say:
24 My God in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

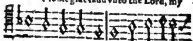
25 Thou the foundations of the earth;
before all times halt laid:
And Lord the heauens are the worke,
which thine owne hands haue made;
26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
euen as a garment will.

27 Thou as a garment shalt them change;
and changed shall they be:
But thou dost still abide the same,
thy yeares so neuer see.
28 The children of thy seruants shall
counsellously endure:
And in thy sight their happie freed,
for euer shall stand sure.

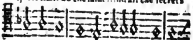
Benedic anima. Psal. Ciiij. T.S.



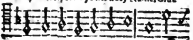
Y Ioue giue land vnto the Lord, my



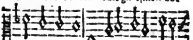
spirit shall do the same: And all the secrets



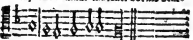
of my heart, praise ye his holy Name, Ginn



thanks to God for all his gifts, sitte not



thy selfe vnkinds and suffer not his bene-



fits, to slip out of thy mind.

2 That giue thee pardon for thy faults;
and thee reffer'd againe:
For all thy weake and fraile diseases,
and heald thee of thy paine.
4 That did redeeme thy life from death;
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That fild with goodnesse thy desire;
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay
all such as be oppress:
So that their sufferings and their wrongs;
are turned to the best.

7 His wayes and his commandments,
to Moses he did show:
His counsels and his valiant acts,
the Israelites did know.

8 The Lord is king and everfull;

Th when sinners do him grieve
flowest to conceive a wrath,
and readiest to forgive.

9 He hides not vs continually,
though we be full of strife:
Nor keeps our faults in memorie,
for all our sinfull life.

10 Nor yet according to our finnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen aboves
So is his goodnesse much more large,
to them that do him loue.

12 God doth remove our finnes from vs,
and our offences all,
As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pittie parents deare,
vnto their children beare:
Like pittie beareth God to such,
as worship him in feare.

14 The Lord that made vs knows our shape,
our mould and fashion iust:
How weak and fragile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.

16 Whose gloffe & beautie stormy winds
do vtterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children shall receiue
his right counsell out of his hand.

18 I meane which keepe his covenants,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

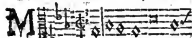
19 The heauens high are made the seate,
and footstool of the Lord:
And by his power imperiall,
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediatly accord.

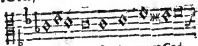
21 Ye noble hosts and ministers,
ceasse not to laud him still:
Which readie are to execute
his pleasure and his will.

22 Yea all his works in euery place,
praise ye his holy Name:
My heart, my mind, and eke my soules,
praise ye also the same.

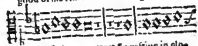
Benedic anima. Psal. Ciii]. V. K.



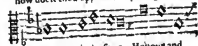
Ye soules praise the Lord, freake



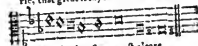
god of his Name: O Lord our great God,



how doest thou appeare? So passing in glo-



rie, that great is thy fame. Honour and



maiestie, in thee shine most cleare,

2 With light as a robe,
thou hast thee beclad,
Whereby all the earth,
thy greatnesse may see:
The heauens in such sort
themselves haue spread,
That it to a certaine
compar'd may be.

3 His chamber beames lie
in the clouds full sure,
Which as his chariot,
are made him to beare.
And there with much swiftnesse,
his course doth endure:
Vpon the wings riding,
of winds in the aire.

4 He maketh his spirits,
as Heralds to go:
And lightnings to serue,
we see also prest:
His will to accomplish,
they run to and fro:
To saue or consume things;
as seemeth him best.

5 He groundeth the earth,
so firmly and fast,
That it once to moue,
none shall haue such power:

6 The deepe a faire conering
for it made thou hast:
Which by his owne nature
the hills would denoure.

7 But at thy rebuke,
the waters do flie:
And so giue due place,
thy word to obey.
At thy voice of thunder,
so fearefull they be:
That in their great raging,
they haue soone away.

8 The mountaines full high
they then v'ascend:
If thou doest but speak,
thy word they fulfill:
So likewise the vallies
proft quickly descend.

Where thou them appointest,
 remaine they do still,
 These bounds thou hast set,
 how far they shall run:
 So that in their cage,
 not that pass: they can't
 For God hath appointed
 they shall not returne,
 The earth to destroy & ore,
 which maue was for man;

The second part.

20 He sendeth the Springs,
 to strong streames or lakes;
 Which run do full swift,
 among the huge hills,
 21 Where both the wilde Asses
 their thirst oft times slakes,
 And beasts of the mountaines,
 thereof drinke their fill.

22 By these pleasant Springs,
 of fountaines full faire,
 The fowles of the aire
 abide shall and dwell
 Who moued by nature
 to hop here and there,
 Among the greene heauches,
 their songs shall excell.

23 The mountaines to moist,
 the clouds he doth vse
 The earth with his woake
 is wholly repleate.

24 So as the brute cattell,
 he doth not refuse:
 But grasse doth provide them;
 and herbe for mans meat.

25 Yea, bread, wine and oile,
 he made for mans sake:
 His face to refresh,
 and heart to make strong.

26 The Cedars of Liban,
 this great Lord did make:
 Which trees he doth nourish,
 that grow vp so long.

27 In these may birds build,
 and make there their nests:
 In firre trees the Stockes
 remaine and abide.

28 The high hills are succours,
 for wilde Goates to rest:
 And eke the rocks stonie,
 for Conies to hide.

29 The Moone then is set,
 her season to runne:
 The dayes from the nights,
 thereby to discerne,
 And by the descending
 also of the Sunne,
 The cold from heate away,
 thereby we do liue.

30 When darknesse doth come
 by Gods will and power,
 Then creepe sooth do all
 the beasts of the wood.

31 The Lions range roaring,
 their prey to deuour:
 But yet it is thou Lord,
 which giuest them food.

32 As soone as the Sunne
 is vp, they retire:
 To couch in their dens,
 then as they full faime:
 33 That man to his worke may,
 as eight doth require:
 Till night come and call him
 to take rest againe.

The third part.

34 How sundry, O Lord,
 are all thy workers found:
 With wisdom full great,
 they are indeed wrought
 So that the whole world,
 of thy praise doth sound:
 And as for thy riches,
 they passe all mens thought.

35 So is the great sea,
 which large is and broad:
 Where things that creepe swarme;
 and beasts of each sort.

36 There both mightie ships saile,
 and some lie at roade:
 The Whale huge and monstrous,
 there also doth sport.

37 All things on thee waite;
 thou dost them relieue:
 And thou in due time,
 full well dost them feed.
 38 Now when it doth please thee,
 the same for to giue,
 They gather full gladly,
 those things which they need;

Thou openest thy hand,
 and they find such grace:
 That they with good things
 are filled wese.

39 But fore are they troubled,
 if thou turne thy face:
 For if thou their breath take,
 vile dust then they be.

40 Again, when thy Spirit
 from thee doth part:
 All things to appoint,
 and what shall ensue:
 Then are they created
 as thou hast decreed:
 And doth by thy goodnesse,
 the drie earth renew.

41 The praise of the Lord,
 for euer shall last:
 Who may in his worke,
 by right well reioyce.
 42 His lookes can the earth make
 to tremble full fast:
 And likewise the mountaines
 to smoke at his voice.

43 To this Lord and God,
 sing will I alwayes:

So long as I live,
my God praise will I.
Then an I most certaine,
my words shall him please
I will reioyce in him,
to him will I crye.

33 The sinners, O Lord,
consume in thine ire
And eke the pequerie,
then root out with thine ire
But as for my soule now,
let it still desire,
And say with the faithfull,
praise ye the Lords Name.

Confitemini Dom. Psal. Cx. N.

Sing this as the 103. Psalm.

Glorie praise vnto God the Lord,
and call vpon his Name;
Among the people eke declare
his workes to spread his fame;
Sing ye vnto the Lord I say,
and sing vnto him praises
And talke of all his wondrous workes,
that he hath wrought alwayes.
In honour of his holy Name,
reioyce with one accord;
And let the heart also reioyce,
of them that seeke the Lord.
Seeke ye the Lord, & seeke the strength
of his eternall might;
And seeke his face continually,
and presence of his sight.
The wondrous workes that he hath done,
keepe still in mindfull hearts
Ne let the iudgements of his mouth
out of your mind depart.
Ye that of faithfull Abraham
his seruants are chesed;
Ye his elect, the children that
of Iacob do proceed,
For he, he only is, I say,
the mightie Lord our God:
And his most rightfull iudgements are,
through all the world abroad.
His promise and his covenant,
which he hath made to his
He hath remembered euermore,
to thousandes of degrees.

The second part.

The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworn
to Isaac also.
And did confirme the same for law;
that Iacob should obey;
And for eternall covenant,
to Israel for aye.
When thus he said, Ie I to you
all Canaan land will giue;
The lot of your inheritance,
wherein your seed shall liue;
Although the number at that time,
did very small appeare;

Yea very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land;
without a sure abode:
And while from sundry kingdomes they
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take;
But euen the great and mightie kings,
reproved for their sake.
15 And thus he said: Touch ye not those
that mine imainted be;
Ne do the Prophets any harme,
that do pertaine to me.
16 He cald a deweth vpon the land,
of bread he spread the store;
But he againe the time of seed,
had sent a man before,

The third part.

17 Euen Ioseph, which had once been sold
to line a slave in wo;
Whose feet they hurt in rocks, whose soule
the irons pierce also.
18 Vntill the time came when his cause
was knowen apparently;
The mightie word of God the Lord,
his faultlesse truth did trie.
19 The King sent and deliuered him
from prison where he was;
20 The ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him Lord to beare the sway;
And of his substance made him haue
the rule and all the stay.
22 That he might to his will instruct
the Princes of the land
And wisdomes lore his ancient men
might cause to vnderstand.
23 Then into the Egyptian land,
came Israel also:
And Iacob in the land of Ham,
did line a stranger tho.
24 His people he exceedingly
in number made to grow;
And ouer all their enemies,
in strength he made them grow.
25 Whose heart he turn'd, that they with hate
his people did intreat;
And did his seruants wrongfully,
sleue with false deceit;

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command go to them,
his message to disclose.
27 The wondrous message of his sight,
among them he did show;
And wonders in the land of Ham,
then did they worke also.
28 Darknesse he sent, and made it dark
in stead of brighter day;
And vnto his commission,
they did not disobey.

- 19 He turn'd their waters into blood,
he did their fishes slay:
20 Their land brought frogs, even in the place
where their king Pharaoh lay.
21 He spake, and at his voice there came
great swarmes of noy some flies,
And all the quarters of the land
were filled with crawling lice,
22 He gaue them cold and stonie haile,
in steed of milder raine:
And seric flames within their land,
besent vnto their paine.
23 He smote their vines & all their trees;
whereon their figs did growe
And all the trees within their coasts
downe did he overthrow.
24 He spake, then Caterpillers did
and Grasshoppers abound;
25 Which eat the grasse in all their land,
and fruit of all their ground.

The first part.

- 26 The first begotten in their land
eke deadly did he smite:
Yea the beginning and first fruit
of all their strength and might.
27 With gold and silver he them brought
from Egypt land to passe;
And in the number of their tribes,
no feeble one there was.
28 Egypt was glad and ioyfull then,
when they did thence depart;
For terror and the dread of them
was false vpon their heart.
29 To shroud them from the parching
a cloud he did display: (beate)
And fire he sent to giue them light,
when night had hid the day.
30 They asked, and he caused Quailles
to raine at their request;
And fully with the bread of heauen,
their hunger he repress.
31 He opened the Rony rocks,
and waters gushed out;
And in the drie and parched ground,
like riuers ran about.
32 For of his holy couraunt,
aye mindfull was he thot
Which to his seruant Abraham,
he plighted long ago.
33 He brought his people forth with mirth;
and his elect with ioy
Out of the cruell land, where they
had bin'd in great annoy.
34 And of the heathen men he gaue
to them the fruitfull land:
The labours of the people eke
they tooke into their hande.
35 That they his holy statutes might
observe for euermore:
And faithfully obey his lawes:
praise ye the Lord therefore.

Confitemini Dom. Psal. C.vj. W. K.

Sing this in the ps. Psalm.

- Praise ye the Lord, for he is good,
his mercie dureth for aye:
2 Who can expresse his noble act,
or all his praise display?
3 They blessed are that iudgement keepe;
and iustly do alway:
With fauour of thy people (Lord)
remember me I pray.
4 And with thy saning health (O Lord)
vouchsafe to visit me:
That I the great felicitie
of thine elect may see.
5 And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.
6 Both we and eke our fathers all;
haue sinned curry one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou (O Lord)
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Not they thy mercies multitude,
did keepe in thankfull mind;
But at the sea, yea the red sea,
rebelled most vnkind.
8 Neuertheless he sined them,
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.

- 9 The red sea then did he rebuke,
and forthwith it was drie:
And as in wilderness, so through
the deepe he did them guide.
10 He sa'd them from the cruell hand,
of their despitefull fo:
And from the enemies hand he did
deliuer them also.

The second part.

- 11 The waters their oppressors whelm'd
not one was left aliue:
12 Then they heldeu'd his word, & praise
in song they did him giue.
13 But by and by vnthankfully,
his worke they cleane forgot:
And for his counsell and his will,
they did neglect to waite.
14 But lusted in the wilderness,
with fond and greedie lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffered them to haue:
But waiking leaue the therewithall,
into their foules he gaue.
16 Then when they lodged in their tents;
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure;

And all Abrahams company,
did tower in that houre.

18 In their assembly kindled was
the hote consuming fire:
And waiking flame did then burne vp
the wicked in his ire.

19 Vpon the hill of Moreb they
an idoll Calfc did frame:
And there the molten image they
did worship of the same.

20 Into the likenesse of a Calfc,
which feedeth on the grasse:
Thus they their glorie turned, and all
their honour did deface.

21 And God their onely Saviour,
vnkindly they forgot:
Which many great and mightie things,
in Egypt land had wrought,

To be third part.

22 And in the land of Ham, for them
most wondrous works had done:
And by the red sea dreadfull things
performed long ago.

23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all,
he purposed in his mind.

Had not his chosen Moses stood
before him in the breake:
To turne his wrath, lest he on them
with slaughter should him wreake.

24 They did despise the pleasant land,
that he beight to giue:
Yea and the words that he had spoke,
they did no whit beleue.

25 But in their tents with grudging hearts,
they wickedly repined:
Nor to the voice of God the Lord,
they gaue an hearkning mind.

26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among
the nations with his rods:
And through the countreies of the world,
to scatter them abroad.

28 To Baal Peor thence they did
adioyne themselves also:
And ate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his fure enkindled wrath,
the plague vpon them brake.

30 But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousness that day:

And from thenceforth so counted is:
from race to race, I say.
32 At waters edge of Meribah,
they did him angry make:
Yea so farre forth, that Moses was
then punished for their sake.

33 Because they vent his spirit so fure,
that in impatient heate,
his lips spake vnadvisedly,
his seruour was so great.
34 Nor as the Lord commaunded them;
they sinned the people tho:
35 But were among the heathen mixt,
and learned their works also.

36 And did their idols serue, which were
their reime and decay:
37 To friends their sons & daughters they
did offer vp and slay.
38 Yea with vnkindly murdering knife,
the guiltlesse blood they spate:
Yea their owne sons and daughters blood
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hand:
And sawgh blood of innocents,
defiled was the land.
39 Thus were they stained with the works,
of their owne filthy way:
And with their owne inuentions,
a whomst they did slay.

40 Therefore against his people was
the Lords wrath kindled fure:
And euen his owne inheritance,
he did abhorre the refore.

41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea and their hatefull enemies,
opprest them in the land:
And they were humbly made to stoupe,
as subiects to their hand.

43 Full oftentimes from thralldom had he
deliuered them before:
But with their counsells they to wrath
prouoked him euermore.

Therefore they by their wickednesse,
were brought full low to lie:

44 Yet when he saw them in distresse,
he hearkned to their crye.

45 He cald to mind his covenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And saubour he them made to find,
before the sight of those,
That led them captiue from their land,
when erst they were their foes.

47 Saue vs O Lord that argue our Gods,
-saue vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

¶ That we may spread the noble praise,
of thy most holy Name:
That we may glory in thy praise,
and founding of thy fame.
49 The Lord the God of Israel,
be blest for evermore:
Let all the people say, Amen:
praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W.K.
Sing this as the 77. Psalme.

Give thanks vnto the Lord our God;
for gracious is he:
And that his mercy hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the land,
that say so farre about:
From East to West, from North to South
his hand did find them out.
4 They wandered in the wilderness,
and strayed from the way:
And found no Citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in these deserts so void:
That faintnesse did them sore assaile,
and eke their soules annoy.
6 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remove their troublous state,
according as they prayd.

7 And by that way which was most right,
he led them like a guide:
That they might to a Citie go,
and there also abide.
8 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth,
before the sunnes of men.

9 For he the emptie soules sustaine,
whom thirst had made so faint:
The hungrie soules with goodnesse feed,
and did them eke acquaine.
10 Such as do dwell in darknesse deepe,
where they on death do wait:
Fast bound to such troublous roignes
as iron chaines do shewe.

The second part.

11 For that against the Lords owne words
they sought so to rebell:
Asseeming light his counsell high,
which do so farre excell.
12 But when he humbled them full low
they then fell downe with griefe:
And none was found to much to helpe,
whereby to get reliefe.

13 Then did they cry in their distresse
vnto the Lord for aide:
Who did remove their troublous state
according as they prayd.

14 For he from darknes out them brought
and from deaths dreadfull shade:
Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sunnes of men.

16 For he threw downe the gates of brass,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feele,
and cannot from them wende:
But scape on more to those they haue,
because they do offend.

18 Their soules so much did loath all meat
that none they could abide:
Whereby death had them almost caught,
as they full truely ride.

19 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remove their troublous state,
according as they prayd.

20 For then he sent to them his word,
which health did soone restore:
And brought them from those dangers
wherein they were before. (decey)

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sunnes of men.

22 And let them offer sacrifice,
with thanks and also feare,
And speake of all his wondrous works
with glad and ioyfull cheare.

23 Such as in ships and brittle barks,
into the seas descend:
Their merchandise through fearfull floods
to compass and to end.

24 Those men are forced to behold,
the Lords workes what they see:
And in the dangerous deepe the same
most marvellous they see.

25 For at his word the stormy wind
arisech in a rage:
And stirreth vp the surges so,
as nought can them assuage.

26 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth vncill,
their soules consume with paine.

27 And like a drunkard to and fro,
now herenow there they reele:
As men with feare of wic bereit,
or had of sense no feele.

28 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remove their troublous state,
according as they prayd.

29 For with his word the Lord doth make
the stormie stormes to cease:
So that the great waves from their rage,
as they

are brought to rest and peace.
 30 Then are men glad when rest is come,
 which they so much did crave;
 And are by him in haue brought,
 which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
 confesse his kindnesse them;
 And shew his wonders that he doth,
 before the foanes of men.
 32 Let them in presence of the folke,
 with praise extoll his Name;
 And where the Elders do consent,
 there let them do the same.
 33 For running foulds to drie deserts,
 he doth oft change and turne;
 And drieth vp as it were dust
 the springing well and bourn.
 34 A fruitfull land with pleasures deckt,
 full barren doth he make;
 When on their finnes that dwell therein,
 he doth in vengeance take.

35 Again, the wilderness full rude,
 he maketh fruit to beare;
 With pleasant springs of waters cleare,
 though none before were there.
 36 Wherein such hungrie soules are set,
 as he doth freely chase;
 That they a Citie might them build,
 to dwell in for their vse.

37 That they may sow their pleasant land,
 and vineyards also plant;
 To yeeld them fruit of such increase,
 as none may seeme to want.
 38 They multiply exceedingly,
 the Lord doth blesse them for;
 Who doth also the bruite beasts make,
 by numbers great to grow.

39 But whē the faithfull are low brought
 by the oppressors stout;
 And minish do through many plagues,
 that compass them about.
 40 Then doth he Princes bring to shame,
 which did them fore oppress;
 And likewise caused them to erre,
 within the wilderness.

41 But yet the poore he raiseth vp,
 out of their troubles deepe;
 And oft times doth their traine augment,
 much like a flocke of sheepe.
 42 The righteous shall behold this sight,
 and also much reioyce;
 Whereas the wicked and peruerse
 with griefe shall stop their voice.

43 But who is wise, that now full well,
 he may these things record;
 For certainly such shall perceiue
 the kindnesse of the Lord.

Paratum cor. Psal. Cviij. I. H.

Sing this as the 23. Psalm.

O God my heart prepared is,
 and eke my tongue is for
 I will aduance my voice in song,
 and giuing praise also.

1 Awake my viole and my harpe;
 sweete melodie to make;
 And in the morning I my selfe,
 right early will awake.

2 By me among the people Lord;
 still praised thou shalt be;
 And I among the heathen folke,
 will sing O Lord to thee.

3 Because thy mercie Lord is great;
 about the heauens hie;
 And eke thy truth doth reach the clouds,
 within the Iosue hie.

4 Above the starrie heauens high,
 exalt thy selfe O God;
 And Lord display vpon the earth,
 thy glorie all abroad.

5 That thy dearly beloued may
 be set at libertie;
 Helpe O my God, with thy right hand;
 and hearken vnto me.

6 God in his holinesse hath spoke,
 wherefore my ioyes abound;
 Sicheu I will diuide, and mete
 the vale of Saccoth ground.

7 And Gilead shall be mine owne;
 Manasses mine shall be;
 My head strength Ephraim, and law
 shall Iuda giue for me.

8 Moab my washpot, and my shoe
 on Edom will I throw;
 Vpon the land of Palestine,
 in triumph will I go.

9 Who shall into the Citie strong,
 be guide to conduct me;
 Or how by whom to Edom land,
 conueyed shall I be?

10 Is it not thou, O God, which late
 hadst vs for sicken quite?
 And thou O Lord which with our hoste,
 didst not go forth to fight?

11 Giue vs O Lord thy flaming aid,
 when troubles do assaile;
 For all the helpe of man is vaine,
 and can no whit auail.

12 Through God we shall do valiant acts,
 and worthy of renewall;
 He shall subdue our enemies,
 yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Sing this as the 93. Psalm.

IN speechlesse silence do not hold,
 O God thy tongue alwaye;
 O God euen thou, I say, that art
 the God of all my praise.

2 The wicked and the guilefull mouth,
 on me disclosed be;
 And they with false and lying tongues,
 haue spoken vnto me.

3 They did beset me round about,
 with words of hatefull sight;
 Without all cause of my desert,
 against me they did fight.

4 For my good will they were my foes,
but then gan I to pray.
5 My good with ill, my friendlinesse
with hate they did repay.
6 Set thou the wicked ouer him,
to haue the vpper hande
At his right hande he suffer thou
his hatefull foe to stand.
7 When he is iudged, let him then
condemned be therein
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take;
9 His children let be fatherlesse,
his wife a widow make.
10 Let his offspring be vagabonds;
to beg and seeke their breads
Wandering out of the wasted place,
where earst they haue been fed.
11 Let conctious extortioners,
catch all his goods and store;
And let the stranger spoile the fruits,
of all his toile before.
12 Let there be none to pittie him,
let there be none at all,
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritie;
for euer be destroyed;
Their name out blooted in the age;
that after shall succeed.
14 Let not his fathers wickednesse;
from Gods remembrance fall
And let not thou his mothers sinne,
be done away at all.
15 But in the presence of the Lord,
let them remaine for aye
That from the earth their memorie
he may conecleane away.
16 Such mercy he forgot to shew,
but did pursue with spight,
The troubled man, and sought to slay
the wofull hearted wight.
17 As he did cursing loue, it shall
betide vnto him soe
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.
19 As garment let it be to him,
to couer him for aye
And as a girdle, wherewith he
shall girded be alway.
20 Lo, let the same be from the Lord,
the querdon of my feet
Yea and of those that will speake
against my soule also.
21 But thou O Lord which art my God,
deale thou, I say, with me;

After thy Name deliuer me;
for good thy mercies be;
22 Because in depth of great distresse;
I needy am and poore;
And eke within my pained brest,
my heart is wounded sore.

The third part.

23 Even so do I depart away,
as doth declining shadew
And as the Grasshopper, so I
am shaken off and fade.
24 With fasting long from needfull food
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced borne to leese.
25 And I also a vile reproach
to them am made to be:
And they that did vpon me looke;
did shake their heads at me.
26 But thou, O Lord, that art my God;
mine aid and succour be:
According to thy mercy Lord,
save and deliuer me.
27 And they shall know thereby, that this
(Lord) is thy mighty hand;
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blisse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame;
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth
ginge thanks vnto the Lord:
And I among the multitude,
his praises will record.
31 For he with helpe at his right hand;
will stand the poore man by:
To save him from the man that would
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

Sing this as the 59. Psalm.

The Lord did say vnto my Lord,
sit thou at my right hand,
Till I haue made thy foes a steele,
whereon thy feet shall stand.
2 The Lord shall out of Sion send;
the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their fight.
3 And in the day on which thy reigne;
and power they shall see:
Then hereby freewill offerings shall
the people offer thee,
Yea with an holy worshipping
then shall they offer all.
Thy birthdew is the dew that doth
from wombe of morning fall.
4 The Lord hath sworne, and neuer will
repent what he doth say;

By the order of Melchisedech,
thou art a Priest for aye.
The Lord thy God on thy right hand
that standeth for thy stay:
Shall wound for thee the fencible king,
vpon his wrathfull day.

The heathen he shall indge, and fill
the place with bodies dead:
And ouer diuers countreies shall
in funder smite the head.
And he shall drinke out of the brooke,
that runneth in the way:
Wherefore he shall lift vp on high,
his royall head that day.

Confitebor tibi, Psal. Cxi. N.

Sing this as the 104. Psalm.

With heart I do accord,
To praise and laud the Lord,
In presence of the iust.

For great his workes are found;
To search them such are bound,
As him doe loue and trust.

His workes are glorious,
Also his righteousnesse,
It doth endure for euer.

His wondrous workes he would;
We still remember should,
His mercy faileth neuer.

Such as to him loue beare;
A portion full faire,
He hath vp for them laide.

For this they shall well finde,
He will them haue in minde,
And keepeth them, as he saide.

For he did not disdaine,
His workes to shew them plaine,
By lightnings and by thunders:
When he the heathens land,
Did giue into their hand,
Where they beheld his wonders.

Of all his workes ensueth,
Both iudgement, right and truth,
Whereto his statutes tend:

They are decreed faire,
For euer to endure,
Which equity doth end:

Redemption he gaue,
His people for to saue:
And hath also required;

His promise, not to faile,
But alwaies to preuaile,
His Holy Name be feared.

Who so with heart full faime,
True wisdom would attaine,
The Lord feare and obey:
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

Beatus vir, Psal. Cxii. W. K.

Sing this as the Psalter.

The man is blest that God doth feare,
And that his law doth lone: indeede
His God on earth God will appeare,

And blesse such as from him proceed;
His house with good he will fulfill
His righteousness endure shall full.

Vnto the righteous doth arise,
In trouble ioy, in darknesse light:
Compassion is in his eyes,

And mercy alwaies in his sight.
Yea pittie moueth such to lend;
He doth by iudgment things extend.

And surely such shall neuer faile,
For in remembrance had is he;

No tidings ill can make him quail;
Who in the Lord sure hope doth see.
His heart is firm, his feare is pure;
For he shall see his foes downe cast.

He did well for the poore provide,
His righteousness shall still remaine:
And his estate with praise abide,
Though that the wicked man disdaine.
Yea gnash his teeth therat shall he
And so consume his state to see.

Laudate pueri, Psal. Cxiiij. W. K.

Ye children which do serue the Lord,

Praise ye his name with one accord: Yea

blested be alwaies his Name, Who from the

rising of the Sunne, Till it returne where it

began, Is to be praised with great fame.

The Lord all people doth surmount, As for

his glory we may count, Above the heauens

high to be. With God the Lord who may

compare Whose dwellings in the heauens

are, Of such great power and force is he.

are, Of such great power and force is he.

are, Of such great power and force is he.

are, Of such great power and force is he.

are, Of such great power and force is he.

6 He doth abate himselfe we know,
Things to behold both here below,
And also in heauen above.
7 The needy out of dust to draw,
And eke the poore which help none saw,
His onely mercy did him moue.
8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiii]. W.W.

Sing this as the 44. Psalme.

When Israel by Gods addresse,
from Pharaohs land was sent
And Jacobs house the strangers left,
and in the same traine went.
1 In Iuda God his glory shewed,
his holinesse most bright
So did the Israelites declare
his kingdome, power, and might.

2 The sea it saw and suddenly
as all amaz'd did rise:
The roaring breames of Iordans flood
receded backwardly.
4 As Rams afraid the mountaines ships,
their strength did them forsake
And as the silly trembling Lambs,
their tops did beate and shake.
5 What aild the sea as all amaz'd,
so suddenly to rise?
Yet rolling breames of Iordans flood,
why ran ye backwardly?
6 Why shooke ye hills as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambs,
for feare quauer and quake?
7 O earth confesse thy Soueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I mean the God which from hard rocks
doth cause maine fouds appeare:
And from the stonie flint doth cause,
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

Sing this as the 119. Psalme.

Not vnto vs Lord not to vs,
but to thy Name giue praise:
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why shall the heathen scorn us say,
where is their God become?
3 Our God in heauen is and what
he will that hath he done.
4 Their idols silver are and golds
works of mens hands they be:
5 They haue a mouth and do not speake,
and eyes and do not see.
6 And they haue eares ioynd to their heads,
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue and handle not
and feet and do not go:
8 Their throats they haue yet through the same
they make no sound to blow.
9 Those that make them are like to them
and those whose trust they be.
10 O Israel trust in the Lord,
their helpe and shield is he.
11 O Aarons house trust in the Lord,
their helpe and shield is he:
12 Trust ye the Lord that feare the Lord
their helpe and shield is he.
13 The Lord hath mindfull been of vs
and will vs blesse also
14 On Israel and on Aarons house,
his blessings he will show.

15 Them that be fearers of the Lord;
the Lord will blesse them all:
Euen he will blesse them every one,
the great and eke the small.
16 To you (I say) the living Lord
will multiply his grace
To you and to the children that
shall follow of your race.
17 Ye are the blessed of the Lord;
euen of the Lord I say:
Which both the heauens and the earth
hath made and set in stay.
18 The heauens yea the heauens high;
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.
19 They that be dead do not with praise
set forth the Lords renowne:
Nor any that into the place
of silence do go downe.
20 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

Sing this as the 103. Psalme.

I Loue the Lord because my voice
and prayer heard hath he.
2 When in my dayes I call on him,
he bowed his eare to me.
3 Euen when the snares of cruell death;
about beate me round:
When paines of hell me caught, and when
I was in sorrow found.
4 Vpon the name of God my Lord,
then did I call and say:
Deliver thou my soule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifully flow.
6 The Lord in safetie doth preserve
all those that simple be:
I was in wofull miserie,
and he deliuered me.
7 And now my soule sich thou art safe,
because vnto thy rock

For largely to the Lord to thee,
his bounty hath exprest.

- 8 Because thou hast deliuered,
my soule from deadly thrall:
My moistned eyes from mournfull teares,
my sliding feet from fall.
9 Before the Lord I in the land,
of life will walke therefore:
10 I am beleue, therefore I spake,
for I was troubled sore.

The second part.

- 11 I said in my distresse and feare,
that all men lyers be:
12 What shall I pay the Lord for all
his benefites to me?
13 The wholesome cup of sauings health,
I thankfully will take:
And on the Lords Name I will call,
when I my prayer make.
14 I to the Lord will pay my vowes,
that I to him be light:
Yea euen at this present time,
in all his peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The deare of all his holy ones,
what euer men do deeme.
16 Thy seruant Lord, thy seruant I;
I do my selfe confesse
Son of thy handmaid, thou hast broke,
the bonds of my distresse.
17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the Name,
of God the Lord alwayes.
18 I to the Lord will pay the vowes,
that I to him be light:
Yea euen at this present time,
in all the peoples sight.
19 Yea in the courts of Gods own house,
and in the midst of thee:
O thou Ierusalem, I say:
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

Sing this as the 22. Psalme.

- O All ye nations of the world,
praise ye the Lord alwayes:
And all ye people euer where,
set forth his noble praise.
2 For great his kindnesse is to vs,
his trust endureth for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitemini. Psal. Cxvij. N.

Sing this as the 95. Psalme.

- O Give ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee.
3 Let Israel confesse and say,
his mercy dureth for aye:
4 Now let the house of Aaron say,
his mercy dureth for aye.
5 Let them that feare the Lord our God,

euen now confesse and say:

The mercy of the Lord our God,
endureth still for aye.

- 6 In trouble and in heavynesse,
vnto the Lord I cried:
Which louingly heard me at large;
my suite was not denide.

7 The Lord himselfe is on my side;
I will not stand in doubt,
Nor feare what man can do to me,
when God stands me about.

- 8 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemy.

9 Better it is to trust in God,
then in mans mortall feed:
10 Or to put confidence in kings,
or Princes in our need.

11 All nations have inclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.

- 12 They keepe me in on every side;
they kept me in, I say:
But in the Lords most mighty Name;
I shall worke their decay.

13 They came about me all like Bees,
but yet in the Lords Name,
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

14 Thou hast with force thrust fore at me;
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquishd all.

- 15 The Lord is my defence and strength,
my toy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.

16 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voice of ioy and health,
in righteous mens dwellings.

- 17 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminnce,
his force is as it was.

18 I shall not dye, but euer live,
to vtter and declare,
The Lord his might & wondrous power;
his workes and what they are.

- 19 The Lord himselfe hath chastened,
and hath corrected me:
But hath not given me ouer yet
to death as ye may see.

20 Set open vnto me the gates,
of truth and righteousness:
That I may enter into them,
the Lords praise to expresse.

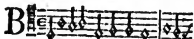
- 21 This is the gate euen of the Lord;
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

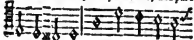
17 I will giue thanks to thee, O Lord,
because thou hast heard me:
And art become most louingly,
a Sauour vnto me.
18 The Stone which ere this time among
the builders was refused,
Is now become the corner Stone,
and chiefly to be vsed.
19 This was the mighty worke of God,
this was the Lords ownt fact:
And it is maruellous to behold
with eyes that noble act.
20 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.
21 Now helpe vs Lord and prosper vs,
We wish with one accord:
22 Blessed is he that comes to vs,
in the Name of the Lord.
23 God is the Lord that shewes vs light,
bind ye therefore with cord,
Your sacrifice to the altar,
and giue thanks to the Lord.

24 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
25 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee.

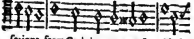
Beati immaculati. Psal. Cxix. W.W.



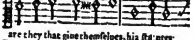
Blessed are they that perfect are, and pure



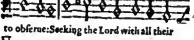
in mind and heart: Whose lines and conuer-



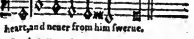
sations, from Gods lawes neuer start. Blessed



are they that giue themselves, his statutes



to obserue: Seeking the Lord with all their



heart, and neuer from him swerue.

3 Doubtlesse such men get not astray,
nor do no wicked thing;

Which Reddfully walke in his way,
without any wandring.
4 It is thy will and commandment,
that with attentive heed,
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee please,
my wayes so to adresse:
That I might both in heart and voice,
thy lawes keepe and confesse.
6 So should no shame my life attaine,
whilst I thus set mine eyes:
And bend my mind alwayes to make
on thy sacred decrees.

7 Then will I praise with vpright heart;
and magnifie thy Name:
When I shall learne thy iudgements in art
and likewise proue the same.
8 And wholly will I giue my selfe,
to keepe thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a yong man best;
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.
10 Vnfaignedly I haue thee sought,
and thus seeking abide:
O neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thought
thy words I haue kept still:
That I might not at any time,
offend thy holy will.

12 We magnifie thy Name O Lord;
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach;
and publish day and night,
The ingennents all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy lawes,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their need;

15 Of thy precepts I will still mune,
and thereto frame my talkes:
As at a marke, so will I aime,
thy wayes how I may walke;

16 My onely ioy shall be so fixe,
and on thy lawes so set,
That nothing can me so farre blind;
that I thy words forget.

GIMEL. The third part.

17 Grant to thy seruant now such grace;
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim and shut vp
so open and make bright,
That of thy law and marvellous workes,
I may haue the cleere sight.

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19 I am a stranger in this earth,
wandering now here now there:
Thy word therefore to me disclose,
my footsteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgements high
and what may please thee best.

21 The proud men and malicions,
thou hast destroyed each one:
And curst are such as do not
thy helts attend vpon,
22 Lord turne from me rebuke and shame
which wicked men conspire:
For I haue kept thy covenants,
with zeale as hot as fire.

23 The Princes great in counsell sake;
and did against me speake:
But then thy strength thought how he
thy statutes might not breake,
24 For why, thy covenants are my ioy,
and my hearts great solace:
They serue in stead of counsellors,
my matters for to passe.

DALETH. The fourth part.

25 I am alas brought to graue,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now esteeme, and me instruct,
thy lawes to lone and feare.

27 Teach me once thoroughly for to know
thy precepts and thy lawes:
Thy workes then will I meditate,
and lay them vp in store,
28 My soule I feele so sore oppress'd,
that it melteth for griefe:
According to thy word therefore,
hast Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to lone,
thy holy law me send,
30 The way of truth both straight & sure
I haue chosen and found,
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then (O Lord) I for't my selfe,
thy covenants to embrace,
Let me therefore haue no rebuke,
nor cbecke in any case,
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe even to the end,
my heart will I incline.
34 Graunt me the knowledge of thy law,
and I shall it obey.

With heart and mind and all my might;
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and covenants to embrace:
And from all filthy auarice,
Lord shilde me with thy grace.

37 From vaine desires and worldly lusts
turne backe mine eyes and sight:
Giue me the spirit of life and power
to walke thy wayes aright.
38 Confirm thy gracious promise Lord
which thou hast made to me:
Which am thy seruant and do lone,
and feare nothing but thee.

39 Reproach and shame which I do feare
from me O Lord exell:
For thou dost iudge with equitie,
and therein dost excell.
40 Behold my hearts desire is bent
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

UAV. The sixth part.

41 Thy merces great and manifold,
let me obaine O Lord:
Thy saving health let me enjoy
according to thy word,
42 So shall I stop the slanderous mouth
of lewd men and vnjust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth;
let euer still be preit:
For in thy imaginations wonderfull,
my hope doth stand and rest.
44 And whilest that breath within my
doth naturall life preferre: (breath)
Yea till the world shall be dissol'd,
thy law will I obserue.

45 So walke will I as free at large,
and made free from all drags
Because I sought how far to keepe,
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy helts and will:
Which euermore I haue lou'd best,
and so will loue them still.
48 My hands will I lift to thy lawes;
which I haue dearly sought:
And praise thy commandments,
in will, in need, in thought.

ZAIN. The seventh part.

49 Thy promise which thou madst to me
thy seruant Lord remember:
For therein do I put my trust,
and confidence for euer.

50 It is my comfort and my joy,
when troubles me a while:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God condemne,
still made of me a scorn:

Yet would I not thy law forsake,
as he that were forlorne

52 But cald to mind (Lord) thy great
shewd to our fathers old. (works)

Whereby I felt my joy turn mount
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men

Thy law forsooke and did procure,
thy iudgements who knowes when.

54 And as for me I fram'd my songs,
thy statutes to exalte

When I among the strangers dwelt,
and thoughtes gan me assault.

55 I thought vpon thy Name O Lord,
by night when others sleepe:

As for thy law also I kept,
and euer will it keepe,

56 This grace I did obtaine because
thy couenant sweet and deare:
I did embrace and also keepe
with reuerence and with feare.

HEB. *The eight part.*

57 O God which art my part and lot,
my comfort and my stay:

I haue decreed and promised.
thy lawes to keepe alway.

58 Mine earnest heart did humbly sue,
in persence of thy face.

As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:

Which to thy statutes caused me,
my feet straight to conuert.

60 I did not stay nor linger long
as they that forsake are:

But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:

Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous iudgements towards me,
so great are and so high:

That euen at midnight will I rise
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hearts:

And neuer will for loue nor dread,
from thy commandments starr.

64 Thy mercies Lord most plentifully,
do all the world fulfill:

O teach me how I may obey
thy statutes and thy will.

TEB. *The ninth part.*

65 According to thy promise Lord;
so hast thou with me dealt:

For of thy grace in sundry sorts,
haue I thy seruants felt.

66 Teach me alwayes to iudge aright,
and giue me knowledge sure:

For certainly believe I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I err'd and went astray:

But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giu'st most liberally:

Thine ornaunces how to keepe,
therefore O Lord teach me.

69 The proud & wicked men haue forg'd
against me many a lie:

Yet thy commandments still obserue,
with all my heart will I.

70 Their hearts are swolne with worldly
as greafe so are they fat: (wealth)

But in thy law do I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:

For as a guide to learne thy lawes,
thy rod did me direct.

72 Sober to me thy word and law,
is dearer manifold:

Than thousand great of silver and gold,
or ought that can be told.

10 D. *The tenth part.*

73 Seeing thy hands haue made me Lord,
so be thy creature:

Grant knowledge likewise how to learne
to put thy lawes in vte.

74 So they that feare thee shall reioyce,
when euer they me see:

Because I haue learned by thy word,
to put my trust in thee.

75 When with thy rod the world is plagu'd;
I know the cause is iust:

So when thou dost correct me Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:

As thou to me thy seruants best,
so seem all ill me friend.

77 Thy tender mercies poure on me,
and I shall surely lue:

For ioy and consolation both,
thy law to me doth giue.

78 Confound the proud whose false pretence
is me for to destroy:

But as for me thy best to know,
I will my selfe employ.

79 Who so with reuerence do thee feare;
to me let them retire:

And such as do thy covenants know,
and them alone desire.

80 My heart without all waverings
let on thy lawes be bent:

That no confusion come to me,
wherby I should be shent.

CAP. The xi. part.

- 31 My soule doth faint and creaketh not,
thy suau health to craue:
And for thy words sake still I trust,
my hearts desire to haue.
- 32 Mine eyes do faile with looking for
thy word and thus I say:
Oh when wilt thou me comfort Lord,
why dost thou thus delay.
- 33 As a skin bottle in the smoke,
so am I parcht and drier:
Yet will I not out of my heart,
let thy commandments slide.
- 34 Alas, how long shall I yet line,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure.
- 35 Presumptuous men haue digged pits;
thinking to make me suret:
Thus contrary against thy law,
my hurt they do procure.
- 36 But thy commandments are all true,
and canlesse they me grieve:
To thee therefore I do complaine,
that thou mightst me relieue.
- 37 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein sawe my bound.
- 38 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

L A M E D. The xij. part.

- 39 In heauen Lord where thou dost dwell,
thy word is stablished sure:
And shall for all eternitie,
fast grauen there endure.
- 40 From age to age thy truth abides,
as doth the earth witness:
Whose ground work thou hast laid so sure,
as no tongue can expresse.
- 41 Euen to this day we may well see,
how all things perseuere,
According to thine ordinance,
for all things thee revere.
- 42 Had it not bene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.
- 43 Therefore will I thy precepts eye,
in memory keepe fast:
By them thou hast my life restord,
when I was at last cast.
- 44 No wight to me can title make,
for I agree my thine:
Save me therefore, for to thy lawes
mine eares and heart incline.
- 45 The wicked men do seeke my bane,
and thereto lie in wait:
But I the while considered
thy noble works and great.
- 46 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy words
beyond all end extend.

M E M. The xij. part.

- 47 What great desire and fervent long,
do I beare to thy law:
All the day long my whole desire,
is onely on thy law.
- 48 Thy word hath taught me far to passe
my foes in policie:
For still I hold it as a thing
of most excellencie.
- 49 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keepe,
and them to others tell.
- 50 In wisdom I do passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best need.
- 51 My feete I haue restrained eke,
from every euill way:
Because that I continually
thy word might keepe I say.
- 52 I haue not swer'd fro thy iudgements,
nor yet shrunke any dell:
For why, thou hast me taught thereby,
to lue godly and well.
- 53 O Lord how sweete vnto my taste,
find I thy words alway:
Doubtlesse no hony in my mouth,
feele ought so sweete I may.
- 54 Thy lawes haue me such wisdom taught,
that utterly I hate
All wicked and vngodly wayes,
in every kind or rate.

N O T. The xij. part.

- 55 Euen as a lanterne to my feete,
so doth thy word shine bright:
And to my paths where euer I go,
it is a flaming light.
- 56 I haue both sworne and will performe
most certainly doubtlesse,
That I will keepe thy iudgements fast,
and them in life expresse.
- 57 Affliction hath me sore oppressd,
and brought me to death doores:
O Lord as thou hast promised,
so me to life restore.
- 58 The offerings which with heart and
most frankly I thee giue, (voices)
Accept, and teach me how I may
alter thy iudgements line.
- 59 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.
- 60 Although the wicked laid their netts
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or go astray.
- 61 Thy law I haue so claimed alway,
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.
- 62 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH. The xv. part.

- 113 The craftie thoughtes and double
I doo swaies deceit: (hearts,
But as for thy law and precepts,
I loue them euer belit.
114 Thou art my hid and secret place,
my shield of strong defence.
Therefore haue I thy promises
lookt for with patience.
115 Go to therefore ye wicked men,
depart from me anon:
For the commandments will I keepe
of God my Lord & ouer.
116 As thou hast promist, so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaille.
117 Vpbold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feet,
as doe thy statutes breake:
For noughte auails their subtilty,
their counsell is but weake.
119 Like drosse thou casts the wicked out
where ere they goe or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benighted:
For when I see thy iudgements, straight
I am as one alton'd.

AIK. The xvi. part.

- 121 I doeth e thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
oppreffe me with their might.
122 But for thy seruant surely be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.
123 Mine eyes with waiting are now blind,
thy health so much I crue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreate thy seruant louingly,
and fauour to him show.
Thy statutes of most excellencie,
teach me also to know.
125 Thy humble seruant Lord I am,
grant me to vnderstand,
How by thy statutes I may know
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decayd:
Thy law likewise they haue transgressed,
and none against them said.
127 This is the cause wherefore I loue
thy lawes better then gold,
Or iewels fine which are esteemed
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:

All craftie and malicious wayes,
I doe abhorre therefore.

PE. The xvii. part.

- 129 Thy covenants are most wonderfull;
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy word,
they find a light most cleare:
And very ideots vnderstand,
when they it reade or heare.
131 Forioy I haue both gasp'd & breath'd,
to know thy commandments:
That I might guide my selfe thereby,
I sought what thing it meant.
132 With mercy and compassion Lord,
behold me from above:
As thou art wont to behold such,
as thy Name feare and loue.
133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.
134 From scandalous tongues & deadly harmes
preserve and keepe me sure:
Thy precepts then will I obserue,
and put them eke in ure.
135 Thy countenance which doth shew
the Sunne in his bright hue, (mount;
Let shine on me, and by thy law
teach me what to eschue.
136 Out of mine eyes great floods gush out,
of dreary teares and felle:
When I behold how wicked men,
thy lawes keepe neuer a deall.

ZADE. The xviii. part.

- 137 In euery point Lord thou art iust;
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.
138 To render right and sic from guile,
are two chiefe points most haie:
And such as thou hast in thy law,
commanded vs straightly.
139 With zeale & wrath I am confus'd;
and euen pinde away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more
do loue or yet esteeme.
141 And though I be nothing set by,
as one of base degree:
Yet do I not thy lawes forget,
nor shrink away from thee.
142 Thy righteous iustesse (I say) is most iust;
for euer to endure:
Also thy law is trath itselfe,
most constant and most pure.
143 Trouble and griefe haue seisd on me,
and brought me wondrous low:
Yet do I still of thy precepts,
delight to heare and know.

144 The righteousness of thy iudgements
doth last for euermore
Then teach them me, for euery in them
my life lies vp in stur,

KOPH. *The xix. part.*

145 With seruent heart I cold and cride
now answer me O Lord:
That thy commandements to obserue,
I may fully accord.

146 To thee my God I make my suite,
with most humble request:
Save me therefore and I will keepe
thy precepts and thy heits.

147 To thee I rie euen in the morn,
before the day waxe light:
Because that I haue in thy word,

my confidence whole plighe,
148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice
and pitie on me take:

As thou wast wont so iudge me Lord,
lest life should me forsake.

150 My foes draw nigh and do procure
my death maliciously:
Which from thy law are farre gone back
and straid from it lewdly.

151 Therefore O Lord, approach thou neare,
for need doth so require:
For all thy precepts true they are,
then helpe I thee desire.

152 But thy commandements haue I leard,
not now, but long ago:
That they remaine for euermore,
thou hast them grounded so.

RESH. *The xx. part.*

153 My trouble and affliction,
consider and behold:
Deliver me for of thy law,
I neuer take fast hold.

154 Defend my good & righteous cause
with speed, some succout send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not therace.

156 Great are thy merities Lord I grant
what tongue can them attaine:
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunk,
nor went awry therefore.

158 And truth it is for griefe I die;
when I these traitors see:
Because they keepe no whit thy word,
Nor yet seek to know thee.

159 Behold, for I do loue thy lawes,
with heart most glad and faine:

As thou art good and gracious Lord,
renew my life againe.

160 What thy word doth decree, must be
and so it hath bene euen:
Thy righteous iudgements are also
most true and decay neuer.

SCHIN. *The xxi. part.*

161 Priners haue fought by crueltie,
cauilliers to make me crouch:

But all in vaine for of thy word
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merry and glad:
Then he that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:

For why, thy holy law do I
about all things loue best,

164 Seven times a day I praise the Lord
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such
as do thy statutes loue: (thou,

No danger shall their quiet state,
empaire or once remoue,

166 My onely health and comfort too,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue been mine exercise,
which my soule much desireth:

So much to them my loue was bent,
that nought else I required.

168 Thy statutes and commandements,
I kept thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV. *The xxii. part.*

169 O Lord let my complaint and cry,
before thy face appeare:

And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let me accesse:
And grant me Lord deliurance,
for so is thy promise.

171 Then shal my lips thy praises speak,
after most ample sort:

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shal sing and preach thy
and in this wise say shall: (word
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me save:

For thy commandements to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none.

And in thy law and nothing else,
I do delight alone.

- 275 Grane me therefore long daies to live
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie.
276 For I was loft and went astray,
much like a wandring ſheepes
Oh ſeeke me for I haue not faild,
thy commandements to keepe.

Ad Dominum. Pfal. Cxx. T.S.

Sing this as the 111. Psalm.

IN trouble and in thrall,

I vato the Lord I call:
And he doth me comfort.

1 Deliuer me, I ſay,
From lyers lips alway,
and tongues of ſalle report.

- 1 What vantage or what thing,
Gaiſt thou thys for to ſing:
Thou ſalle and flatterer lyer?
4 Thy tongue doth hurt I weene:
No leſſe then arrowes keene
Or hot conſuming fire.

5 Alas, too long I ſlacke,
Within theſe teenis ſo blacke,
Which Kedara are by name:
By whom the ſtocke cleck
And all of Iſacks ſet,
Are put to open ſhame.

- 6 With them that peace did haue,
I came a peace to make,
And ſet a quiet life.
7 But when my tale was told,
Cauſeſſe I was controu'd,
By them that would haue ſtriſe.

Leuani oculis. Pfal. Cxxj. W.W.

ILift mine eyes to Sion hill,

From whence I do aſcend,
Thas ſuccour God me ſend.

1 The mighty God me ſuccour will,
Which heauen and earth framed,
And all things therein named.

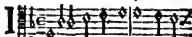
- 3 Thy foot from ſlip he will preſerue,
And will thee ſafely keepe,
For he will neuer ſleepe.
4 Lo he that doth Iſrael conſerue,
No ſleepe at all can catch:
But his eyes ſhall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer
As at thy right hand euer.

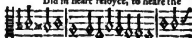
6 The Sun ſhall not thee parch by day,
Nor the Moone not halfe ſo bright,
Shall wich cold thee hurt by night.

- 7 The Lord will keep thee from diſtreſſe,
And will thy life ſore ſaue:
And thou ſhalt alſo haue
8 In all thy buſineſſe good ſuccesse:
Where euer thou goeſt in or out,
God will thy things bring about.

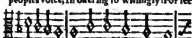
Latus ſum. Pfal. Cxxij. W.K.



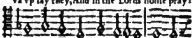
Did in heart reioyce, to heare the



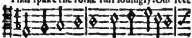
peoples voice, In offering ſo willingly: For lee



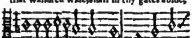
va vp ſay they, And in the Lords houſe pray:



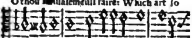
Thus ſpake the folke full louingly. Our feet



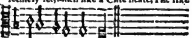
that wandred wide, ſhall in thy gates abide,



O thou Iuſalemfull faire: Which art ſo



ſeemely ſet, Much like a Citie neate. The like



whereof is not elſe where.

- 4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
To God before did tell,
That there his Iſrael,
Their praies ſhould together make.

5 For there are thrones er'd,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Druids houſe pertaine,
His folke to iudge accordingly.

- 6 To pray let va not ceaſe,
For Ieruſalems peace.
Thy friends God proſper mightily.
7 Peace be thy walls about,
And proſper thee throughout,
Thy Pallaces continually.

8 I wiſh thy prosperous ſtare,
For my poore bretherens ſake,
That comfort haue by means of thee
9 Gods houſe doth me allure,
Thy wealth for to procure:
ſo much ſhall waies as lies in me.

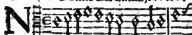
Ad releuani. Pfal. Cxxij. T.S.

Sing this as the 71. Psalm.

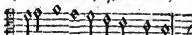
O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee:

Even as the servant listeth his,
his masters hands to see.
2 As handmaids watch their mistris hands,
some grace for to achieve:
So we behold the Lord our God,
till he do vs forgive.
3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are filld and overcome,
with hatred and despight.
4 Our sinnes thrust with great rebuke,
the rich and worldly wise,
Doe make of vs their mocking stocke,
the proud do vs despise.

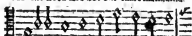
Nisi quis Dom. Psal. Cxxiiij. W.W.



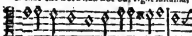
Ow Israel may say, and that truly: If



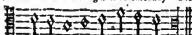
that the Lord had not our cause maintaine.



If that the Lord had not our right sustaine,



When all the world against vs furiously Made



their vproares, and said we should all die.

3 Now long agoe,
they had decour'd vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.
4 And as the fionds
with mighty force do fall:
So had they now,
our liues euen brought to thrall.
5 The raging streames,
most prond in roaring voise,
Had long agoe
ouerwhelmed vs in the deepe;
6 But loued be God,
which doth vs safely keepe,
From bloody teeth,
and their most cruell voice,
Which as a prey,
so eat vs would reioyce.
7 Euen as a bird,
out of the fowlers grin;
Escapes away,
sight so it fares with vs:
8 Like are their nets,
and we have scaped thus:
9 God that made heauen

and earth, is our helpe then:
His Name hath sued
vs from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

Sing this as the Pater Noster.

Sveh as in God the Lord do trust,
As mount Sion shall firmly stand,
And be remoued at no hand:
The Lord will count them right and iust:
So that they shall be sure,
For euer to endure.

2 As mighty mountaines hnge and great,
Ierusalem about do close:
So will the Lord do vnto those,
Who on his godly will do wait:
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Lest they through grief forsake their God:
It shall not as their los still be.

4 Give Lord to vs thy light,
Whose hearts are true and right.

5 But as for such as goe aside,
By crooked waies which they ont sought:
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel,
For euermore shall dwell.

Another of the same by W.R.

Sing this as the ten Commandments.

T hose that do put their confidence,
Vpon the Lord our God onely,
And sue to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner stone,
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mighty hills do it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed, in euer need,
His faithfull people doth defend,
Scanding them by assuredly,
From this time forth world without end!

Right wise and good is our Lord God
And will not suffer certainly,
The sinners and vagodlies rod,
To carry vpon his family,
Lest they also, from God should go;
Falling to shame and wickednesse:
O Lord defend, world without end,
Thy Christian stock through thy goodnesse.

O Lord doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine dayly slide:
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell;
God will them send paines without end:
But Lord grant peace to Israel,

Nisi Dom. Psal. Cxxvij. W. W.

Sing this as the Lords Prayer.

Except the Lord the house do make,
And thereunto doe set his hand:
What men do build, it cannot stand.
Likewise in vaine men vnder take,
Cities and holdes to watch and ward,
Except the Lord be their safegard.

1 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

2 Therefore mark well when euer ye see,
That men haue heires to enioy their land:
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

3 And when the children come to age,
They grow in strength and a chiueneſſe,
In person and in conſcience:
So that a shaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flies not ſo ſwift, nor doth like harme.

4 Oh well is hee that hath his quier,
Furniſht with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiner,
When that he pleaſes before the Iudge,
Againſt his foes that beare him grudge.

Beati omnes. Psal. Cxxvij. T. S.

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
and walkeſt in his way:

1 For of thy labour thou ſhalt eat,
happy art thou I ſay.
2 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy childr en ſtand like Olive plants,
thy table round about.

3 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee;

4 The promiſed Ieruſalem,
and her felicitie,
5 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

Szpo expugnauerunt. Psal. Cxxix. N.

Sing this as the 137. Psalme.

Of they now Iſrael may ſay,
me from my youth affaild:

1 Of they affaild me from my youth,
yet neuer they preuiſid:
2 Vpon my backe the plowers plowed;
and furrowes long did caſt:
3 The righteous Lord hath cut the cords
of wicked foes at laſt.

Glory to God the Father of might,
And to the Sonne our Saviour;
And to the holy Ghoſt, whoſt light
Shine in our hearts, and vs ſuccour:
That theright way from day to day
We may walke and him glorifie;
With hearts deſire all that are here,
Worſhip the Lord, and ſay, Amen.

In conuertendo. Psal. Cxxvj. WK.

When that the Lord, againe his Sion

had forth brought, From bondage great, & alſo

ſeruide extremitie his worke was ſuch, as did

ſurmount mans heart and thought: So that

we were much like to them that vie to dreame

Our mouthes were with laughter filled then:

and the cartongues did ſhew vs ioyfull men.

1 The heathen folke
were forced then this to confeſſe:
How that the Lord,
for them alſo great things had done.

2 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun.

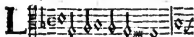
3 O Lord go forth,
thou canſt our bondage end,
As to deſerts,
the flowing riuers ſend.

4 Full true it is,
that they which ſow in teares indeede,
A time will come,
when they ſhall reape in mirth & ioy.

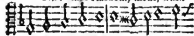
5 They went and wept,
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they ſhall ſure ſee:
Their enemies home bring,
and not empaired be.

- 1 They that hate me shall be ashamed,
and turned backe alioſt
2 And made as graſſe vpon the houſe,
which withereth ere it grow,
3 Whereof the mower cannot find,
enough to fill his hand:
Nor can he fill his lap, that goeth
to glean vpon the land.
4 Nor paſſers by pray God on them
to let his bleſſings fall:
Nor ſay, we bleſſe you in the Name
of God the Lord at all.

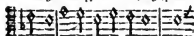
De profundis. Psal. Cxxx. W.W.



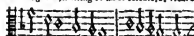
Ord t. thee I make my moene, when



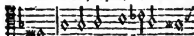
dangers me oppreſſe: I call, I ſigh, plaine



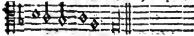
and groue, truſting to finde releaſe. 2. Heare



now O Lord my requiſt, for it is full due



tune. And let thine eares aye be preſt,



vnto this prayer mine.

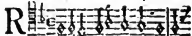
- 3 O Lord our God if thou weigh
our ſinnes and them perſeue
Who ſhall then eſcape, and ſay,
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and truſt to vs thy grace,
That we with hearts moſt carefull,
ſhould feare before thy face.
5 In God I put my whole truſt,
my ſoule waits on his wils
For his promiſe is moſt juſt,
and I hope therein ſtill,
6 My ſoule to God hath regard,
waiting for him alway:
More then they that watch and ward,
to ſee the dawning day.
7 Let Iſrael then boldly
in the Lord put his truſt
He is that God of mercie,
that his deliner muſt.
8 For he is that moſt true
Iſrael from his ſinnes
And all ſuch as ſurely haue
their confidence in him.

Domine non eſt. Psal. Cxxx. M.

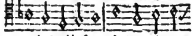
Sing this as the Lamentation.

- O Lord I am not puſt in mind,
I haue no ſcornfull eyes
I do not exerciſe my ſelfe,
in things that be too hie.
2 But as the child that wained is,
even from his mothers breaſt
So haue I Lord behau'd my ſelfe,
in ſilence and in reſt.
3 O Iſrael truſt in the Lord,
let him be althy ſtay:
From this time forth for evermore;
from age to age I ſay.

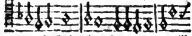
Memento Dom. Psal. Cxxxij. M.



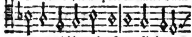
Remember Dauids troubles Lord, how



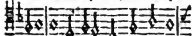
to the Lord he ſwore: And vowed a vow



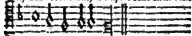
to Iacobs God, to keep for evermore. I will



not come within my houſe, nor climb vp to



my bed: Nor let my Temples take their reſt,



nor the eyes in my head.

- 5 Till I haue ſound out for the Lord,
a place to ſittethereon:
An houſe for Iacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and ſorrets there,
theſe voices firſt were found.
7 We will aſſay and go in now,
his tabernacle there:
Before his footſtoole to fall downe,
and worſhip him in feare.
8 Ariſe O Lord ariſe I ſay,
into thy reſting place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.
9 Let all thy Priests be clothed Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men,
ſing all with toyfullneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay,
The face of thine annointed Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it:
Saying the fruit of thy body
vpon thy seat shall sit.
12 And if thy sonnes my covenant keepe
that I shall learne each one:
Then shall thy sonnes for euer sit
vpon thy Princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying this is my resting place,
I loue and like it well.
14 And I will bleſſe with great increase,
her victuals euerie where:
And I will satisfie with bread,
the needy that be there.

15 Yea I will deck and cloth her Priests,
with my saluation:
And all her Saints shall sing for ioy,
of my protection.

16 There will I surely make the borne
of David for to bud:
For there I haue ordaind for mine,
a lanterne bright and good.

17 As for his enemies I will cloth
with shame for euermore:
But I will make his crowne to shine
more fresh than heretofore.

Ecce quam. Psal. Cxxxiiij. W. W.

Sing this as the 131. Psalm.

O How happy a thing it is,
and ioyfull sort to see:
Brethren together fast to hold,
the band of amity!

2 It calls to mind that sweet perfume,
and that costly ointment.
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe,
his rich attire about.

3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his silver drops
the fields with fruit doth fill.

4 Euen so the Lord doth powre on them
his blessings manifold:
Whose hearris and minds without all guile,
this knot do keepe and hold.

Ecce nunc Psal. Cxxxiiij. W. W.

Sing this as the 135. Psalm.

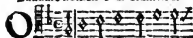
Behold and haue regard
ye seruants of the Lords
Which in his house by night do watch,
praise him with one accord.

3 Lift vp your hands; on high,
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

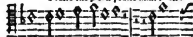
3 For why the Lord who did

both earth and heauen frame?
Doth Sion bleſſed and will conferre
for euermore the same.

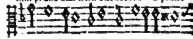
Laudare nomen. Psal. Cxxxv. M.



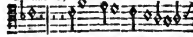
Praise the Lord praise him, praise



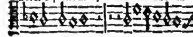
him praise him with one accord. O praise



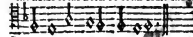
him still all ye that be the seruants of the



Lord. O praise him ye that stand and be in



the house of the Lord. Ye of his court and ye



his house, praise him with one accord.

3 Praise ye the Lord for he is good,
sing praises to his Name:
It is a comely and good thing,
alwayes to do the same.

4 For why the Lord hath chose Iacob,
his very owne ye see:
so hath he chosen Israel,
his people for to be.

5 For this I know and am right sure;
the Lord is very great:
He is indeed aboue all gods,
most easie to increas.

6 For whatsoeuer pleased him,
all that full well he wrought:
in heauen in earth, and in the sea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth;
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.

8 He smote the first borne of each thing;
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewd wonders great;
O Egypt void of vnaimes:
On Pharaoh thy cursed King,
and his feroce seruantes.

10 He smote then many nations,
and did great ad and mightie:
He slue the great and mightiest,
and chiefest of their Kings.

11 Schon king of the Amorites,
and Og king of Basan;

He shew also the kingdome all,
that were of Canaan.
11 And gave their land to Israel,
an heritage we see,
To Israel his owne people,
an heritage to be.

The second part.

13 Thy Name (O Lord) shall still endure
and thy memoriall,
Through out all generations,
that are or ever shall.
14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favours in time of need.

15 The idols of the heathen are made,
in all the costs and lands,
Of silver and of gold they be,
the worke even of mens hands.
16 They have their monthes and cannot
and eyes that have no sight: Speake
17 They have eke eares & heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Levis house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Zion sound his praise,
the great praise of the Lord,
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini Dom. Psal. Cxxxvj. N.

Praise ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give thanks unto the God of gods,
for his mercy endureth for ever.
3 Give thanks unto the Lord of Lords,
for his mercy endureth for ever.
4 Which onely doth great wondrous works,
for his mercy, &c.
5 Which by his wisdom made the heavens,
for his mercy, &c.
6 Which on the waters stretcht the earth,
for his mercy, &c.
7 Which made great lights to shine abroad,
for his mercy, &c.
8 As Sonne to rule the lightsome day,
for his mercy, &c.
9 The Moone & Stars to guide the night,
for his mercy, &c.
10 Which smote Egypt with their first borne
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.

12 With mightie hand & stretched arme,
for his mercie endureth for ever.
13 Which cut the red sea in two parts,
for his mercie endureth for ever.
14 And Israel made passe there through
for his mercie endureth for ever.
15 And drowned Pharaoh and his host
for his mercie endureth for ever.
16 Through wildernesse his people led,
for his mercie endureth for ever.
17 He which did smite great noble kings
for his mercie endureth for ever.
18 And which hath slain the mighty kings
for his mercie endureth for ever.
19 As Sargon king of Amorites,
for his mercie endureth for ever.
20 And Og the king of Basan land,
for his mercie endureth for ever.
21 And gave their land for heritage,
for his mercie endureth for ever.
22 Even to his servant Israel,
for his mercie endureth for ever.
23 Remembering vs in base estate,
for his mercie endureth for ever.
24 And from oppressors rescued vs,
for his mercie endureth for ever.
25 Which giveth food unto all flesh,
for his mercie endureth for ever.
26 Praise ye the Lord of heauen above,
for his mercie endureth for ever.
27 Give thanks unto the Lord of Lords,
for his mercie endureth for ever.

Another of the same by T.C.

Sing this as the 148. Psalme.

O Land the Lord benigne,
Whose mercies last for aye
Give thanks, and praises sing
To God of Gods I say.
2 For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:
4 Great wonders onely he
Doth worke by his great power
For certainly,
His mercies dure,
Both firme and sure
Eternally.

5 Which God omnipotent,
By his great wisdom he,
The heauenly firmament
Did frame as we may see,
For certainly, &c.

6 Yea, he the heauie charge
Of all the earth did stretch
And on the waters large.
The same he did outreach.
For certainly, &c.

7 Great lights he made to be;
For why, his love is aye

8 Such as the Sunne we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moone so cleare;
Which shineth in our sight:
And starres that do appeare,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he than:
Their lust borne lesse and more,
He slue of beast and man.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there he whelmed them,
The proud king Pharaoh,
With his huge host of men,
And chariots eke also:
For certainly, &c.

16 Who led through wilderness
His people safe and sound:
And for his lone endlesse,
17 Great kings he brought to ground:
For certainly, &c.

18 And slue with puissant hand
Kings mightie and of fame,
19 As of Amorites land,
Sehon the king by name:
For certainly, &c.

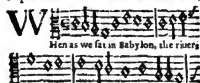
20 And Og the Giant large,
Of Basan king also:
21 Whose land for heritage
He gave his people tho:
For certainly, &c.

22 Even unto Israel,
His servant deare, I say,
He gave the same to dwell,
And there abile for aye:
For certainly, &c.

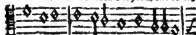
23 To mind be did vs call,
In our most base degree:
24 And from oppressors all
In safetie set vs free:
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherefore of heaven the God,
To laud be it your will,
For certainly,
His mercies dure,
Both firme and sure,
Eternally,

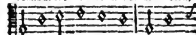
Super flumina. Psal. Cxxxvij. W.W.



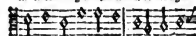
Men as we sat in Babylon, the rivers



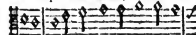
round about: And in remembrance of Sion,



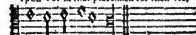
the teares for griefe burst out. We hang'd



our harps and instruments, the willow trees



vpon: For in that place, men for their vse,



had planted many a one.

3 Then they to whom we prisoners were,
Said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas, said we, who can once frame,
his sorrowfull heart to sing,
The praises of our longing God,
thus vnder a strange king?

5 But if that I Ierusalem,
out of my heart let silder
Then let my fingers quite forget,
the warbling harpe to guide
6 And let my tongue within my mouth
be tied for ever fast:
If that I say before I see,
thy full deliniance past.

7 Therefore O Lord remember now
the cursed noise and crie
That Edom's sonnes against v. made,
when they raz'd our citie.
Remember Lord their cruell words,
when as without second,
They cride, On, sicke, and razed their walls
in despite of the Lord.

8 Even so shalt thou O Babylon,
at length to dust be brought
And happie shall that man be call'd,
that our revenge hath wrought.

9 Yes blessed shall that man be call'd,
that takes thy children yong:
To dash their bones against hard stones,
which lie the streets among.

Consolator tibi. Psal. Cxxxvij. N.

Sing this as the 117. Psalm.

Ther will I praise with my whole heart,
my Lord, my God alwayes.

Euen in the presence of the gods

I will aduance thy praye.

2 Toward thy holy temple I
will looke, and worship thee:
And praised in my thankfull mouth,
thy holy Name shall be.

Euen for thy loving kindnesse sake,
and for thy truth withall:

For thou thy Name halt by thy word
aduanced ouer all.

3 When I did call, thou heardest me,
and thou hast made also

The power of increased strength,
within my soule to grow.

4 Yea, all the kings on earth, they shall
give praise to thee O Lord:

For they of thy most holy mouth,
haue heard the mighty word.

5 They of the wayes of God the Lord,
in singing shall intreat:

Because the glorie of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirit:

But he (consuming) knowes as farre
the proud and loftie wight.

7 Although in midst of trouble I
do walke, yet shall I stand,

Renewed by thee, O my Lord
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and sused shall I be:

By thy right hand, the Lord God will
performe his worke to me.

8 Thy mercie Lord endures for aye,
Lord do me not forsake

For like me not, that am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Sing this as the 137. Psalme.

O Lord thou hast me tried and knowne
my sitting thou dost know

2 And rising eke my thoughts as farre
thou vnderstandst also.

3 My paths, yea and my lying downe
thou compassest alwayes:

And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowes it is to thee:

5 Thou me behind holdst and before:
thou layest thine hand on me.

6 Too wonderfull aboue my reach,
Lord is thy cunning skill:

Disso high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing Spirit,
Lord whither shall I go?

Or whither shall I flee away,
thy presence to escape froe

8 To heauen if I mount aloft,

lo thou art present therof

In hell if I lie downe below,
euen there thou dost appeare;

9 Yea let me take the morning wings,
and let me go and hide

Euen there where are the farthest parts,
where howling sea doth slide.

10 Yea euen thither also shall
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight:

Lo euen also the darkest night,
about me shall be light.

12 Yea darknesse hideth not from thee,
but night doth shine as day:

To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reins;
and thou hast couered me,

When I within my mothers wombe,
inclosed was by thee.

14 Thee will I praise, made fearfully,
and wondrously I am

Thy workes are marvellous, right well
my soule doth know the same.

15 My bones they are not hid from thee
although in secret place

I haue bene made, and in the earth
beneath I shaped was.

16 When I was formelesse, then thine eyes
saw me: for in thy booke

Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God
how deare are they to me,

And of them all, how passing great,
the endlesse number be!

18 If I should count them, lo their sum
more then the sand I see,

And when soeuer I awake,
yet am I still with thee.

19 The wicked and the bloudie man,
O that thou wouldest slay.

Euen thou O God, to whom, depart,
depart from me I say.

20 Euen those of thee, O Lord my God,
that speake still wickedly:

Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?

Content I not against them all,
against thee that arise!

22 I hate them with vntained hate,
euen as my viter foes.

23 Trye me (O God) and know my heart,
my thoughts prone and disclose.

24 Consider Lord if wickednesse,
in me there say be

And in thy way (O God my guide)
for euer leade thou me.

Eripe me. Psal. Cxl. N.

Sing this as the Lamentation.

- L**ord free me from the cruell man,
and from the cruell wight
And from all those which euill do
imagine in their spite.
- 2 Which make on me continuell warre,
their tongues lo they haue whet
- 3 Like serpents vnderneath their lips
is Adders payson set.
- 4 Keepe me (O Lord) from wicked hands,
preferue me to abide.
Free from the cruell man, that meanes
to cause my steps to slide.
- 5 The prond haue laid a snare for me,
and they haue spred a net
With cords in my pathway, and gins
for me eke haue they set.
- 6 Therefore I did vnto the Lord,
thou art my God alone:
Heare me O Lord, and heare the voice,
wherewith I pray and mone.
- 7 O Lord my God, thou onely art
the stren, th that saueh me:
My head in day of battell hath
bene couered still by thee.
- 8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thoughts, lest he
with pride be set on fire.
- 9 Of them that compasse me about,
the chiefe of them all,
Lord let the mischief of their lips,
vpon themselves befall.

- 10 Let coales fall on them, let him cast
them in consuming flamer
And in deepe pits, so as they may
not rise out of the same.
- 11 For no backbiter shall on earth
be set in stable plight:
And euill to destruction full,
shall haue the cruell wight.
- 12 I know the Lord ths afflictid will
revenge, and lodge the poores
- 13 The iust shall praise thy Name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxlj. N.

Sing this as the 145. Psalme.

- O** Lord vpon thee do I call,
Lord haue thee vnto me
And hearken Lord vnto my voice,
when I do crie to thee
- 2 As incense let my prayers be
directed in thine eyes:
And the vplifting of my hands,
as euening sacrifice.
- 3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my morning lips,
O Lord keepe thou the doore.

4 That I should wicked workers commit
incline thou not my heart:
With ill men of their delectates,
Lord let me eat no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Such sinning shall not breake my head,
the time shall shortly fall:
When I shall in their miserie,
make prayers for them all.

6 Then when in stonie places downe
their Iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant taste.

7 Our bones about the graces mouth,
so scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God mine eyes,
do looke vp vnto thee:
In thee is all my trust. let not
my soule forsaken be.

9 Which they haue laid to catch me in,
Lord keepe me from the snares:
And from the subtil gins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe escape
the danger of them all

Voce mea. Psal. Cxlj. N.

Sing this as the 145. Psalme.

Before the Lord God with my voice,
I did send out my crie:
And with my strange voice vnto
the Lord God prayed I.

2 My mediation in his sight,
to powe I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke a snare
they slyly laid for me.

4 I looked and viewed on my right hand,
but none there woud me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cried I Lord to thee, and said,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.

6 Heare to my crie for I am brought
full low: deliuer me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my soule
from prison Lord bring out:
When thou art good to me the iust
shall praise me round about.

Domine

Domine exaudi, Psal. Cxliij. N.

Sing this as the 145. Psalm.

Lord heare my prayer, beark the plaint
that I do make to thee:
Lord in thy name trust and in
thy iustice answer me.

In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight
not one that lieth shall.

The enemy hath persude my soule,
my life to ground hath throwne:
And laid me in the darke like them
that dead are long agone.

Within me in perplexitie
was mine accumbred priet
And in me was my troubled heart
amazed and affright.

Yet I record time past in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue creare.

To thee O Lord my God lo I
do stretch my crawing hands:
My soule desireth after thee,
as do the thirftie lands.

Hear me with speed my spirit doth faile,
hide not thy face me fro:
Else shall I be like them that downe
into the pit do go.

Let me thy louing kindnesse in
the morning heare and knowe:
For in thee is my trust: thou me
the way that I shall go.

For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me in thee.

Teach me to do thy will for thou,
thou art my God I say:
Let thy good spirit vnto the land
of iudic me conuay.

For thy Names sake with quickning grace
aline do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.

And for thy mercie slay my foes,
O Lord destroy them all,
That do oppresse my soule, for I
thy seruant am, and shall.

Benedictus Dom. Psal. Cxliij. N.

Sing this as the 145. Psalm.

Bless be O Lord my strength, that doth
instruct my hands to fight:

The Lord that doth my fingers frame
to battell by his might.

He is my goodnesse, port, and tower,
deliuerer and shield:
In him I trust: my people he
subdues to me to yeeld.

O Lord what thing is man, that him
thou holdest so in priser

Or sonne of man, that vpon him
thou thinkest in such wise?

Man is but like to vanitie,
so passe his daies to end,

As fleeting shade. Bow downe O Lord
the heauens, and descend.

The mountains touch, and they shall smoke
cast forth thy lightning flame,
And scatter them: thine arrowes shoute,
consume them with the same.

Send downe thine hand euen from aboue,
O Lord deliuer me:
Take me from waters great from hand
of strangers make me free.

Whoose subtil mouth of vanitie
and ionanesse doth increat
And their right hand, is a right hand
of faithhood and deceit.

A new song will I sing O God,
and singing will I be
On Viole and on instrument
ten stringed vnto thee.

Euen he it is that onely gines
deliuerance to kings:
Vnto his seruant David helpe,
from hurtfull sword he brings.

From strangers hand me saue O shield
whose mouth talke vanitie:
And their right hand is a right hand
of guile and subtiltie.

That our sons may be as the plants
whom growing youth doth reare
Our daughters as cur'd corner stones,
like to a pallace faire.

Our garners full, and plenty may
with sundry sorts be found:
Our sheep bring thousands, in our streets
ten thousand may abound.

Our Oxen be to labour strong,
that none do vs invade:
There be no goings out, nor criet
within our streets be made.

The people blessed are that with
such blessings are so stor'd:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

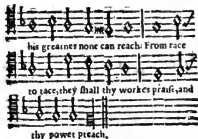
The Lord will I laud my God and King, and

bleessethly Name for aye: For ever will I

praise thy Name, and bleess thee day by

day, Great is the Lord, most worthy praise

day, Great is the Lord, most worthy praise



5 I of thy glorious maiestie,
the beantie will record:
And meditate vpon thy workes,
most wonderfull O Lord.
6 And they shall of thy power, and of
thy featfull acts declare:
And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I alond thy righteousness
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercie, and
to anger he is slow.

9 Yes good to all, and all his workes
his mercie doth exceed:
10 Lo all thy workes do praise thee Lord,
and do thy honour spread.
11 Thy Saints do blesse thee, and they do
thy kingdomes glory show:
12 And blaze thy power, to cause the song
of men thy power to know.

The second part.

13 And of his mighty kingdomes eke,
to spread the glorious praise:
Thy kingdom Lord a kingdom is,
that doth endure alwayes.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall
their sliding he doth stay.
15 The eyes of all do wait on thee,
thou dost them all relieue:
And thou to each suffering food,
in season doe dost giue.
16 Thou openest thy plenteous hand,
and bounteously dost fill,
All things whatsoever do liue,
with gifts of thy good will.
17 The Lord is iust in all his wayes,
his workes are holie all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires that they require
that feare him will fulfill:
And he will heate them when they cry,
and saue them all he will.
20 The Lord preserues all those to him
that beare a louing heart

But he then all that wicked are,
will ruerly subuert.
21 My thankfull mouth shall gladly speake,
the praises of the Lord:
All sinners praise his holy Name,
foreuer shall accom.

Lauda anima, Psal. Cxlvj. I. H.
Sing this in the 117. Psalme.

MY soule praise thou the Lord alwayes
my God I will confesse:
2 While breath & life prolong my daies
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
No in the founte of mortall men,
in whom there is no health.
4 Or why their breath doth soone depart
to earth anon they fall:
and then the counsels of their hearts,
decay and perisht all.
5 O happy is that man I say,
whom Iacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deap
the heavens high withall:
Which doth his word, and promise keepe
in truth and ever shall.
7 With right alwayes he doth proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.
8 The Lord doth find the blind their sight,
the lame to limbes restore:
The Lord I say doth loue the right
and iust man euermore.
9 He doth defend the fatherlesse,
and stranger sad in heart:
And quie the widow from distresse,
and ill mens waies subuert.
10 Thy Lord and God eternally,
O Ston still shall raigne:
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvij. N



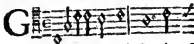
- 2 The Lord his owne Ierusalem,
he buildeth vp alone:
And the disperfit of Israel,
doth gather into one.
- 3 He heales the broken in their heart,
their sores vp doth he bind:
4 He countes the number of the starres,
and names them in their kind.
5 Great is the Lord: great is his power,
his wisdom infinite.
- 6 The Lord relieues the meek, & throwes
to ground the wicked wight.
- 7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And vnto God vpon the Hirse,
aduaunce your singing voyce.
- 8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grafe to grow againe.

- 9 He giues to beasts their food, and to
young Ravens when they crie.
10 His pleasure not in strength of horse,
nor in mans legs doth lie:
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

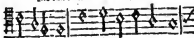
The second part.

- 12 O praise the Lord Ierusalem,
thy God, O Sion praise:
13 For he hath barred hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
doth settle peace, and with the floure
of wheate he filleth thee.
- 15 And his commandment vpon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.
- 16 He giueth snow like wolle, heare fro
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold whocan abide?
- 18 He sendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow againe.
- 19 The doctrine of his holy word,
to Iacob he doth shew:
His statutes and his iudgements he
gives Israel to know.
- 20 With euen synacion hath he not
so dealt, nor haue they knowne
His secret iudgements, ye therefore
praise ye the Lord alone.

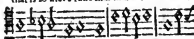
Laudate Dominum, Psal. Cxlviii. I. H.



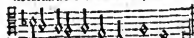
the land vnto the Lord, From heauen



that is so his: Praise him in deed and word,



About the Harrie skie. And also ye, His An-



gels all, Armies royall, Praise him with glorie

- 3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistering starres of light:

- 4 And eke nolesse,
Ye heauens faire,
5 And clouds of the aire,
His land expresse.

- 6 For at his word they were
all formed as we see:
At his voice did appeare,
all things in their degree:
Which he set fast,
to them he made
law and trade,
1 or ays to last.

- 7 Exalt and praise Gods Name
On earth ye Dragons tell:
All keepe do ye the same,
For he comes you well,
Him magnifie,
Fire, aile, ice, snow,
And stormes that blow,
At his decree.

- 9 Th hills and mountaines all,
And trees that fruitfull are,
The Cyars great and tall,
His worthy praise declare.
10 Refts and cattle,
Yea bird flying,
And wormes creeping,
Thason earth dwell.

- 11 All king both more and lesse,
With all toyn pompous traines,
Princes and all Iudges,
That in the world remaine,
Exalt his Name,
12 Yong men and maidens,
Old men and babes,
To ye the same.

Psalme Cxlix. Cl.

The X. Commandements. 37.

Ye For his Name shall we proue
To be most excellent,
Whose praise is farre above
The earth and firmament.
14 For sure he shall
Exalt with blisse,
The borne of his
And helpe them all.

15 His Saints all shall forth tell,
His praise and worthinesse,
The children of Israel
Each one both more and lesse.
16 And also they,
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

Sing this as the 145. Psalm.

Sing ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israel reioyce in him,
that made him of nothing
And let the seed of Sion eke,
be ioyfull in their king.
3 Let them sound praise with voice of flute,
vnto his holy Name
And with the tymbrell and the Harpe,
sing praises of the same.
4 For why, the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meeke to glorie great.
5 With glorie and with honour now
let all his Saints reioyce:
And now aloud vpon their beds;
advance their singing voice.
6 And in their mouths let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged sword.
7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately kings in chains
their Lords in iron bands.
9 To execute on them the doome,
that written is before:
This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. Cl. N.

Sing this as the 147. Psalm.

Yield vnto God the mightie Lord,
praise in his firmament:
And praise him in the firmament,
that shewes his power on him.
2 Advance his Name, and praise him in
his mightie acts alwayes:
According to his excellencie
of greatnesse giue him praise.
3 His prayes with the princely noyse
of sounding trumpets blow;
Praise him vpon the Viol, and
vpon the Harpe also.

4 Praise him with tymbrell & with flute,
Organs and Virginals:
5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.
6 What euer hath the benefice
of breathing, praise the Lord:
To praise the Name of God the Lord;
agree with one accord.

The end of the Psalm.

A Song to bee sung before morning prayer. T. B.

Sing this as the 100. Psalm.

Praise ye the Lord ye Gentiles all,
Which hath brought you into this light:
Lraise him all people more all,
aske is most worthe and right.
For he is iustly determined,
on vs to poure out his mercie:
And the Lords truth be ye assured,
abideth perpetually.

Glorie be to God the Father,
and to Iesu Christ his true Sonnes.
With the holy Ghost in the like manner;
now and at every season.

A song to be sung before Eue- ning prayer.

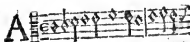
Behold now giue heed such as be
the Lords seruants faithfull & true;
Come praye the Lord eueny degree,
with such songs as to him are due.

O ye that stand in the Lords house,
euen in our owne Gods mansion;
Praise ye the Lord so bounteous,
which worketh our saluation.

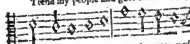
Ext vp your hands in his holy place,
yea and that in the time of night;
Praise ye the Lord which giues all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion, power,
which made heaven & earth by his
Giue to you and your nation,
his blessing, mercy, and fauour.
Glorie be to the Father, &c.

The X. Commandements of God Exodus 20. W.W.

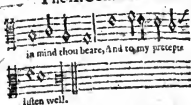


Trend my people and giue care, Of serly



things I will there tell See that my words

The X. Commandements.



1 I am thy Soueraigne Lord and God,
Which haue thee brought fro careful thral
And eke reclaim'd from Pharaohs rade
Make thee no gods on them to call

2 Nor fashioned forme of any thing,
In heauen or earth to worship: for
For I thy God by reuenging,
With grievous plagues this sin wil smite

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst soon purchase blame
And in his wrath he would thee spill.

4 The Lord from work the seuen day ceaseth,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods helpe ye may attend.

Vnto thy parents honour giue,
As Gods commandements do intend:
That thou long daies & good maist liue
In earth where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witness against no man beare.

10 Thy neighbors house with not to haue
His wife, nor ought that he calls mine:
His field, his Oxe, his Ass, his slave,
Or any thing which is not thine.

A prayer.

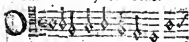
The Spirit of grace grant vs O Lord,
To keepe these lawes our hearts restors,
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

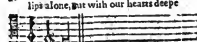
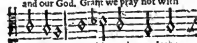
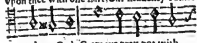
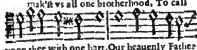
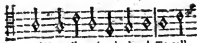
Lord for thy Names sake grant vs this
Thou art our strength O Saviour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords Prayer, D. Coxe.



The Lords Prayer.



Thy blessed Name be sanctified,
Thy holy word might vs enframe,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe
The little flocke of thy poore sheepe,

Thy kingdome come euen at this houre
And henceforth euerslittingly:
Thy holy Ghost into vs powre,
With all his gifts most plenteously.
From Satans rage and filthie band,
Defend vs with thy mightie hand,

Thy will be done with diligent care,
As in heauen in earth also:
In humble grant vs patience,
That to obey in wealth and wo.
I nor flesh, blood, or any ill,
Preuaile against thy holy will.

Give vs this day our daily bread,
And all other good gifts of thine:
Keep vs from warre, and from bloudshed:
Allo from sickness, dearth and pines
That we may liue in quietnesse,
Without all greedie carefulnesse.

Forgiue vs our offences all,
Relieve our carefull conscience:
As we forgive both great and small,
Which vno vs haue done offence.
Prepare vs Lord for to see thee,
In perfect loue and vnitie.

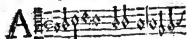
O Lord in temptation
I faile vs now when the fiend doth rage:
To withstand his inuasion,
Give power and strength to every age.
Arise and take strength thy feeble host,
With faith and with rue holy Ghost.

O Lord from euill deliver vs,
The dayes and times are dangerous:
From euerslitting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
In thy hands our soules receiue;

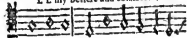
The Creed.

For thou, O Lord, art King of Kings;
And thou hast power over all;
Thy glory shineth in all things,
In the wide world vniuersall.
Amen let it be done, O Lord,
That we haue praid with one accord.

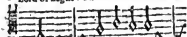
The twelue Articles of the Christian faith.



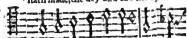
I. I. my beleefe and confidence, in the



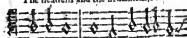
Lord of might: The Father which all things



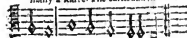
hath made, the day and eke the night.



The heauens and the firmament, and also



many a Reare: The earth and what is



therein, which passe mans reason can see.

And in like manner I beleene,
in Christ our Lord his Son,
Coequal with the Deitie,
and man in flesh and bone.
Conceiued by the holy Ghost;
his word doth me assure
And of his mother Mary borne
yet she a virgine pure.

Because mankind to Satan we
for sinne in bond and thills
He came and offered vp himselfe,
to death to saue vs all,
And suffering most grieuous paines,
then Pilate being Iudge:
Was crucified on the crosse,
and there it did not gidge.

And so he lied in the flesh,
but quickened in the priest:
His body then was buried
asse our vfe and rite.
His soule did after this descend
into the lower parts
A dread vnto the wicked priests,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all grieve and paine.

A Prayer to the Holy Ghost.

Ascending to the heauens high,
to sit in glorie still,
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe
With Angels power (yet of that day
we all be vncertaine)
To iudge all people righteously,
whom he hath dearely boughte
The liuing and the dead also,
which he hath made of nought.

And in the holy Spirit of Gods
my faith to satisfie
The third person in Trinitie,
beleuee I steadfastly.
The holy and catholike Church;
that Gods word doth maintaine;
And holy Scriptures doth allow,
which Satan doth disdain.

And also I do trust to haue
by Iesus Christ his death,
Release and pardon of my sinnes;
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do gine them light.

And then shall Christ our Saviour,
the sheepe and goates diuide,
And giue life euermortally,
to those whom he hath triued
Within his Realme celestiall,
in glorie for to reide,
With all his holy companie
of Saints and Angels bleide.

Which keene the Lord omnipotent;
obediently each hower
To whom be all dominion,
and praise for euermore.

A prayer to the holy Ghost, to be sung before the sermon.

Sing this as the 119. Psalm.

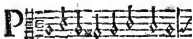
Come holy Spirit the God of might
comforter of vs all,
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our sinnes,
defend vs with thy shield,
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Counsell;
and giue them will and might,
To persevere in thy Gospel,
which can put sinne to flight.
O Lord that giueth thy holy word,
send Preachers plentifully:
That in the same we may accord,
and therein liue and die.

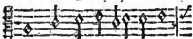
O holy Spirit direct aright
the Preachers of thy word;

Prayers.

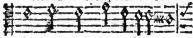
R. W.



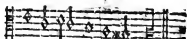
Riserve vs Lord by thy deare Word,



From Turke and Pope defend vs Lord:



Which both wold thrust out of his throne



Our Lord Iesus Christ thy deare Sonne,

Lord Iesus Christ Ilesworth thy might,
That thou art Lord of Lords by right;
Thy poore afflicted Soules defend,
That we may praise thee without end,

God holy Ghost our comforttr,
Be our patron helpe and reconr:
Give vs one mind and perfect peace,
All gifts of grace in vs increase,

Thou living God in persons three,
Thy name be praiſe de iouale:
In all our need ſo vs deſe,
That we may praiſe thee without end:

FINIS.

A godly Prayer to be ſaid at all times.

Honour and praye be giuen vnto thee (O Lord God almighty) moſt deare Father of heauen, for all thy mercies and louing kindneſſe ſhewed vnto vs, in that it hath pleaſed thy gracious goodneſſe, freely and of thine owne accord, to elect and chuiſe vs to ſaluation before the beginning of the world, And euen like continually thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were vicerly loſt: for ſanctifying vs with thy holy Spirit, in the reuelation & knowledge of thy word, for helping & ſuccoring vs in all our needs & neceſſities: for ſauing vs from all dangers of bodie and ſoule: for comforting vs ſo fatherly in all our tribulations & perſecutions: for ſparing vs ſo long, and giuing vs ſo large a time of repentance. Theſe benefits, O moſt merciful Father, like as we acknowledge to haue receiued them of thy onely goodneſſe, euen ſo we beſeech thee, for thy deare Sonne Ieſus Chriſts ſake, to grant vs alwayes thy holy Spirit, whereby we may continually grow in thankfulneſſe towards thee, to be led into all truth, and comforted in all aduerſities. O Lord ſtrengthen our faith, kindle it more in ſeruentneſſe & loue towards thee & our neighbour for thy ſake. Suffer vs not, moſt deare Father, to receive thy word any more in vaine: but grant vs alwayes the aſſiſtance of thy grace and holy Spirit, that in heart, word and deed, we may ſanctiſie and do worſhip to thy name: helpe to amplifie and increaſe thy kingdome, and whatſoever thou ſendeſt, wee may be heartily well content with thy good pleaſure and will: let vs not lacke the thing O Father, without the which we cannot ſerue thee; but bleſſe thou ſo all the works of our hands, that we may haue ſufficient, and not be chargeable, but rather helpfull vnto others. Be merciful O Lord to our offences: and ſeeing our debt is great which thou haſt forgiven vs in Ieſus Chriſt, make vs to loue thee & our neighbors ſo much the more. Be thou our Father, Captaine, and defender in all temptation. Hold thee vs by thy merciful hand, that wee may be deliuered from all inconueniences, and end

our liues in the ſanctifying and honoring of thy holy name, through Ieſus Chriſt our Lord and onely Sauour, to be it.

Let thy mighty hand and outſtretched arme (O Lord) be ſtill our defence, thy mercie and louing kindneſſe in Ieſus Chriſt thy deare Sonne our ſaluation: thy true and holy word our inſtruction: thy grace and holy Spirit our comfort and conſolation, vnto the end and to the end. Sollicit.

A Confession for all times and times.

O Eternal God and moſt merciful Father, we confeſſe and acknowledge here before thy diuine maieſtie, that we are miſerable ſinners, conceived and borne in ſinne and iniquitie, ſo that in vs there is no goodneſſe: for the fleſh enermore rebelleth againſt the Spirit, whereby we continually tranſgreſſe thy holy precepts and commandments, & ſo purchaſe to our ſelues, through thy juſt iudgement death and damnation. Notwithſtanding, O heavenly Father, be aſſured as we are diſpleaſed with our ſelues for the inner that we haue committed againſt thee, and vaineſly repent vs of the ſame, we wot humbly beſeech thee for Ieſus Chriſts ſake, to ſhew thy mercy on vs, to forgive vs all our ſins, and to increaſe thy holy Spirit in vs, that we acknowledging from the bottome of our hearts our owne vntightneſſes, may from henceforth onely mortifie our finfull luſts and affections, but alſo bring forth ſuch frutes as may be agreeable to thy moſt holy will: not for the worthineſſe thereof, but for the merits of thy dearly beloued Sonne Ieſus Chriſt our onely Sauour, whom thou haſt already given an oblation and offering for our ſinnes, and for whole ſake we are certainly perſwaded, that thou wilt deny vs nothing that we ſhall aſke in his name according to thy will. For thy Spirit doth aſſure our conſciences, that thou art our merciful Father, and ſo loueſt vs by children thorough him, that nothing is able to remove thy heavenly grace & fauour from vs. To thee therefore, O Father, with thy Son, and the holy Ghost, be all honour and glory world without end. So be it,

A Table for the whole number of the Psalmes, and also in what leafe you may find euery of them.

Psalme.	Folio.
A.	
10 A ll laud and praise.	17
49 A ll people hearken.	24
78 A round my people.	43
82 A midst the psalte.	46
100 A ll people that.	56
B.	
81 B e light and glad.	45
119 B lessed are they.	69
118 B lessed are thou.	77
134 B ehold and looke.	79
143 B efore the Lord.	81
144 B lessed be the Lord.	84
D.	
83 D o not O God.	47
E.	
127 E xult in the Lord.	77
G.	
29 G ive thanks to the Lord.	13
37 G ive thanks to the Lord.	14
48 G reat is the Lord.	23
53 G ive thanks to the Lord.	28
105 G ive thanks unto.	60
107 G ive thanks unto.	69
148 G ive thanks unto.	86
H.	
12 H elp the Lord.	5
13 H ow long wilt.	5
51 H ave mercie on me.	27
56 H ave mercie Lord.	29
67 H ave mercie on.	34
72 H ow true it be.	39
84 H ow pleasant it is.	47
91 H ow true without.	51
I.	
5 I ncline thine eares.	3
12 I trust in God.	3
20 I ntercede for me.	9
25 I have mine heart.	11
34 I will praise thee.	14
39 I did I weep.	19
40 I waited long.	20
43 I ndignation and revenge.	21
77 I with my voice.	41
92 I t is a thing both.	51
100 I n God the Lord.	56
102 I ntercede will and.	58
109 I n speechless silence.	64
110 I have the Lord.	68
120 I n trouble and in thral.	73
121 I lift mine eyes.	75
122 I did in heart rejoyce.	75
L.	
4 L ord in thy wrath.	2
58 L ord hearme me.	6
76 L ord hearme me.	12

Psalme.	Folio.
37 L ord please my.	16
43 L ike a hart.	21
68 L et God arise.	34
72 L ord give thy.	38
86 L ord bow thine eare.	48
88 L ord God of.	49
130 L ord to thee.	78
140 L ord save me.	81
143 L ord hearme my.	84
M.	
27 M y shepheard.	11
45 M y heart doth take.	12
61 M y soule to God.	31
71 M y Lord my God.	37
103 M y soule give laud.	57
104 M y soule praise thee.	58
146 M y soule praise thou.	83
N.	
113 N ow unto vs.	67
124 N ow Israel.	76
O.	
3 O Lord how are my feet.	1
4 O God that art.	2
7 O Lord my God.	3
8 O God our Lord.	3
15 O Lord with in thy.	6
17 O Lord give care.	6
18 O God my strength.	7
21 O Lord how ioyfull.	9
22 O God my God.	10
31 O Lord I put my.	14
44 O ur eares have heard.	21
51 O Lord consider my.	26
55 O Lord give care.	28
62 O Lord my God.	32
63 O God my God.	33
64 O Lord unto.	35
70 O God to me take.	37
79 O Lord the Gentiles.	41
94 O Lord thou dost.	53
95 O come let vs.	54
98 O sing ye now.	55
101 O heare my.	56
108 O God my heart.	64
117 O all ye nations.	68
118 O give ye thanks.	68
123 O Lord that heauen.	75
129 O ft they now.	77
131 O Lord I am not.	78
133 O how happie a thing.	79
135 O praise the Lord.	79
136 O laud the Lord.	80
139 O Lord thou hast.	81
141 O Lord upon thee.	83
P.	
38 P raise not to rebuke.	19

ATable

<i>T. Verse.</i>	<i>Folio.</i>	<i>T. Verse.</i>	<i>Folio.</i>
100 Praise ye the Lord.	61	85 I have had bene.	45
101 Praise ye the Lord.	80	87 That is the same.	49
102 Praise ye the Lord.	85	91 The Lord is the same.	59
		93 The Lord is the same.	61
63 Hallelujah O Lord.	31	95 The Lord is the same.	63
132 Remember.	78	97 The Lord is the same.	65
		99 The Lord is the same.	67
69 Hallelujah and.	50	101 The Lord is the same.	69
69 Same the O God.	36	103 The Lord is the same.	71
90 Sing ye with praise.	51	105 The Lord is the same.	73
121 Sing ye in God.	70	107 The Lord is the same.	75
149 Sing ye unto.	87	109 The Lord is the same.	77
		111 The Lord is the same.	79
1 The man is blest.	1	71 Vnto the Lord.	40
14 There is no God.	5		
29 The heavens.	9	2 The Lord is the same.	1
23 The Lord is only.	11	9 The Lord is the same.	1
24 The earth.	11	10 The Lord is the same.	1
27 The Lord is both.	12	32 The Lord is the same.	1
28 Thou art O Lord.	13	74 The Lord is the same.	1
32 The man is blest.	15	104 The Lord is the same.	1
36 The wicked with.	17	110 The Lord is the same.	1
41 The man is blest that.	20	116 The Lord is the same.	1
46 The Lord is our.	23	122 The Lord is the same.	1
50 The merciful God.	24	128 The Lord is the same.	1
59 The Lord of Gods.	24		
53 The foolish man.	38	32 Ynto the Lord.	1
57 Take praise for thy.	30	47 Ynto the Lord.	1
69 Thy praise alone O.	33	58 Ynto the Lord.	1
76 To all that now.	41	66 Ynto the Lord.	1
86 Thou Head that.	45	83 Ynto the Lord.	1

These-ye shall haue
in the beginning of
the *Plagues.*

The humble fate of a sinner.
 Venite, exultemus.
 Te Deum laudamus.
 The song of two children.
 Benedicite.
 Magnificat anima mea.
 Nunc dimittis.
 Quicunque vult.
 The last intonation of a sinner.
 The sterner conflict.
 The 6 Commandments.
 The complaint of a sinner.

There you shall see
a great many of the

Prayer
Bible
Angels
The Lord's Prayer
The Credo
Apostles' Creed
Pater Noster
Catholic Mass
Agnus Dei
For Good Friday

